



ELECTRICAL ROOM, ABOVE, FOR CONDUIT RUNS ABOVE MCC'S, SEE SHEETS E-8 AND E-9, FOR ADDITIONAL CONDUIT RUNS BELOW SEE SHEETS E-2 AND E-9

- BOTTOM ROW LEFT TO RIGHT**
- C-118
 - C-119
 - C-120
 - C-121
 - C-122
 - C-123
 - C-124
 - 2" TEL. CO. GROUND
 - SPARE
- TOP ROW LEFT TO RIGHT**
- C-173
 - C-106
 - C-136
 - C-137
 - C-138
 - C-139
 - C-146
 - C-151
 - 2" SPARE

BASEMENT POWER PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
1. FOR SYMBOLS AND GENERAL NOTES SEE SHEET E-1.
 2. FOR LOCATION OF MCC1 AND 1A SEE SHEETS E-2, E-8 AND E-9.
 3. FOR CONDUIT AND WIRE SCHEDULES SEE SHEETS E-20 AND E-21.
 4. FOR PANELBOARD "PB" AND "PC" SEE SHEET E-21.
 5. OUTLET, SWITCH, JUNCTION, PULL AND TERMINAL BOXES SHALL BE PROVIDED AS INDICATED ON THE EQUIPMENT ENCLOSURE SCHEDULES ON SHEET E-20.
 6. SHEET STEEL PULL BOXES SHALL BE GASKETED, HAVE MOUNTING FEET, BE HOT-DIPPED GALVANIZED AFTER FABRICATION AND HAVE COVERS FASTENED WITH STAINLESS STEEL SCREWS, CONDUITS TERMINATING IN SHEET STEEL BOXES SHALL HAVE THREADED HUBS.
 7. FOR INTERCOM RISER DIAGRAM SEE SHEET E-14.
 8. COMMUNICATOR ROOM HAZARDOUS AREA CLASS 1, DIVISION 1, GROUP D.

RECORD DRAWING

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| REVISIONS | | | | DESCRIPTION | |
| 1 | 12/2/77 | D.W.A.L. | W.B.A.H. | RELOCATED MCC'S AND ASSOC. CONDUITS | |
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| DRAWN BY D. Walker | | | METCALF & EDDY, INC. / ENGINEERS BOSTON / NEW YORK / PALO ALTO / CHICAGO | | SCALE: 0 4 8 12 SCALE IN FEET SCALE 1/4" = 1'-0" | TOWN OF BURRILLVILLE, RHODE ISLAND BOARD OF SEWER COMMISSIONERS | JOB: 4868 |
| DEPT. CHECK H.F. Bennett | | | David W. Paulson REG. PROF. ENGR. MASS. 105, 13107 Michael E. Smith REG. PROF. ENGR. R.I. NO. 3620 | | DATE: 6/7/77 | WASTEWATER TREATMENT FACILITIES | FILE NO. H-59958-1 |
| PROJ. CHECK R. J. Marshall | | | | | DATE: 6-27-77 | OPERATIONS BUILDINGS BASEMENT POWER PLAN | SHEET: E-7 |
| | | | | | | ELECTRICAL | |