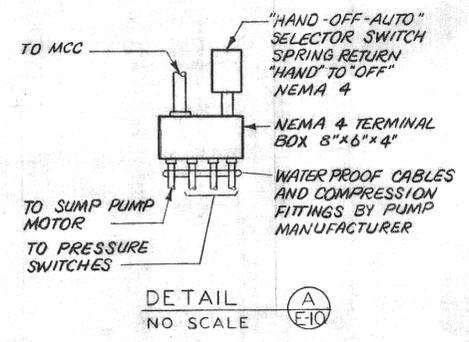


BASEMENT PLAN
SCALE: 1/4" = 1'-0"

**SUB-BASEMENT PLAN
LIGHTING AND POWER**
SCALE: 1/4" = 1'-0"



- NOTES:**
1. FOR SYMBOLS AND GENERAL NOTES SEE SHEET E-1.
 2. FOR LOCATION OF MCCI AND 1A SEE SHEET E-2, E-8 AND E-9.
 3. FOR CONDUIT AND WIRE SCHEDULES SEE SHEETS E-20 AND E-21.
 4. FOR PANELBOARD SCHEDULE OF "PA" "PB" SEE SHEET E-20 AND E-21.
 5. OUTLET, SWITCH, JUNCTION, PULL AND TERMINAL BOXES SHALL BE PROVIDED AS INDICATED ON THE EQUIPMENT ENCLOSURE SCHEDULE ON SHEET E-20.
 6. FOR LIGHTING FIXTURE TYPE AND DETAILS SEE APPENDIX "B" OF THE SPECIFICATIONS.
 7. FOR INTERCOM RISER DIAGRAM SEE SHEET E-14.
 8. ALL RECEPTACLES IN THIS WING CONNECTED TO PANEL "PA".

RECORD DRAWING

DRAWN BY <i>W. Walker</i>				M&E METCALF & EDDY, INC. / ENGINEERS BOSTON / NEW YORK / PALO ALTO / CHICAGO David W. Paulson REG. PROF. ENGR. MASS. No. 21137 Michael C. Strull REG. PROF. ENGR. MASS. No. 3620	SCALE: SCALE IN FEET SCALE: 1/4" = 1'-0" <small>UNLESS OTHERWISE NOTED OR CHANGED BY REPRODUCTION</small>	TOWN OF BURRILLVILLE, RHODE ISLAND BOARD OF SEWER COMMISSIONERS WASTEWATER TREATMENT FACILITIES OPERATIONS BUILDING BASEMENT AND SUB-BASEMENT LIGHTING AND POWER PLAN ELECTRICAL	JOB: 4868 FILE NO.: H-69058-1 SHEET: E-11
DEPT. CHECK <i>A. Bonadelli</i>							
PROJ. CHECK <i>R. J. Marshall</i>							
NUMBER	DATE	MADE BY	CHECKED BY	REVISIONS	DESCRIPTION		