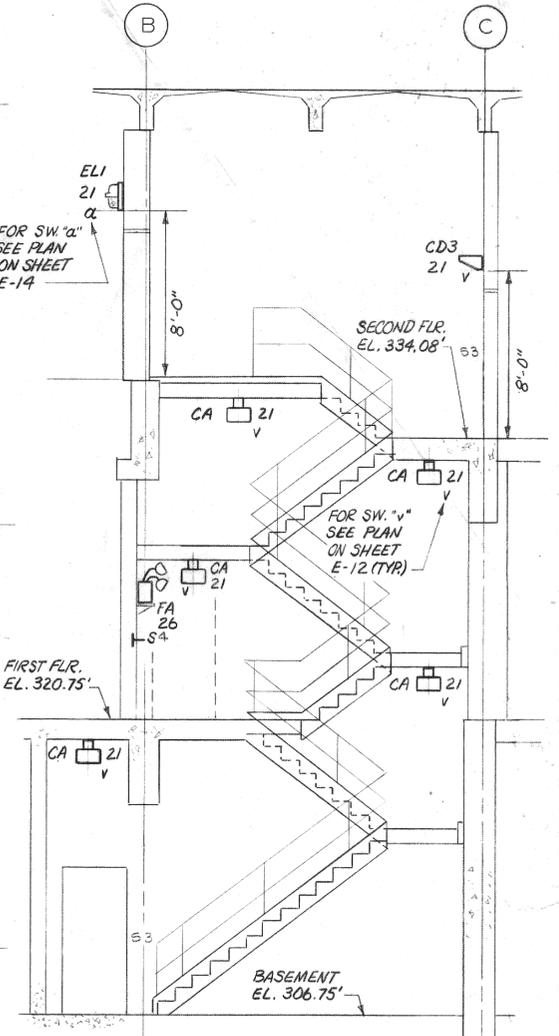
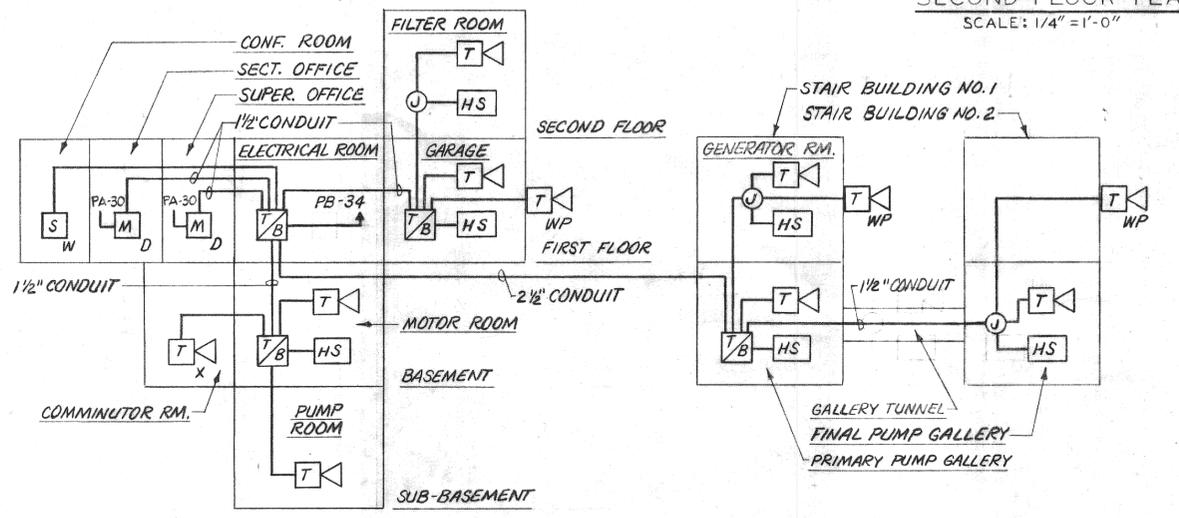


SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



ALSO SEE SHEETS E-11, E-12 AND E-14

ELEVATION  
STAIR NO. 2  
SCALE: 1/4" = 1'-0"



INTERCOMMUNICATION SYSTEM INTERCONNECTION DIAGRAM

INTERCOMMUNICATION LEGEND

- M<sub>D</sub>** MASTER STATION-DESK TYPE
- S<sub>W</sub>** STAFF STATION WALL TYPE
- PS** POWER SUPPLY
- T** TRUMPET STATION
- HS<sub>W</sub>** HAND SET STATION WALL TYPE
- T/B** TERMINAL BOX
- WP** INDICATES WEATHERPROOF
- X** INDICATES EXPLOSIONPROOF

INTERCOMMUNICATION NOTES

1. MASTER STATIONS SHALL BE CAPABLE OF ORIGINATING CALLS TO STAFF STATION, HANDSETS, AND OTHER MASTER STATIONS.
2. HANDSETS ARE TWO BUTTON TYPE FOR CALLING MASTER STATIONS.
3. STAFF STATION SHALL HAVE CALL ORIGINATION TO THE MASTER STATIONS.
4. TRUMPET REPRODUCERS ARE OF THE PRIVATE MODE TYPE WITH CALL OUT FROM MASTER STATIONS AND REPLY FROM ASSOCIATED HANDSET STATION. TRUMPETS ASSOCIATED WITH HANDSETS ARE AS FOLLOWS:
  - a. HANDSET MOTOR ROOM - TRUMPETS, MOTOR, COMMUNICATOR, AND PUMP ROOMS.
  - b. HANDSET GARAGE - TRUMPETS, GARAGE AND OUTSIDE GARAGE
  - c. HANDSET AND TRUMPET FILTER ROOM
  - d. HANDSET GENERATOR ROOM - TRUMPETS, GENERATOR ROOM, AND OUTSIDE STAIR BUILDING NO. 1
  - e. HANDSET AND TRUMPET PRIMARY PUMP GALLERY
  - f. HANDSET FINAL PUMP GALLERY - TRUMPET, FINAL PUMP GALLERY AND OUTSIDE STAIR BUILDING NO. 2
5. MASTER STATIONS TO HAVE ALL PAGE CONTROL AND 20-SECOND INCOMING CALL BUZZER.
6. ALL CONDUIT TO BE 3/4" UNLESS OTHERWISE INDICATED.

NOTES:

1. FOR SYMBOLS AND GENERAL NOTES SEE SHEET E-1.
2. FOR INTERROOM RISER DIAGRAM SEE SHEET E-14.
3. FOR PANELBOARD SCHEDULE OF "PA" SEE SHEET E-20.
4. OUTLET, SWITCH, JUNCTION, PULL AND TERMINAL BOXES SHALL BE PROVIDED AS INDICATED ON THE EQUIPMENT ENCLOSURE SCHEDULE ON SHEET E-20.
5. FOR LIGHTING FIXTURE TYPE AND DETAILS SEE APPENDIX "B" OF THE SPECIFICATIONS.
6. ALL CONDUITS TO LIGHTING FIXTURES IN AREAS WITH HUNG CEILINGS SHALL BE RUN CONCEALED ABOVE HUNG CEILINGS. CONDUIT RUNS TO RECEPTACLES AND SWITCHES SHALL BE CONCEALED IN FLOOR OR SLAB.
7. ALL RECEPTACLES IN THIS WING SHALL BE CONNECTED TO PANEL "PB".

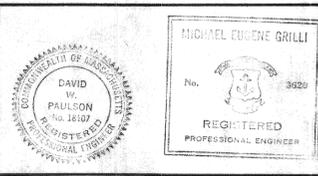
RECORD DRAWING

NUMBER	DATE	MADE BY	CHECKED BY	DESCRIPTION

DRAWN BY  
*S. Walker*

DEPT. CHECK  
*A.F. Bonadelli*

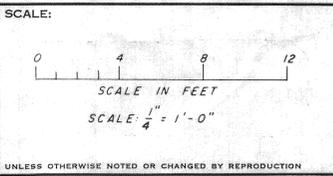
PROJ. CHECK  
*R.J. Marshall*



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REG. PROF. ENGR. MASS. NO. 18107  
DATE 6/7/77

*Michael E. Stull*  
REG. PROF. ENGR. R.I. NO. 3620  
DATE 6-27-77



TOWN OF BURRILLVILLE, RHODE ISLAND  
BOARD OF SEWER COMMISSIONERS

WASTEWATER TREATMENT FACILITIES  
OPERATIONS BUILDING  
SECOND FLOOR LIGHTING PLAN

ELECTRICAL

JOB 4368

FILE NO. H-69061-1

SHEET E-14