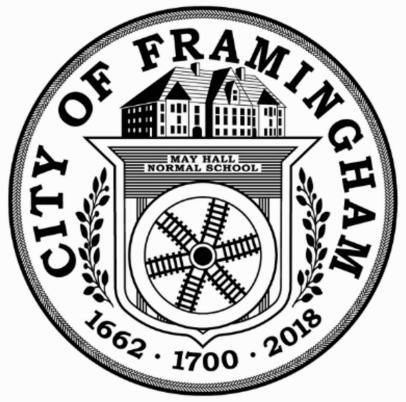
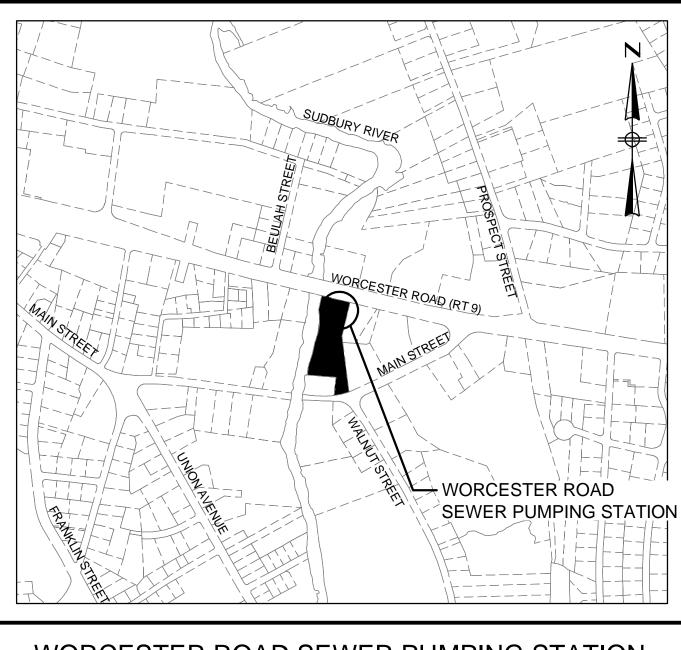
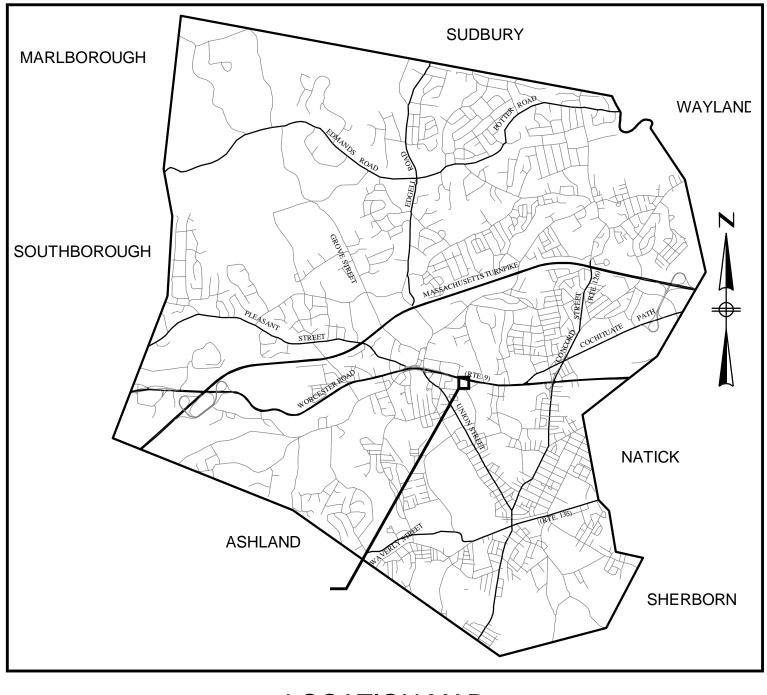
CITY OF FRAMINGHAM, MA DEPARTMENT OF PUBLIC WORKS WORCESTER ROAD SEWER PUMPING STATION REPLACEMENT CONTRACT NO. PW-1025 CWSRF NO. 6999 JANUARY 2023



CHARLIE J. SISITSKY - MAYOR ROBERT A. LEWIS - DIRECTOR OF PUBLIC WORKS WILLIAM R. SEDEWITZ, P.E. - CHIEF ENGINEER



WORCESTER ROAD SEWER PUMPING STATION



LOCATION MAP



3/2/2023

REGISTERED PROFESSIONAL ENGINEER DATE

LEGEND

STATE HIGHWAY LAYOUT

EDGE OF PAVEMENT

TELEPHONE MANHOLE

WATER MANHOLE

SEWER MANHOLE

GAS GATE

CURB STOP

WATER GATE

HYDRANT

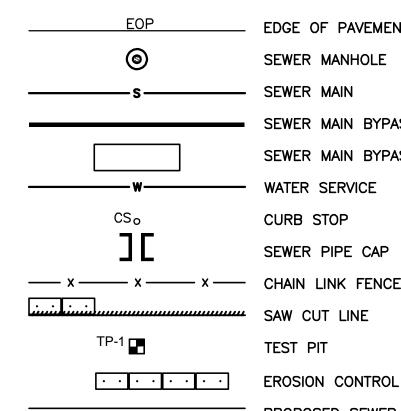
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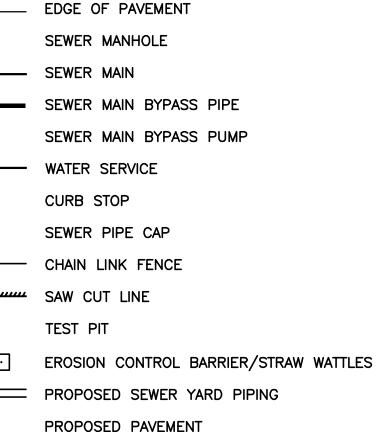
CURB OR BERM (TYPE AS NOTED)

EXISTING SHLO СВ (\mathbf{T}) (W)9 GGo CSo WGo HYD VP o POLE#6___ _____ D _____ D _____ _____ S ____ _____ ____ _ _ _ _ _ ___ 53 _____ X _____ X _____ X _____ WF1-100 B1−100 🏳 _____ _____ · _____ · _____ · ____ · · _____ · · -——195——— -----196------

VENT PIPE UTILITY POLE SIGN / POST MONITORING WELL DRAIN PIPE SEWER MAIN GAS MAIN WATER MAIN ELECTRICAL OVERHEAD PROPERTY LINE EASEMENT LINE DECIDUOUS TREE TREE LINE CHAIN LINK FENCE EDGE OF WETLAND W/ FLAGGED NUMBER BANK/MAHW EDGE OF RIVER/STREAM LINE 30-FT. NO ALTERATION ZONE 100-FT. WETLAND BUFFER 125-FT. WETLAND BUFFER 200-FT RIVER FRONT LIMIT CONTOUR - MAJOR (5FT) CONTOUR - MINOR (1FT) WETLANDS BUILDING PAVEMENT

PROPOSED





GENERAL NOTES

- 1. VERTICAL DATUM = NGVD 29 AND HORIZONTAL COORDINATES ARE IN MASSACHUSETTS STATE PLANE COORDINATE SYSTEM (NAD 83).
- 2. FEMA MAP NUMBER 25017C0516F EFFECTIVE JULY 7, 2014 INDICATES THE PUMP STATION IS LOCATED IN BOTH A ZONE X AREA OF MINIMAL FLOOD HAZARD AND A SPECIAL FLOOD HAZARD AREA ZONE AE WITH BASE FLOOD ELEVATION OF 155.8 (NGVD 29).
- 3. THE MOST CURRENT VERSION OF THE FRAMINGHAM DEPARTMENT OF PUBLIC WORKS CONSTRUCTION STANDARDS SHALL CONTROL, EXCEPT WHERE OTHERWISE SPECIFIED OR SHOWN IN THE CONTRACT DOCUMENTS.
- 4. EXISTING BUILDING CONDITIONS DIGITIZED/SCANNED FROM 'CENTER STATION IMPROVEMENTS' RECORD DRAWINGS, 1965 (HALEY AND WARD ENGINEERS), A FIELD SURVEY BY DGT ASSOCIATES COMPLETED IN FEBRUARY OF 2021, MASSACHUSETTS GIS INFORMATION, AND FIELD EDITS BY BETA GROUP, INC.
- 5. THE LIMIT OF WORK SHOWN IS WITHIN PROPERTY OWNED BY THE CITY OF FRAMINGHAM, MA., ASSESSOR'S PARCEL 101-63-0610. CONTRACTOR RESPONSIBLE FOR ALL REQUIRED PERMITS AND/OR FEES ASSOCIATED WITH WORK. CONTRACTOR SHALL NOT WORK OUTSIDE LIMITS OF PROPOSED WORK WITHOUT WRITTEN PERMISSION OF THE PROPERTY OWNER AND THE CITY.
- 6. EXISTING UTILITIES HAVE BEEN PLOTTED FROM THE BEST AVAILABLE DATA AND AS APPROXIMATE ONLY. THE CONTRACTOR MUST NOTIFY DIG SAFE PRIOR TO ANY EXCAVATION, DEMOLITION WORK IN PUBLIC OR PRIVATE WAYS OR UTILITY COMPANY RIGHT OF WAY OR EASEMENT (PUBLIC AND PRIVATE). THE LOCATION, SIZE, AND MATERIAL OF EXISTING PIPES, DUCTS, CONDUITS AND OTHER UNDERGROUND STRUCTURES AND/OR UTILITIES SHOWN ON THESE PLANS ARE FROM THE BEST SOURCES AVAILABLE AT PRESENT AND ARE NOT WARRANTED TO BE EXACT. NOR IS IT WARRANTED THAT ALL UNDERGROUND PIPES, UTILITIES OR STRUCTURES ARE SHOWN. EXACT LOCATIONS TO BE DETERMINED IN THE FIELD BY THE CONTRACTOR.
- 7. WHERE AN EXISTING UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR. AND THE INFORMATION FURNISHED TO THE ENGINEER FOR THE RESOLUTION OF THE CONFLICT.
- 8. THE CONTRACTOR SHALL ALTER THE MASONRY OF THE TOP SECTION OF ALL EXISTING DRAINAGE AND SANITARY STRUCTURES AS NECESSARY FOR THE CHANGES IN GRADE, AND RESET ALL WATER, AND DRAINAGE FRAMES, GRATES AND BOXES TO THE PROPOSED FINISH SURFACE GRADE. REQUIRED NEW MASONRY SHALL BE CLAY BRICK CONFORMING TO MASSACHUSETTS STANDARDS. OR APPROVED ALTERNATE MATERIAL.
- 9. THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE, CABLE TV, FIRE ALARM AND ANY OTHER PRIVATE UTILITIES BY THE UTILITY COMPANIES.
- 10. AREAS OUTSIDE THE LIMITS OF PROPOSED WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITION OR BETTER AT THE CONTRACTOR'S EXPENSE.
- 11. THE TERM "PROPOSED" (PROP.) OR "REMOVE AND REPLACE" MEANS WORK TO BE CONSTRUCTED USING NEW MATERIALS. WHERE APPLICABLE, RE-USING EXISTING MATERIALS IS IDENTIFIED AS "REMOVE AND RESET".
- 12. SHOULD TRENCH DEWATERING BE REQUIRED FOR THIS WORK, A DEWATERING PLAN SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW. THE DEWATERING PLAN WILL ALSO BE REVIEWED AND OF FINES OR SEDIMENT IS NOT PERMITTED.
- 13. WHERE EXISTING MATERIALS ARE ENCOUNTERED WHICH. IN THE OPINION OF THE OWNER/ENGINEER ARE UNSUITABLE FOR BEDDING, BACK FILLING OR OTHER INTENDED USE, SUCH MATERIALS SHALL BE REMOVED AS DIRECTED AND REPLACED BY THE CONTRACTOR WITH SUITABLE CRUSHED STONE OR BORROW, AS DIRECTED BY THE OWNER/ENGINEER.
- 14. JOINTS BETWEEN NEW BITUMINOUS CONCRETE ROADWAY PAVEMENT AND SAWCUT EXISTING PAVEMENT SHALL BE SEALED WITH BITUMEN AND BACKSANDED.
- 15. CATCH BASIN AND MANHOLE FRAMES AND GRATES/COVERS SHALL CLEARLY ALIGN WITH THE OPENINGS IN THE PRECAST STRUCTURES AND THE GRADE OF THE ROADWAY.
- 16. IN NO CASE, EXCEPT MAXIMUM LENGTH HIGH SIDE TRANSITIONS, SHALL ANY TRANSITION SLOPE OF ANY RAMP EXCEED 7.5%. PROPOSED RAMP SLOPES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO POURING OF CONCRETE, AND ADJUSTED, IF NECESSARY, AT THE DIRECTION OF THE ENGINEER.
- 17. CONTRACTOR SHALL VERIFY EXISTING GRADE ELEVATIONS. IF ANY ADJUSTMENT IS REQUIRED DUE TO DIFFERENT EXISTING GRADES FOUND IN THE FIELD. THE CONTRACTOR SHALL NOTIFY AND SEEK THE APPROVAL OF THE ENGINEER PRIOR TO PERFORMING THE WORK.
- 18. EXCEPT WHERE NOTED BY PROPOSED CONTOUR LINES AND/OR SPOT GRADES, ALL FINAL

PCB DEMOLITION NOTES:

- 1. REFER TO SPECIFICATION SECTION 02095.
- 2. SEE PCB BULK PRODUCT WASTE DISPOSAL PLAN IN APPENDIX G.
- 3. PCB CONCENTRATIONS EXCEEDING 50 PPM HAVE BEEN IDENTIFIED IN THE LOWER LEVEL GRAY
- 4. PCB CONCENTRATIONS EXCEEDING 50 PPM HAVE BEEN IDENTIFIED IN THE UPPER LEVEL: WHITE FLOOR PAINT, GRAY FLOOR PAINT, GRAY/RED FLOOR PAINT, GREEN MOTOR PAINT, GREEN PAINT ON CONCRETE MASONRY UNITS, GREEN PAINT ON FOUNDATION WALLS.
- 5. PAINT COATED SURFACES WITH UNKNOWN PCB CONCENTRATIONS SHALL BE CONSIDERED PCB BULK PRODUCT WASTE IF REMOVED.
- 6. ALL PCB BULK PRODUCT WASTE SHALL BE DISPOSED IN ACCORDANCE WITH TSCA REGULATIONS (40 C.F.R. & 761.62).
- 7. ALL DEMOLITION AND DISPOSAL OF PCB-PAINT COATED MATERIALS (PIPING, PUMPS, DUCT, CONCRETE MASONRY UNITS. CONCRETE SURFACES. ETC.) TO BE CONDUCTED IN ACCORDANCE WITH THE EPA-APPROVED PCB BULK PRODUCT WASTE DISPOSAL PLAN.
- EPA-APPROVED PCB BULK PRODUCT WASTE DISPOSAL PLAN.

| A-INC | | | | | | DRAWN BY: | REGISTERED F |
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| \\BET/ | | | | | | RTG | ALTH ALTH |
| | | | | | | DESIGNED BY: | A GU |
| :35 AM | | | | | | AJG | |
| - | | | | | | CHECKED BY: | A REGU |
| 6/2023 | NUMBER | DATE | MADE BY | CHECKED BY | REVISIONS | JRD | alary |

APPROVED BY THE CONSERVATION COMMISSION PRIOR TO ANY DEWATERING ACTIVITIES. DISCHARGE

CONTOUR LINE ELEVATIONS SHALL BE THE SAME AS EXISTING CONTOUR LINE ELEVATIONS.

PAINT (PUMPS AND PIPING, FLOOR, STAIRS, AND DUCT), GREEN PAINT (FOUNDATION WALLS).

8. SANDBLASTED SURFACES TO REMAIN SHALL BE ENCAPSULATED IN ACCORDANCE WITH THE

CONSTRUCTION NOTES

- THE INSTALLATION, TESTING, FUEL, OPERATION, AND MAINTENANCE OF THE BYPASS PUMPII SYSTEM SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHAI COORDINATE ALL CONSTRUCTION OPERATIONS AND MAINTENANCE ACTIVITIES ASSOCIATED WITH TH BYPASS AND BYPASS CONTROLS WITH THE CITY. THE BYPASS SYSTEM DEPICTED ON TH CONTRACT PLANS IS FOR GENERAL INFORMATION ONLY. THE DESIGN AND LAYOUT IS TH RESPONSIBILITY OF THE CONTRACTOR. SUBMIT DETAILED SHOP DRAWINGS OF THE SPECIFIE BYPASS PUMPS, PIPING, FLOW METER, AND APPURTENANCES FOR THE BYPASS PUMPING SYSTE IN ACCORDANCE WITH SECTION 01300 - SUBMITTALS AND SECTION 02149 - MAINTAININ EXISTING FLOW, INCLUDE CAPACITY DATA AND CONTROL SYSTEM DESCRIPTION FOR THE PUMPS.
- 2. CONTRACTOR SHALL SUBMIT DESCRIPTIONS OF THE PROCEDURES FOR INSTALLING THE BYPAS SYSTEM AND FOR OPERATING THE BYPASS PUMPING ARRANGEMENT. REFER TO SPECIFICATIO SECTION 02149. THE OWNER, ENGINEER, AND CONTRACTOR SHALL BE PRESENT FOR TESTING AN CUT OVER OF BYPASS CONTROLS AND BYPASS PUMPING.
- 3. THE BYPASS SYSTEM, INCLUDING PUMPS, PIPING, AUTOMATIC LEVEL CONTROL, ALAR ANNUNCIATION, AND TELEMETRY SHALL BE IN PLACE, TESTED, AUTOMATICALLY OPERATED FOR L TO FIVE 24-HOUR CONSECUTIVE DAYS, NOT INCLUDING WEEKENDS, AND APPROVED BY THE CIT PRIOR TO REMOVING THE EXISTING PUMPS FROM OPERATION.
- 4. ALL CITY OF FRAMINGHAM OWNED VALVES AND HYDRANTS ARE TO BE OPERATED BY CITY O FRAMINGHAM PERSONNEL ONLY. ENGINEER TO COORDINATE WITH FRAMINGHAM DPW FOR ALL VALV OPERATIONS. PROVIDE A MINIMUM OF 24 HOURS NOTICE TO THE ENGINEER PRIOR WHE REQUIRED.
- 8. THROUGHOUT BYPASS PUMPING, THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FO MAINTAINING EXISTING FLOWS, OPERATING AND MAINTAINING THEIR BYPASS SYSTEM.
- 9. DISTURBED AREAS SHALL BE RESTORED AT NO ADDITIONAL COST TO THE OWNER
- 10. DISTURBED GRASSED AREAS SHALL BE RESTORED IN ACCORDANCE WITH SPECIFICATION SECTIO 02930.
- 11. DISTURBED PAVED AREAS SHALL BE RESTORED IN ACCORDANCE WITH SPECIFICATION SECTIO 02500 AND DETAIL SHOWN ON CD-1.
- 12. THE CONTRACTOR SHALL PROTECT EXISTING MONITORING WELLS PRESENT ON THE SITE. DAMAGE MONITORING WELLS SHALL BE REPLACED BY THE CONTRACTOR AT NO ADDITIONAL COST TO TH OWNER

ENVIRONMENTAL NOTES

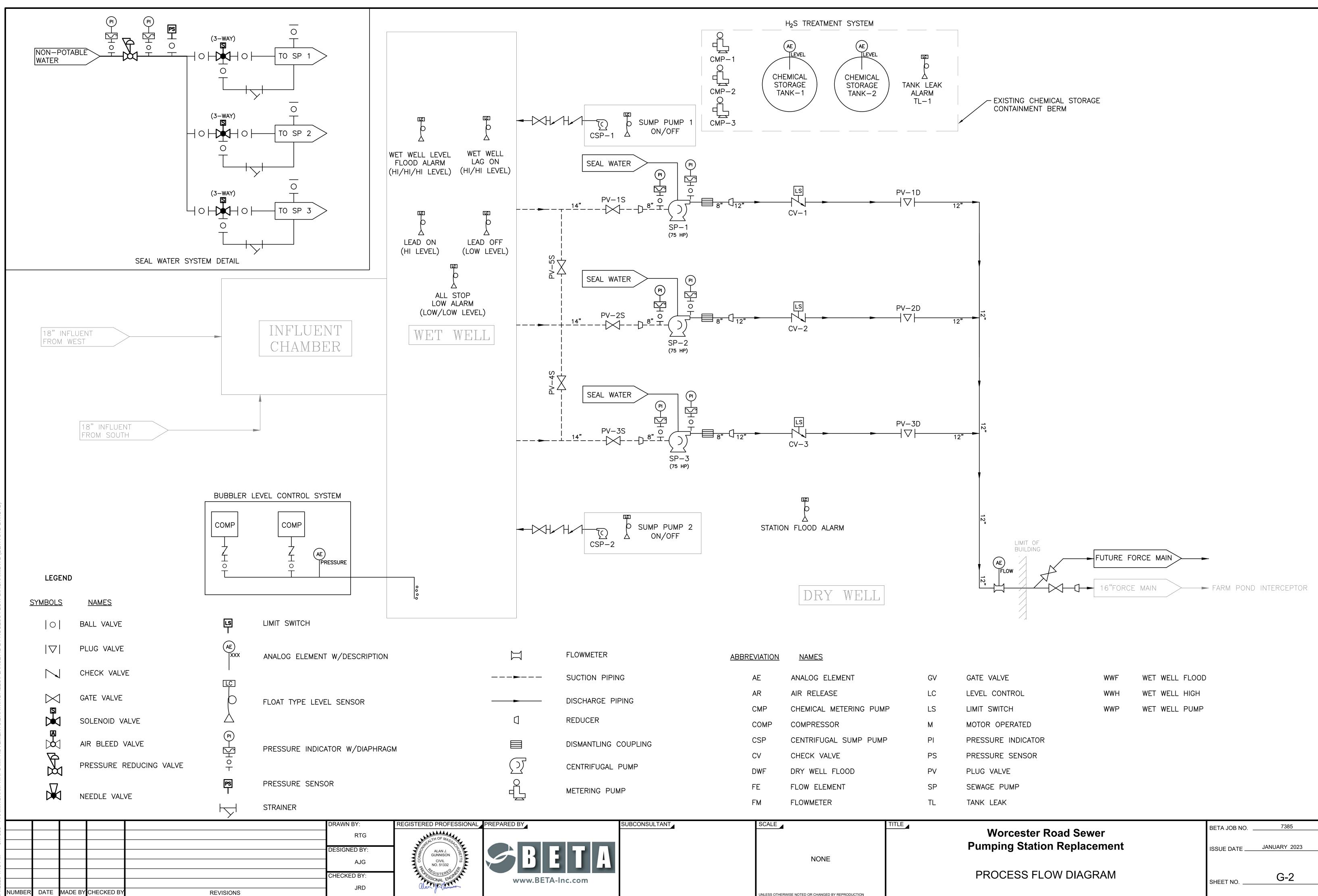
- POLYCHLORINATED BIPHENYLS (PCBs) HAVE BEEN IDENTIFIED IN THE PUMP STATION. SE SPECIFICATION SECTION 02095 AND APPENDIX G FOR ADDITIONAL REQUIREMENTS RELATED MANAGEMENT AND DISPOSAL OF PCB IMPACTED MATERIALS.
- 2. SITE IS LISTED UNDER MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION RELEAS TRACKING NUMBERS 3-33648 AND 3-34122.
- 3. WORK WILL BE CONDUCTED UNDER UTILITY-RELATED ABATEMENT MEASURE PLAN TO BE PREPARE BY BETA.
- 4. SOIL CONTAMINATION INCLUDES PETROLEUM, POLYNUCLEAR AROMATIC HYDROCARBONS, AND LEAD.
- 5. SOIL WILL REQUIRE APPROPRIATE HANDLING AND STOCKPILING MEASURES AND EXCESS SOIL WIL REQUIRE CHARACTERIZATION AND PROPER OFF-SITE DISPOSAL.
- 6. GROUNDWATER CONTAMINATION INCLUDES PETROLEUM, CADMIUM, AND ZINC.
- 7. GROUNDWATER WILL REQUIRE APPROPRIATE TREATMENT PRIOR TO DISCHARGE.
- 8. REFER TO SPECIFICATION SECTIONS:
- -01069 FOR HEALTH AND SAFETY REQUIREMENTS -02076 FOR ASBESTOS CEMENT PIPE REQUIREMENTS
- -02080 FOR SOIL MANAGEMENT AND DISPOSAL REQUIREMENTS
- -02082 FOR ASBESTOS ABATEMENT REQUIREMENTS
- -02090 FOR LEAD BASED PAINT AND OFF-SITE MANAGEMENT REQUIREMENTS -02095 FOR PCB REMOVAL AND RELATED WORK
- -02140 FOR DEWATERING REQUIREMENTS
- -02769 FOR DISPOSAL OF MATERIALS REQUIREMENTS

YARD PIPING NOTES

- 1. INVERTS AND DIRECTIONS OF PIPES AND CONDUITS ARE SHOWN FOR THE PURPOSE OF INDICATING THE BASIC PARAMETERS USED DURING THE DESIGN. HOWEVER, MINOR CHANGES IN HORIZONTAL AND VERTICAL LOCATIONS MAY BE REQUIRED DURING CONSTRUCTION AS FIELD CONDITIONS WARRANT. FINAL LOCATIONS OF OTHER PIPES AND/OR CONDUITS SHALL BE DETERMINED IN THE FIELD. ANY CHANGES SHALL BE APPROVED BY THE ENGINEER.
- 2. CONTRACTOR SHALL CONDUCT TEST PITS AS SHOWN AND AS REQUIRED IN ORDER TO ASCERTAIN THE EXACT LOCATION OF EXISTING UNDERGROUND UTILITIES. TO FIELD VERIFY THE EXACT SIZE. MATERIAL, LOCATION, INVERT ELEVATION AND ALIGNMENT (VERTICAL AND HORIZONTAL) OF EXISTING UNDERGROUND UTILITIES, PIPES, AND STRUCTURES.
- 3. UNLESS OTHERWISE NOTED, MINIMUM COVER FOR PIPES AND/OR DUCTS SHALL BE AS FOLLOWS: WATER 5'-0"; SEWER 4'-6"; DRAIN 4'-0"; GAS 3'-6"; ELECTRIC 2'-6". ANY PIPE AND/OR DUCT WITH LESS THAN 2'-0" OF COVER SHALL HAVE AN ADDITIONAL 6" OF CONCRETE ENCASEMENT ON THE UPPER PORTION.
- 4. EXISTING PIPES RETAINED, BUT WHICH MUST BE REMOVED IN ORDER TO INSTALL NEW PIPES, SHALL BE REINSTALLED OR REPLACED IN KIND.
- 5. ALL PIPING SHALL BE PROVIDED WITH FLEXIBLE CONNECTIONS WHERE EXITING OR ENTERING STRUCTURES AND BUILDINGS. FLEXIBLE CONNECTIONS SHALL BE COORDINATED WITH PIPE MANUFACTURER AND APPROVED BY THE ENGINEER.
- 6. ALL NEW PIPING REQUIRED TO BE INSTALLED UNDER THIS CONTRACT IS SHOWN IN BOLD LINES. ALL EXISTING PIPING IS SCREENED.
- 7. ALL NEW AND EXISTING PIPING BEING INSTALLED SHALL BE SUITABLY SUPPORTED AND BRACED AT ALL TIMES BY THE CONTRACTOR.
- 8. THE CONTRACTOR SHALL PROVIDE CONCRETE THRUST BLOCKS FOR ALL UNDERGROUND PIPING, BENDS AND TEES IN PRESSURE LINES AS DETAILED AND SPECIFIED.
- 9. CONCRETE CLOSURE COLLARS, FIELD FABRICATED ELBOWS AND/OR SPECIAL BENDS ROTATED AS NECESSARY SHALL BE INSTALLED TO ALIGN NEW PIPING WITH EXISTING PIPING
- 10. PROVIDE SEPARATION BETWEEN SEWER/DRAIN/WATER TO THE MAXIMUM EXTENT FEASIBLE IN ACCORDANCE WITH THE CITY OF FRAMINGHAM'S CONSTRUCTION STANDARDS.

| PROFESSIONAL | PREPARED BY | SUBCONSULTANT | SCALE | TITLE |
|--------------------|---------------|---------------|---------------------------------------------------|-------|
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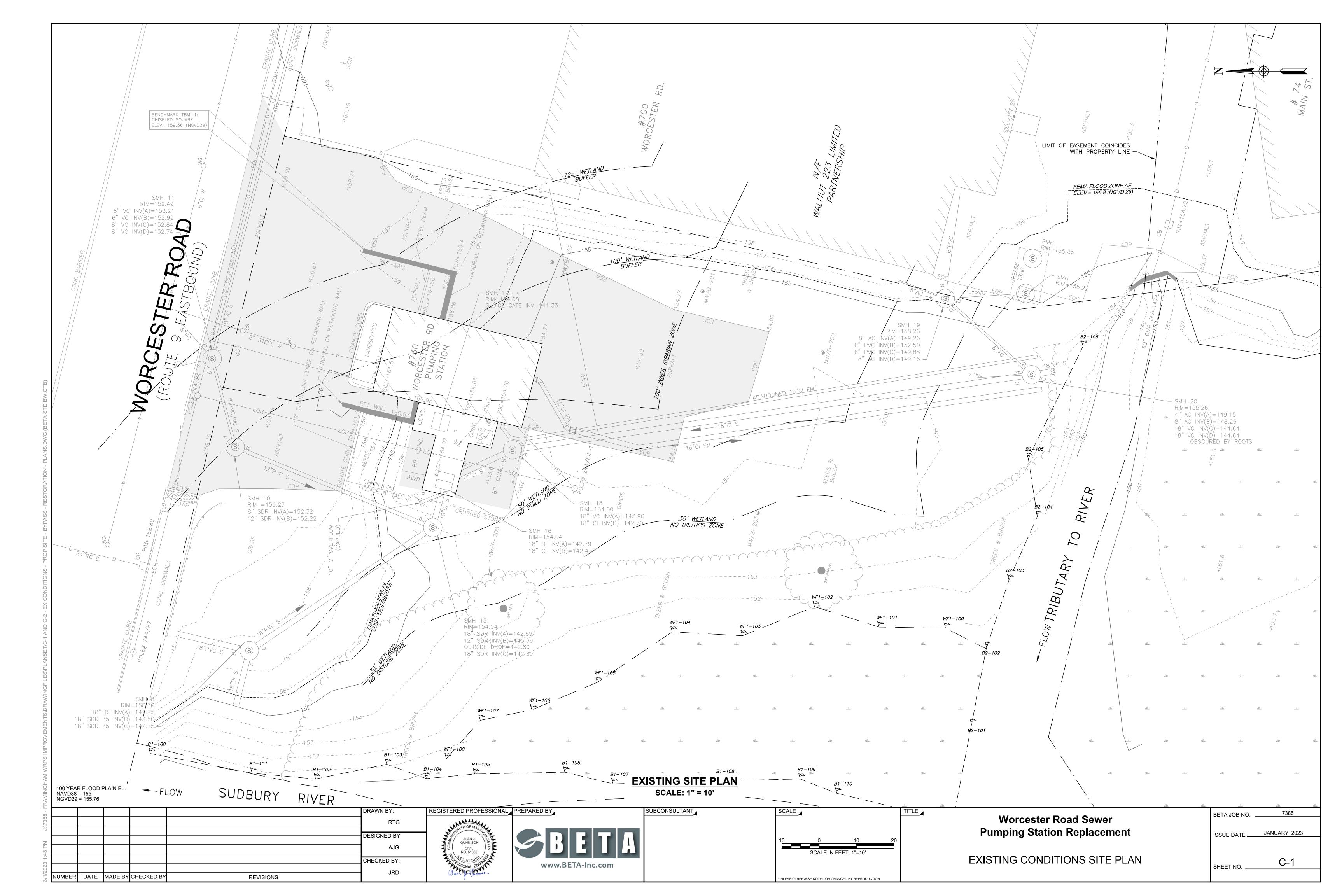
| | | PLAN INDEX | | |
|--------------------------|----------------|--------------------------------------------------------------------------|--------------|--------------|
| | SHEET NO. | DESCRIPTION | | |
| ING ALL | | COVER SHEET | | |
| ALL THE THE THE | G-1 G-2 | LEGEND, GENERAL NOTES & INDEX PROCESS FLOW DIAGRAM | | |
| TED | C-1 | EXISTING CONDITIONS SITE PLAN | | |
| ING | C-2 | DEMOLITION, PROPOSED PIPING, & RESTO | RATION SITE | PLANS |
| ASS | C-3 C-4 | BYPASS PLANS - PHASE I & PHASE II SIDEWALK & CURB MODIFICATION PLAN | | |
| ION AND | CD-1 | CONSTRUCTION DETAILS - 1 | | |
| ARM | CD-2 CD-3 | CONSTRUCTION DETAILS - 2 CONSTRUCTION DETAILS - 3 | | |
| UP XITY | CD-4 | CURB MODIFICATION DETAILS | | |
| | TP-1 TP-2 | TEMPORARY TRAFFIC CONTROL PLAN DET TEMPORARY TRAFFIC CONTROL PLAN DET | | |
| OF LVE | | | | |
| IEN | AG-01 AD-01 | GENERAL NOTES, ABBR., SYMBOLS AND 3E DEMOLITION PLANS |) VIEWS | |
| FOR | AD-02 | WALL DEMOLITION EXTERIOR ELEVATIONS | 5 | |
| | A-01 A-02 | FLOOR PLANS REFLECTED CEILING PLANS | | |
| ION | A-03 | EXTERIOR BUILDING ELEVATIONS | | |
| | A-04 A-05 | BUILDING SECTIONS WALL SECTIONS AND EXTERIOR DETAILS | | |
| ION | A-06 | EXTERIOR DETAILS & INTERIOR ELEVATION | ٩S | |
| GED THE | A-07 A-08 | DOOR SCHEDULE & DETAILS CRANE DOOR DETAILS | | |
| | A-09 | WINDOW DETAILS | | |
| | A-10 A-11 | EQUIPMENT SCREEN DETAILS INTERIOR ELEVATIONS | | |
| SEE TO | S-1 | GENERAL NOTES | | |
| | S-2 | DEMOLITION DETAILS | | |
| ASE | S-3 S-4 | UPPER LEVEL PLAN LOWER LEVEL PLAN | | |
| RED | S-5 | ROOF PLAN | | |
| , | S-6 S-7 | MASONRY DETAILS STRUCTURAL ROOF DETAILS | | |
| , VILL | S-8 | MISCELLANEOUS DETAILS | | |
| | S-9 S-10 | GENERATOR SUPPORT (1 OF 2) GENERATOR SUPPORT (2 OF 2) | | |
| | S-11 | STEEL DETAILS (1 OF 2) | | |
| | S-12 | STEEL DETAILS (2 OF 2) | | |
| | M-1 | DEMOLITION PLANS | | |
| | M-2 M-3 | DEMOLITION SECTIONS PROPOSED PLANS | | |
| | M-4 MD-1 | PROPOSED SECTIONS MECHANICAL DETAILS - 1 | | |
| | MD-2 | MECHANICAL DETAILS - 1 MECHANICAL DETAILS - 2 | | |
| | MD-3 | MECHANICAL DETAILS - 3 | | |
| DF | E-1 | ELECTRICAL LEGEND AND NOTES | | |
| IN LD BE | E-2 E-3 | ELECTRICAL ONE LINE DIAGRAM ELECTRICAL SITE PLAN | | |
| 3E | E-4 | ELECTRICAL DEMOLITION PLANS | | |
| JIN 'E, | E-5 E-6 | ELECTRICAL PROPOSED POWER PLANS ELECTRICAL PROPOSED POWER ROOF PLA | AN | |
| DF | E-7 | ELECTRICAL PROPOSED LIGHTING PLANS | | |
| /S: | E-8 E-9 | ELECTRICAL DIAGRAMS ELECTRICAL SCHEDULES | | |
| DR TE | E-10 | ELECTRICAL WIRING DIAGRAMS | | |
| | E-11 E-12 | ELECTRICAL DETAILS ELECTRICAL SITE DETAILS | | |
| S, | E-13 | ELECTRICAL TEMPORARY SERVICE | | |
| NG PE | H-1 | HVAC LEGEND AND GENERAL NOTES | | |
| L | H-2 H-3 | HVAC DEMOLITION PLANS HVAC FLOOR PLANS | | |
| S. | H-4 | HVAC ROOF PLANS | | |
| ED | H-5 H-6 | HVAC SECTIONS HVAC SCHEDULES AND DETAILS | | |
| 0 | | | | |
| G, | l-1 l-2 | INSTRUMENTATION & CONTROLS LEGEND INSTRUMENTATION & CONTROLS SEWAGE | | IATIONS |
| AS | I-3 | INSTRUMENTATION & CONTROLS GAS MON | NITORING & B | |
| IN | I-4 | INSTRUMENTATION & CONTROLS STATION | MONIFORING | |
| | P-1 | PLUMBING LEGEND AND GENERAL NOTES | | |
| | P-2 P-3 | PLUMBING SCHEDULES PLUMBING DEMOLITION PLANS | | |
| | P-4 | PLUMBING PROPOSED PLANS | | |
| | P-5 P-6 | PLUMBING PROPOSED ROOF PLAN PLUMING DETAILS | | |
| | Worce | ster Road Sewer | BETA JOB NO. | 7385 |
| | | Station Replacement | ISSUE DATE | JANUARY 2023 |
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| | LEGEND, GEN | NERAL NOTES & INDEX | | G-1 |
| | | | SHEET NO | ~ ' |

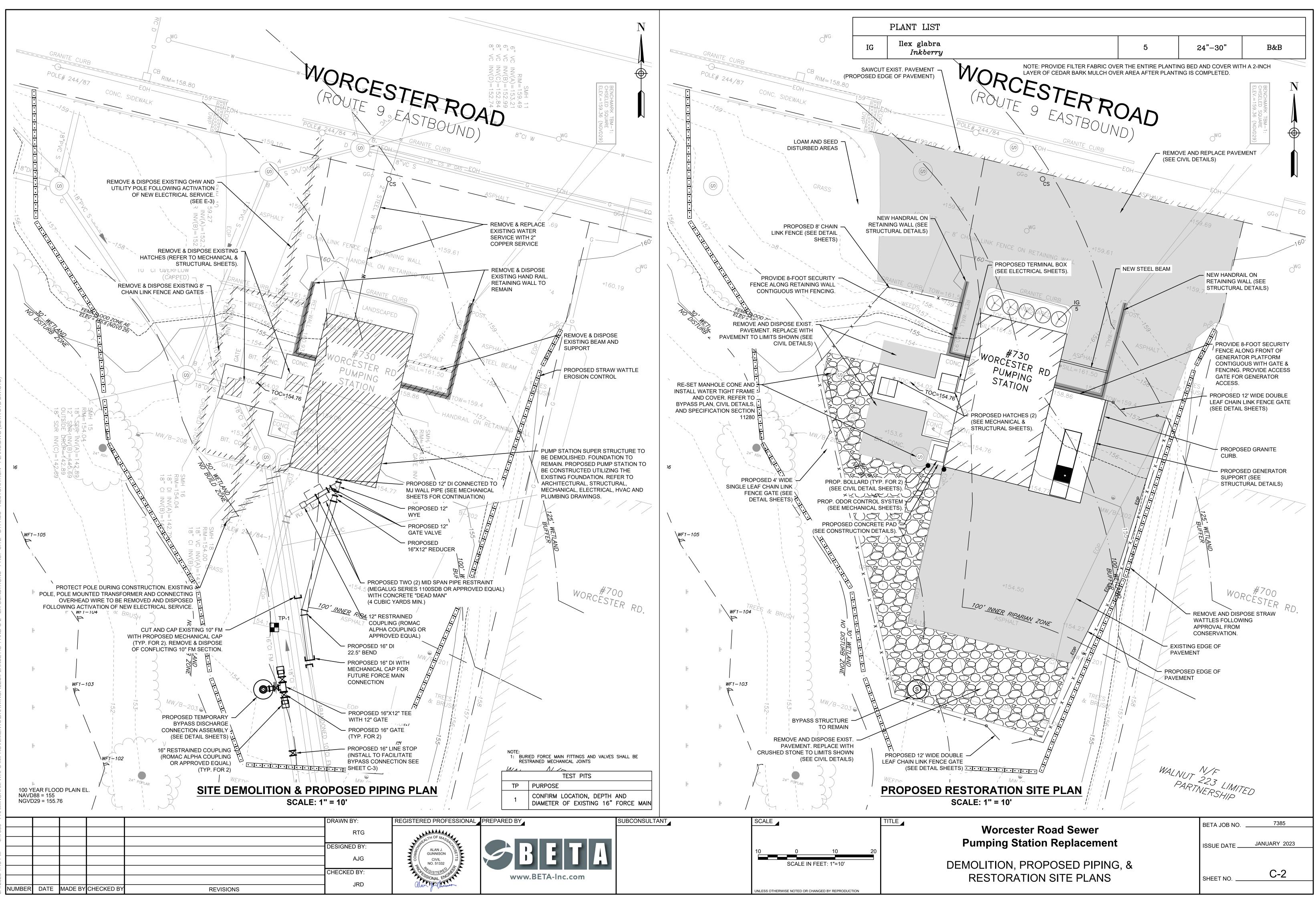


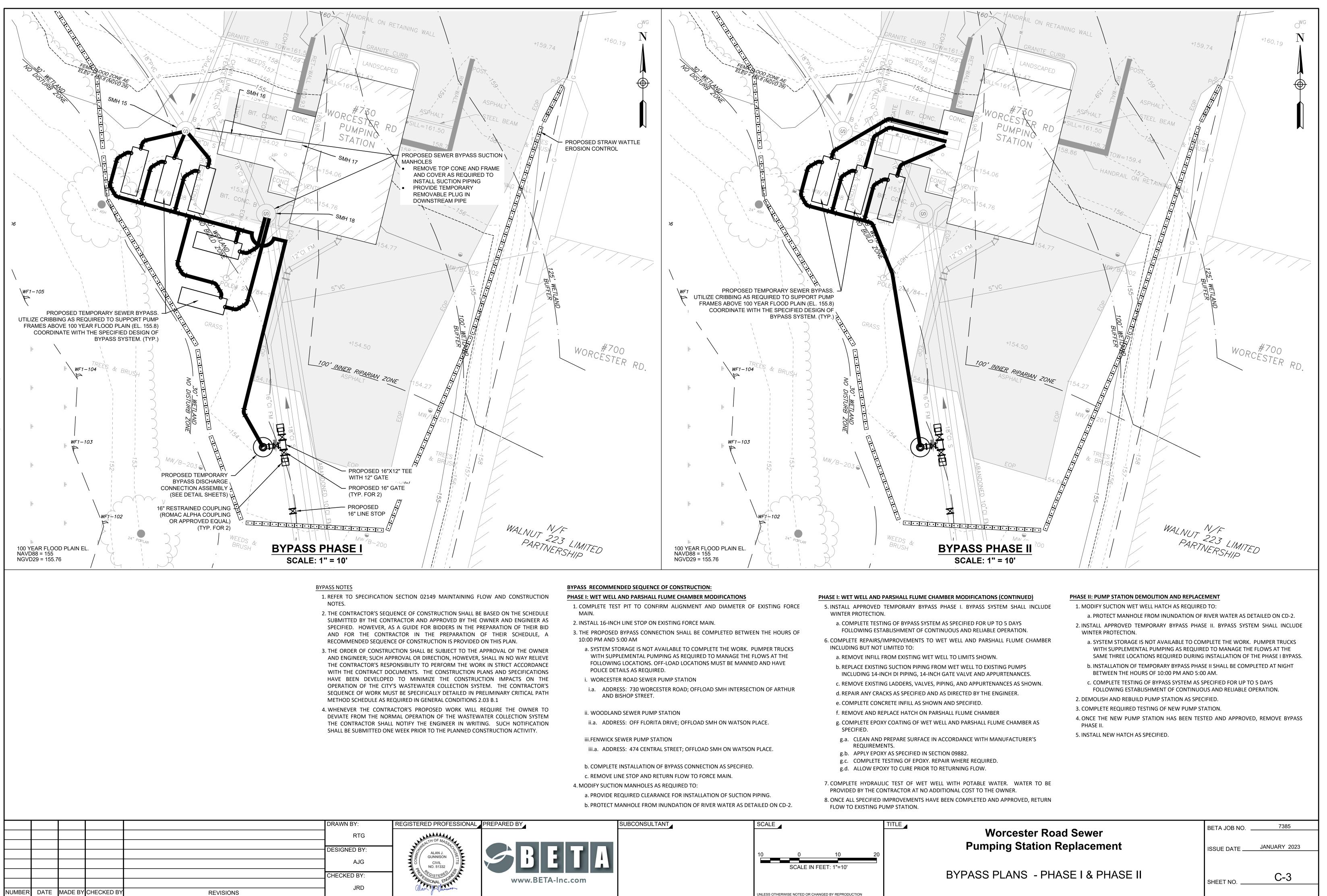
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| www.Bl | ETA-In | c.com | | |

| TL | TANK LEAK | | | |
|----|--------------------|-----|---------------|---|
| SP | SEWAGE PUMP | | | |
| PV | PLUG VALVE | | | |
| PS | PRESSURE SENSOR | | | |
| PI | PRESSURE INDICATOR | | | |
| М | MOTOR OPERATED | | | |
| LS | LIMIT SWITCH | WWP | WET WELL PUMF | D |
| LC | LEVEL CONTROL | WWH | WET WELL HIGH | |
| GV | GATE VALVE | WWF | WET WELL FLOO | D |
| | | | | |

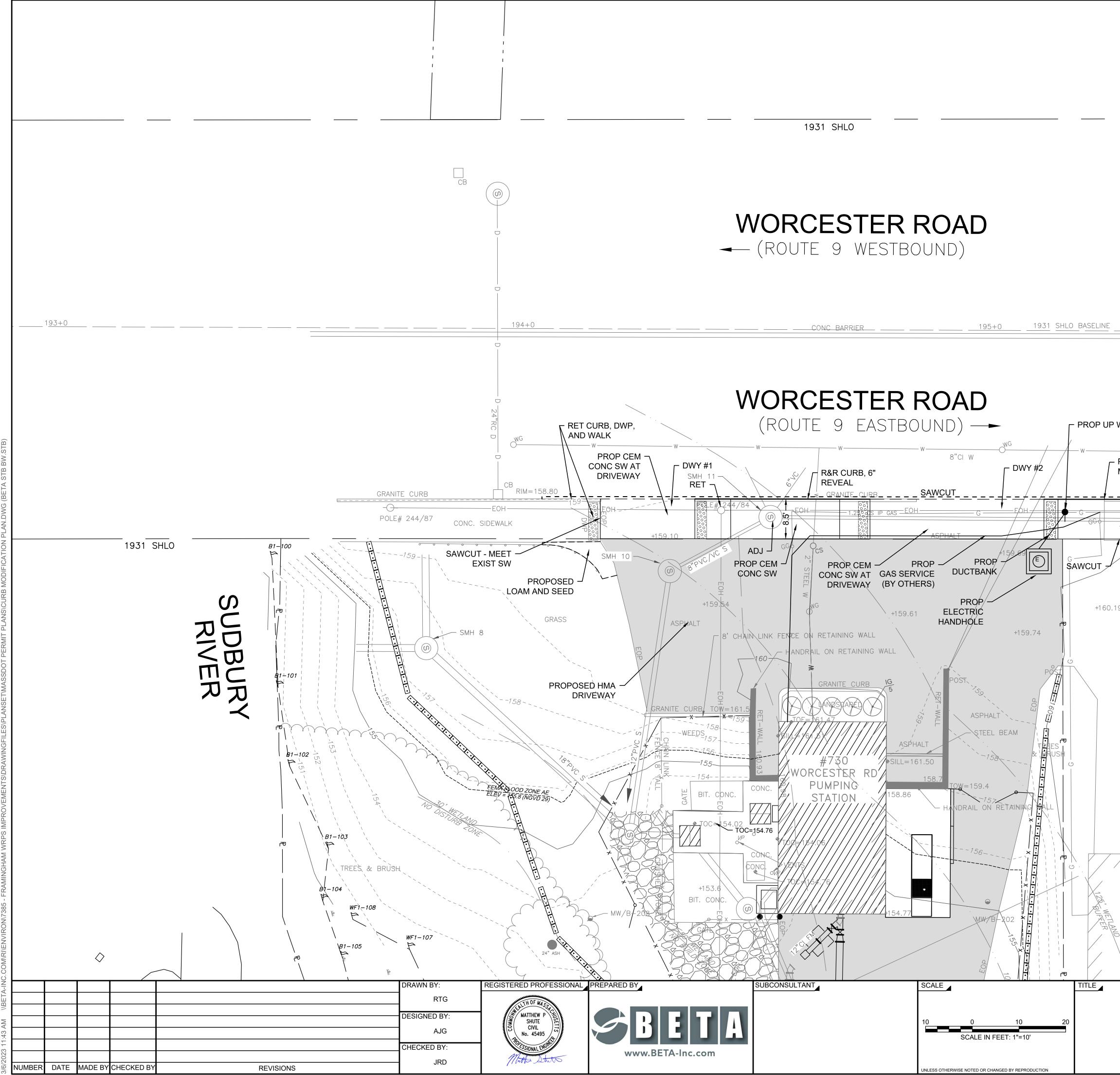
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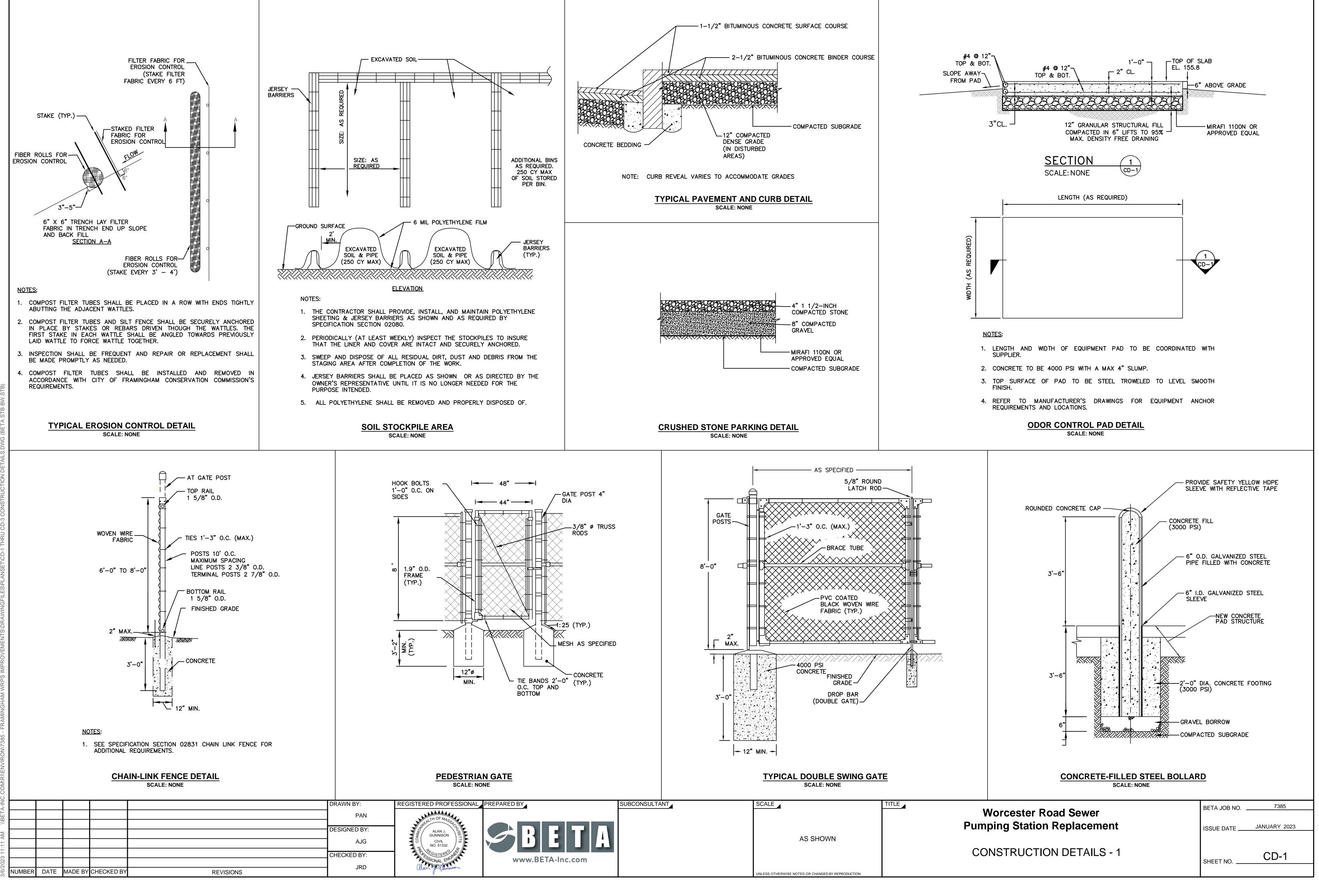


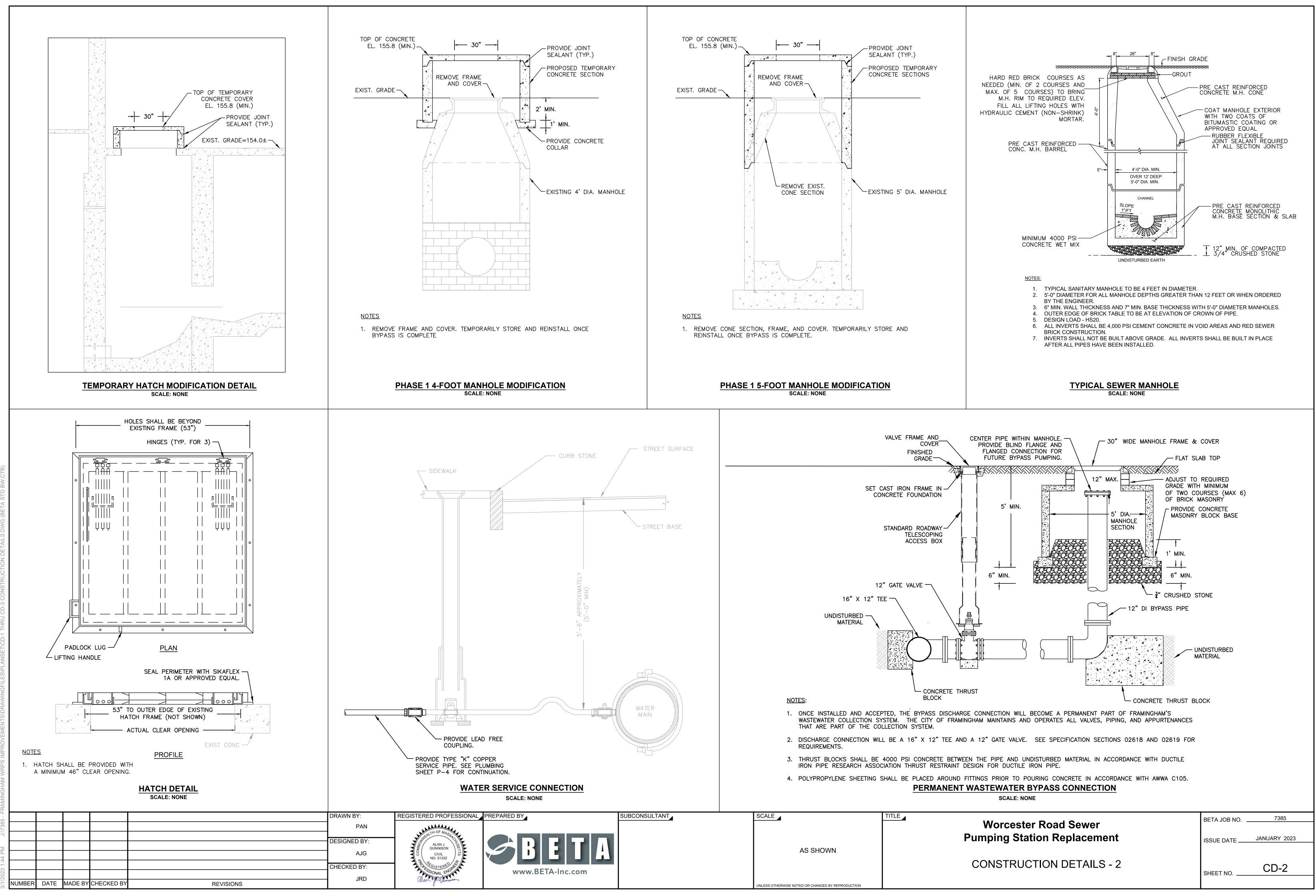


| 2. | | | JMP STATION. |
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| #700 | BETA JOB NO. | 7385 |
| Worcester Road Sewer Pumping Station Replacement | ISSUE DATE | |
| SIDEWALK & CURB MODIFICATION PLAN | SHEET NO | C-4 |
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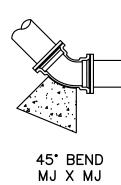
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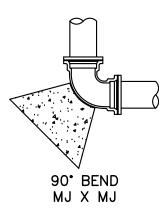


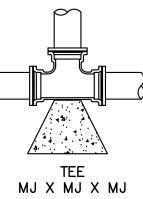
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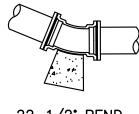
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TITLE









22-1/2° BEND MJ X MJ

| PIPE SIZE | MINIMUM SURFACE AREA (S.F.) OF CONCRETE AGAINST UNDISTURBED EARTH | | | | | |
|--------------|----------------------------------------------------------------------|-------------------|-------------|------|------|--|
| | 11 ‡• | 22 1 • | 45 ° | 90• | TEE | |
| 6" | 0.5 | 1.1 | 2.1 | 3.9 | 2.8 | |
| 8" | 0.9 | 1.8 | 3.6 | 6.6 | 4.7 | |
| 12" | 1.8 | 3.7 | 7.2 | 13.2 | 9.3 | |
| 16" | 3.0 | 6.0 | 11.8 | 21.7 | 15.4 | |
| 24" | 4.5 | 8.9 | 17.4 | 32.0 | 22.7 | |

11-1/4° BEND MJ X MJ

NOTES:

- 1. PORTLAND TYPE II CEMENT CONCRETE MEETING SPECIFICATION SECTION 03300 AND SHALL BE PLACED SO AS TO NOT INTERFERE WITH THE JOINTS OF THE FITTING. CONCRETE SHALL BE 4000 PSI.
- 2. POLYPROPYLENE SHEETING SHALL BE PLACED AROUND FITTINGS PRIOR TO POURING CONCRETE IN ACCORDANCE WITH AWWA C105.
- ALL JOINTS SHALL BE RESTRAINED IN ACCORDANCE WITH SPECIFICATION SECTION 02618.

THRUST BLOCK BEARING AREAS SCALE: NONE

Worcester Road Sewer Pumping Station Replacement

BETA JOB NO.

CONSTRUCTION DETAILS - 3

SHEET NO.

CD-3

| | DRIVEWAYS WITH SIDEWALK | | | | | | | | |
|-------|-------------------------|------------|-------------|---------------------|------------|----------------------|-------------------|-------------------|-------------------|
| DWY # | LOCATION RAMP REFER | | RENCE POINT | OPENING WIDTH AT | SIDEWALK | BIDEWALK (3'-3" MIN) | ROADWAY GUTTER | TRANSITION LENGTH | |
| | LOCATION | NORTHING | EASTING | | WIDTH (FT) | · · · · | SLOPE (%)* | LEFT | RIGHT |
| 1 | WORCESTER ROAD | 676071.372 | 2933859.771 | 20.0 | 8.5 | 8.0 | -0.7± | 7.7 | N/A MEET EXIST |
| 2 | WORCESTER ROAD | 676135.741 | 2933844.148 | 37.0 | 8.5 | 8.0 | -1.0± | 3.0 2" REVEAL | 6.5 |

*SEE GUTTER SLOPE NOTATION DIAGRAM THIS SHEET

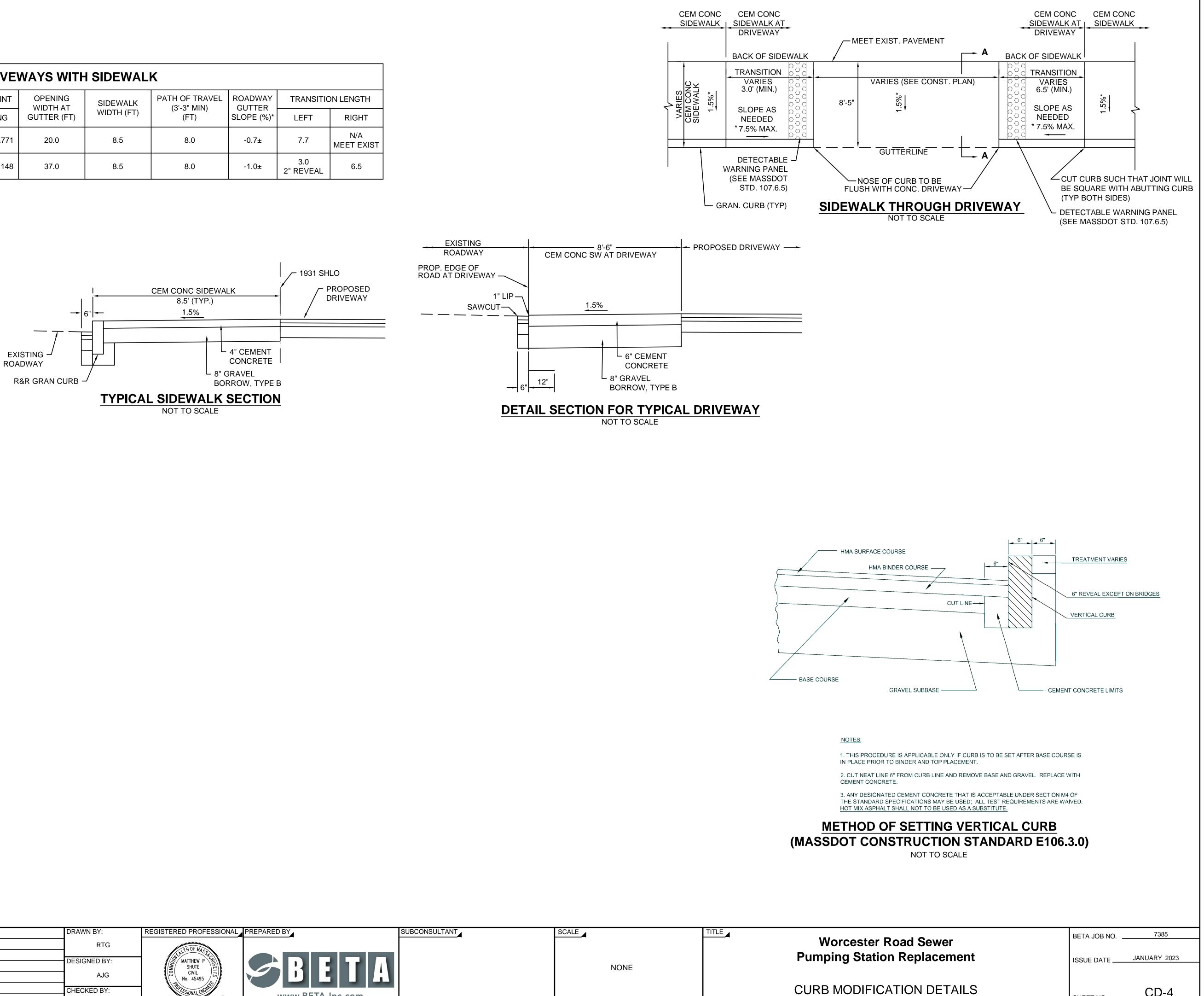
POSITIVE GRADE (+ %) ROADWAY UP GRADIENT

—— HORIZONTAL (0%) NEGATIVE GRADE (- %)

ROADWAY DOWN GRADIENT

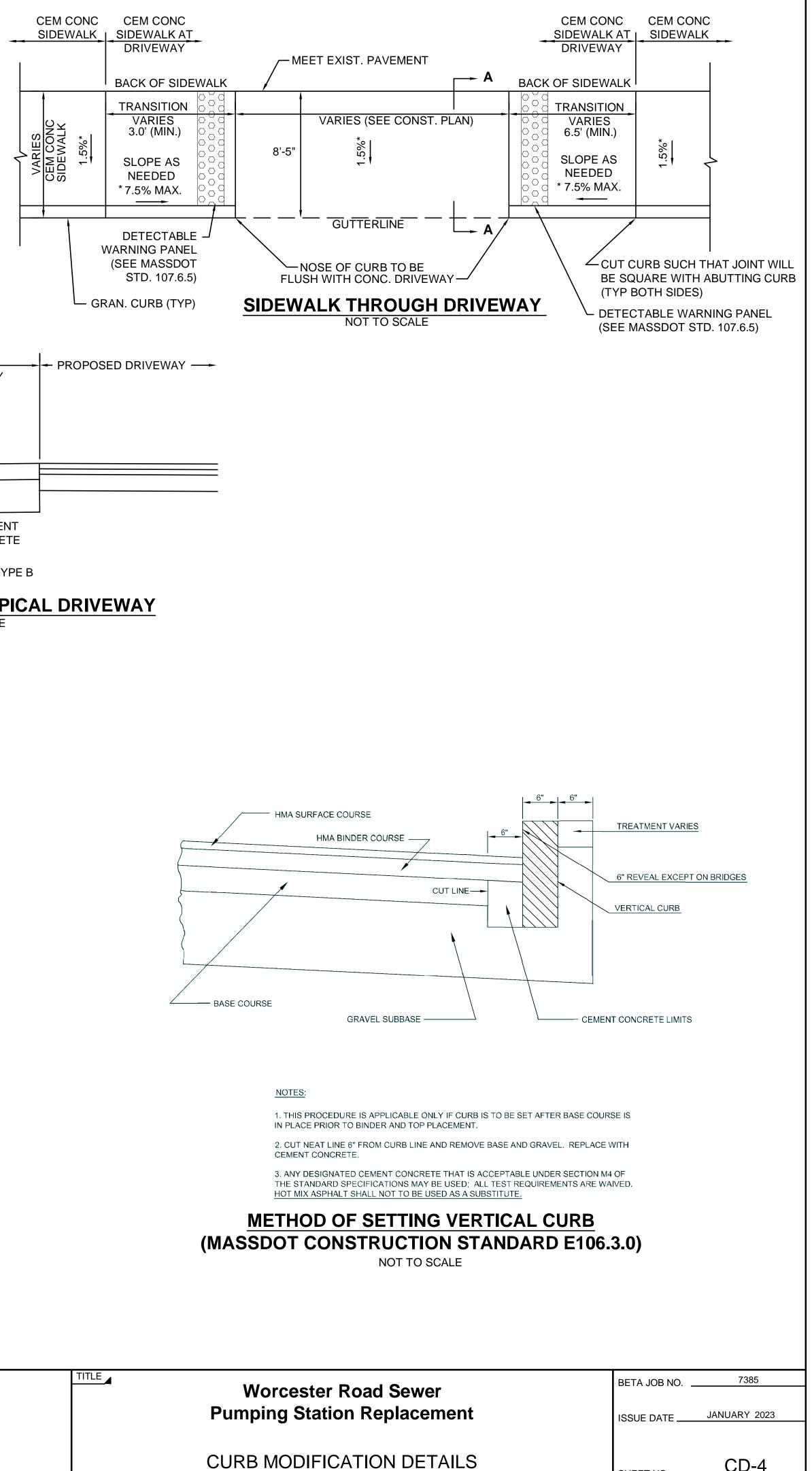
NOTE: ALL GRADE VALUES HAVE BEEN CALCULATED AS VIEWED FROM THE CENTERLINE OF ROADWAY

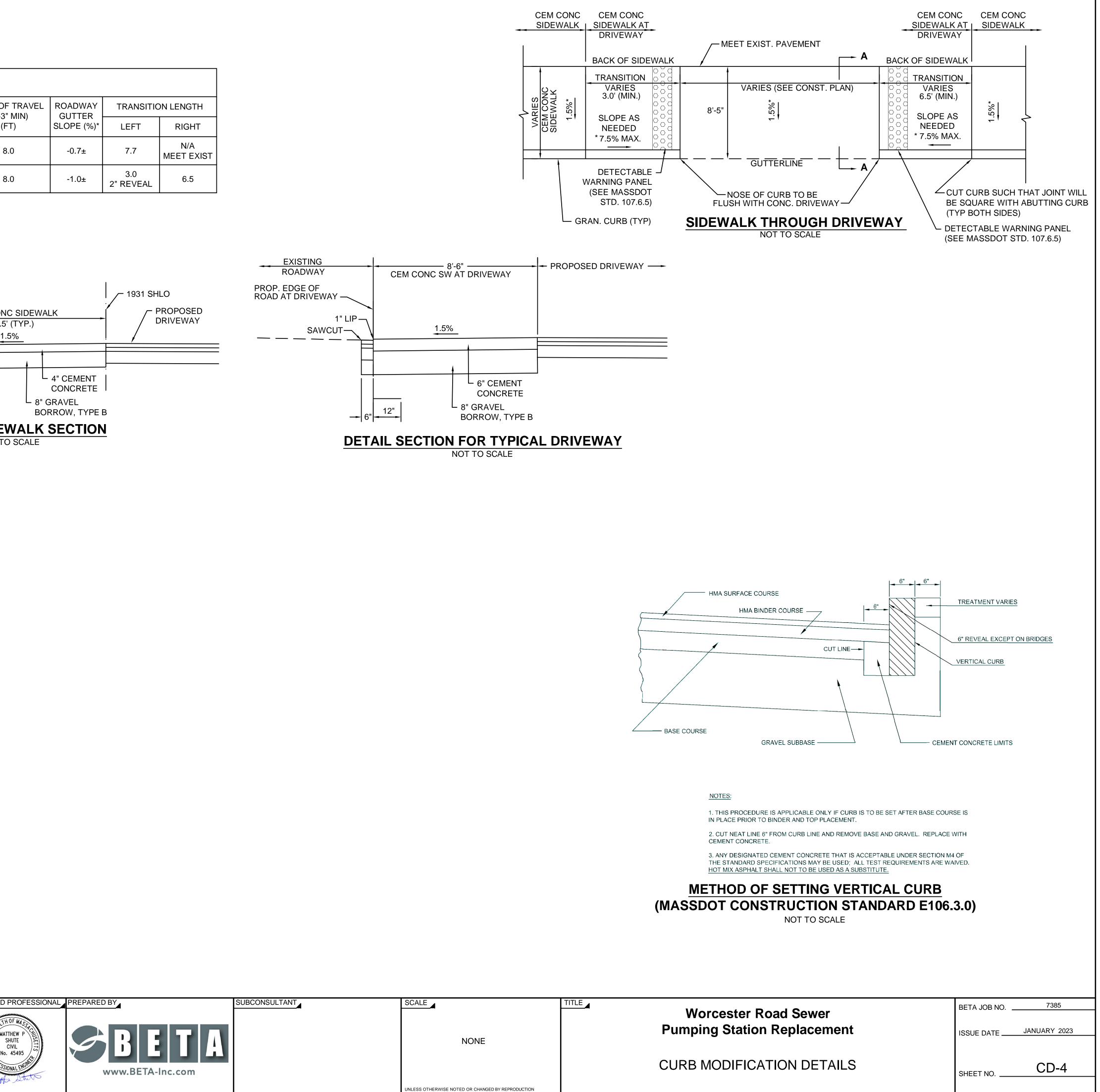
GUTTER SLOPE NOTATION DIAGRAM NOT TO SCALE

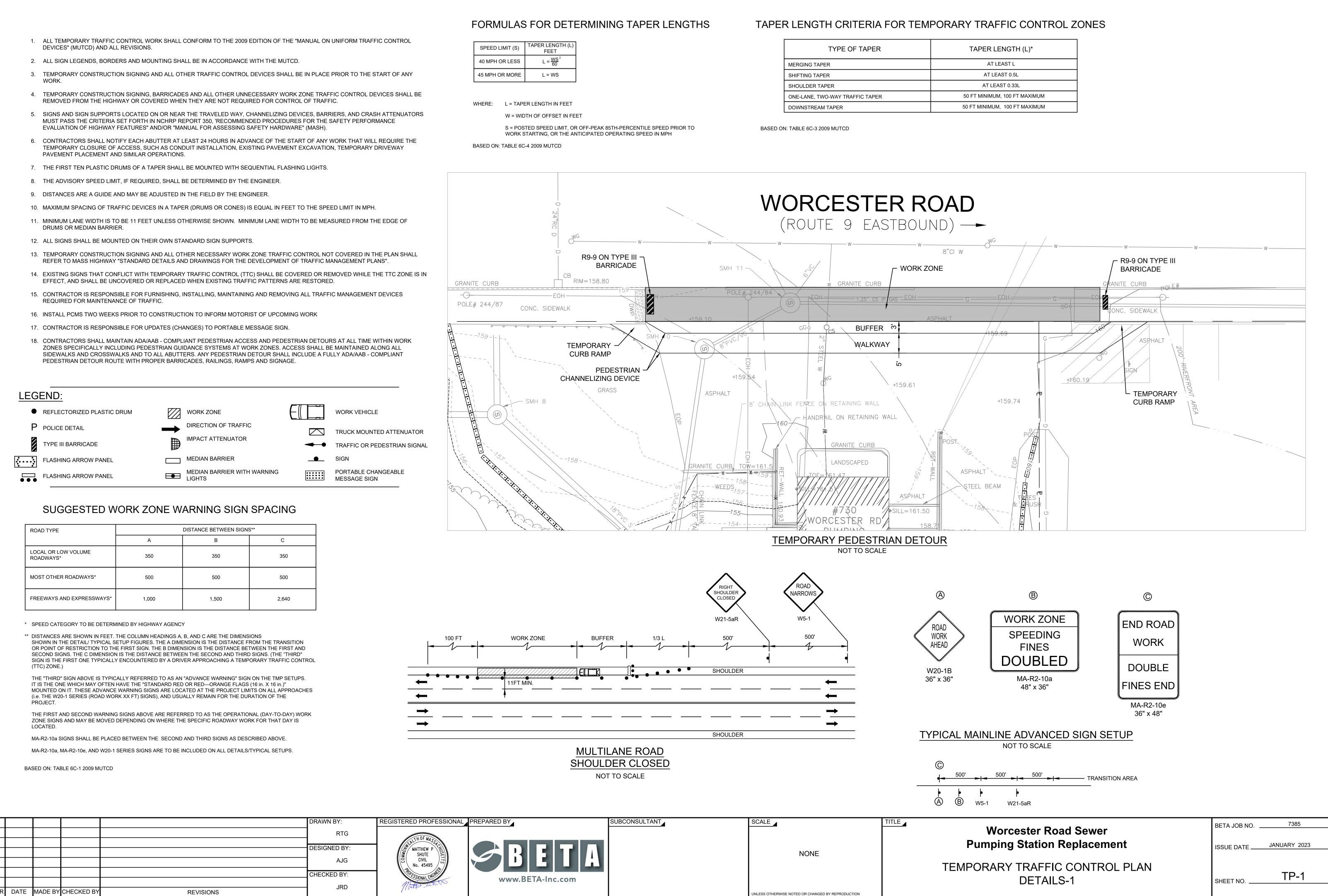




| | | | | | DRAWN BY: | REGISTERED F |
|--------|------|---------|------------|-----------|--------------|--------------|
| | | | | | RTG | WWWWWWWWWWW |
| | | | | | DESIGNED BY: | WIND MATT |
| | | | | | DESIGNED DT. | |
| | | | | | AJG | |
| | | | | | CHECKED BY: | THOSE SSIO |
| | | | | | JRD | AND ISSIO |
| NUMBER | DATE | MADE BY | CHECKED BY | REVISIONS | | ///// |



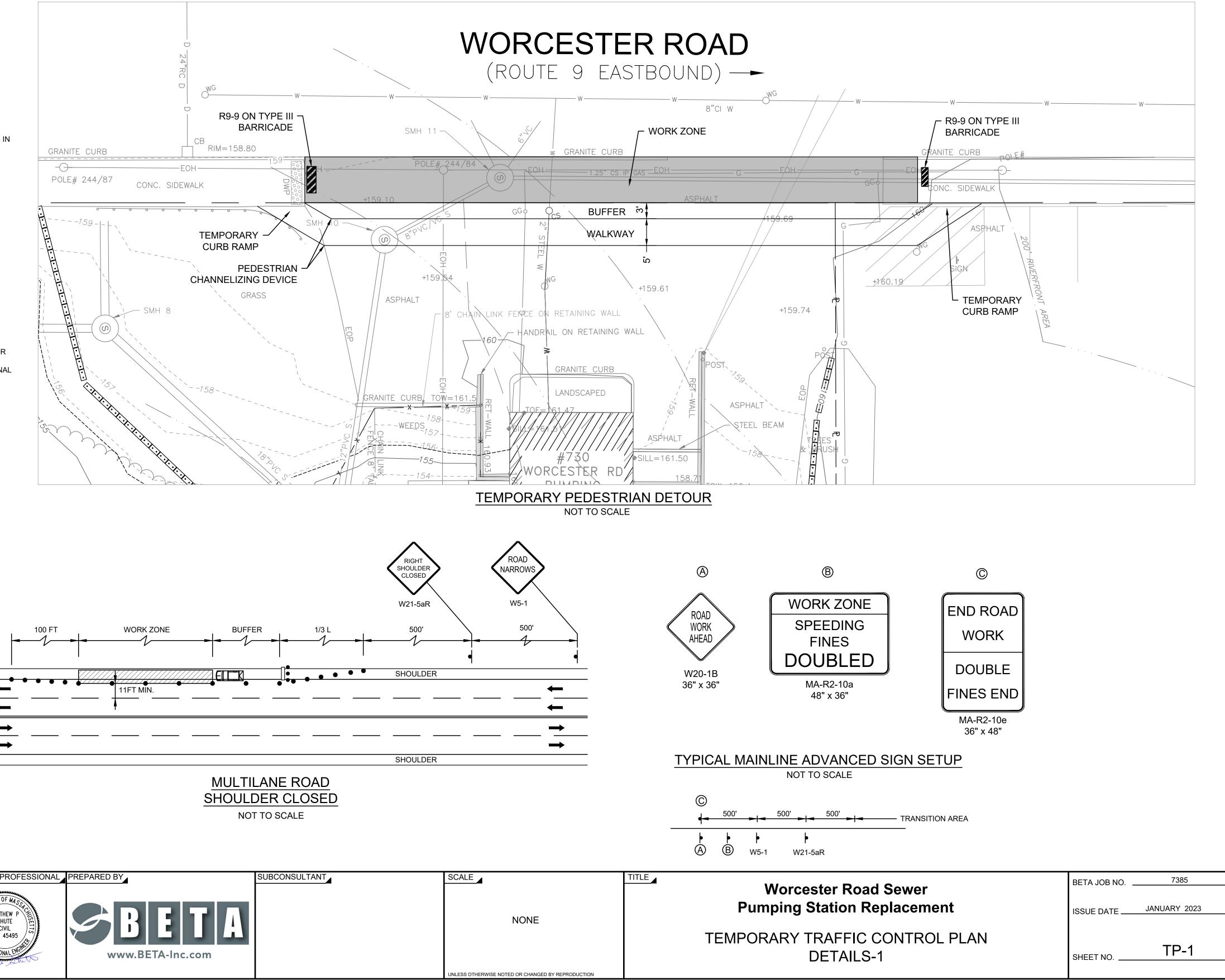


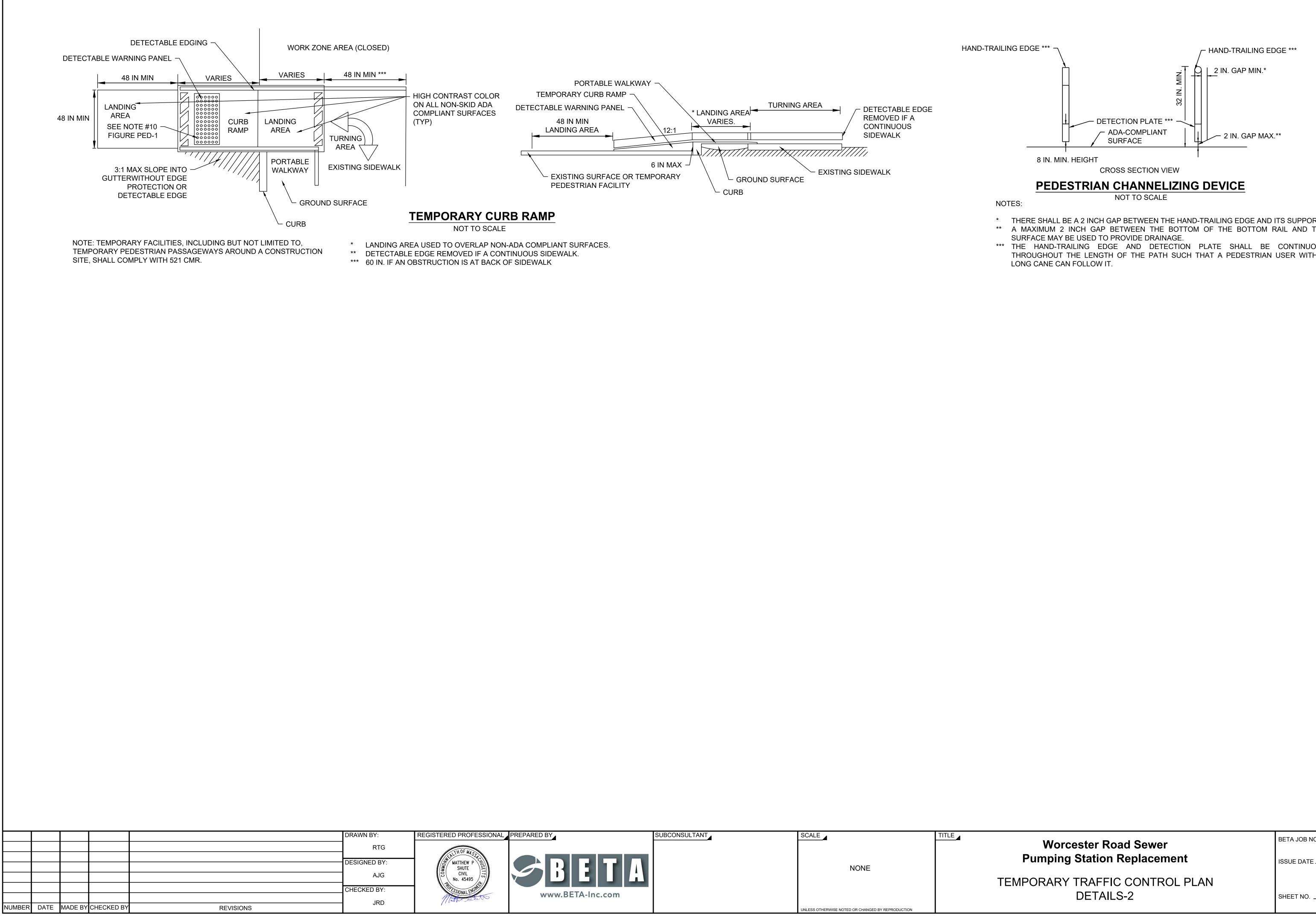


| | | | | | DRAWN BY: | REGISTERED |
|--------|------|---------|------------|-----------|--------------|-------------|
| | | | | | RTG | Market Land |
| | | | | | DESIGNED BY: | WA WA |
| | | | | | AJG | WWOS No |
| | | | | | CHECKED BY: | TRANSFERRE |
| NUMBER | DATE | MADE BY | CHECKED BY | REVISIONS | JRD | Matt |

| SPEED LIMIT (S) | TAPER LENGTH (L) FEET |
|-----------------|--------------------------|
| 40 MPH OR LESS | $L = \frac{WS}{60}^2$ |
| 45 MPH OR MORE | L = WS |

| TYPE OF TAPER | TAPER LENGTH (L)* |
|---------------------------------|-------------------------------|
| MERGING TAPER | AT LEAST L |
| SHIFTING TAPER | AT LEAST 0.5L |
| SHOULDER TAPER | AT LEAST 0.33L |
| ONE-LANE, TWO-WAY TRAFFIC TAPER | 50 FT MINIMUM, 100 FT MAXIMUM |
| DOWNSTREAM TAPER | 50 FT MINIMUM, 100 FT MAXIMUM |





- * THERE SHALL BE A 2 INCH GAP BETWEEN THE HAND-TRAILING EDGE AND ITS SUPPORT. ** A MAXIMUM 2 INCH GAP BETWEEN THE BOTTOM OF THE BOTTOM RAIL AND THE
- *** THE HAND-TRAILING EDGE AND DETECTION PLATE SHALL BE CONTINUOUS THROUGHOUT THE LENGTH OF THE PATH SUCH THAT A PEDESTRIAN USER WITH A

BETA JOB NO.

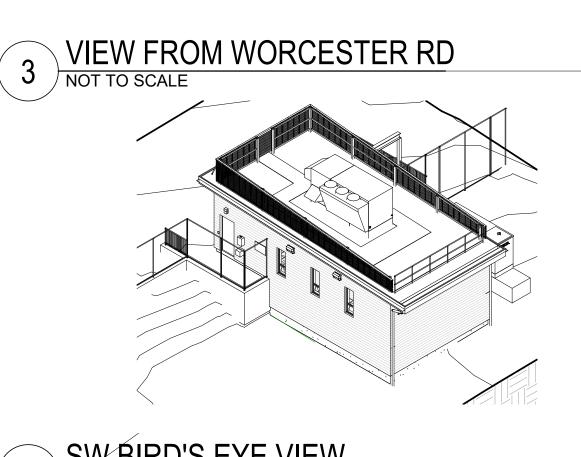
JANUARY 2023

TP-2

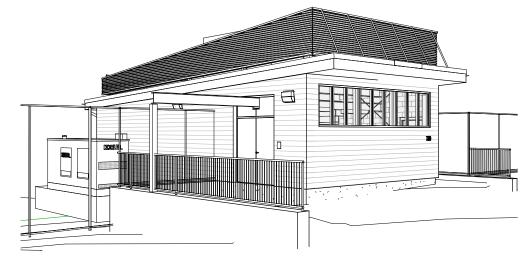
| ARCHITECTURAL SYMBOLS | | FILL PATTERNS | GENERAL NOTES: |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION DESIGNATORS | LINE TYPES KEY | MATERIALS KEY | DRAWINGS INDICATE LOCATION, DIMENSIONS, REFERENCE AND TYPICAL DETAILS FOR CONSTRUCTION. MINOR DETAILS NOT USUALLY SHOWN OR SPECIFIED, BUT NECESSARY FOR PROPER CONSTRUCTION OF ANY PART OF THE WORK SHALL BE INCLUDED AS IF THEY WERE INDICATED IN THE DRAWINGS. FOR CONDITION(S) NOT ILLUSTRATED, NOTIFY ENGINEER FOR CLARIFICATION AND/OR SIMILAR DETAIL. |
| A 101 SIM BUILDING WALL SECTION SECTION SECTION IDENTIFICATION SHEET NO. WHERE DRAWN | A101 MATCH LINE MATCHLINE MATCHLINE MATCHLINE NEW OR F | FINISHED CONTOURS | AND/OR SIMILAR DETAIL. WHEN THE SCOPE OF WORK INCLUDES ALTERATION TO EXISTING FACILITIES. WORK WHICH IS OBVIOUSLY REQUIRED TO BE PERFORMED OR IS OBVIOUSLY NEEDED TO PROVIDE A COMPLETE AND FINISHED PRODUCT WITHIN THE SCOPE OF WORK, BUT WHICH IS NOT SPECIFICALLY INCLUDED ON THE CONTRACT DOCUMENTS, SHALL BE PERFORMED BY THE CONTRACTOR AND BE INCLUDED ON THE BID. CONTRACTOR TO INSPECT AT TIME OF DELIVERY ALL FIXTURES PROVIDED BY OWNER TO INSURE PROPER QUANTITY, THAT ITEMS ARE DEFECT FREE AND MATCH INVOICE. CONTRACTOR TO BE RESPONSIBLE FOR INSTALLATION, WHICH MAY INCLUDE WALL BLOCKING, SHIMMING,. ETC. DO NOT SCALE DRAWINGS - WRITTEN DIMENSIONS TAKE PRECEDENCE OVER GRAPHIC REPRESENTATION. DETAIL DIMENSIONS TAKE PRECEDENCE OVER LARGER PLAN/SECTIONAL DIMENSIONS. |
| | ELEV. 104'-6" FINISH FL SECOND FLOOR SECTIONS | CONTOURS OOR ELEVATION ON LEVATIONS, AND S BRICK (common or face) | ANY INCONSISTENCY AND/OR CONFLICTING DIMENSIONS SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION IMMEDIATELY FOR CLARIFICATION. CONTRACTOR SHALL NOT AT ANY TIME SCALE DIMENSIONS OR ELEMENTS OFF DRAWINGS. PLEASE CONTACT ENGINEER FOR DIMENSION IN QUESTION. |
| DETAIL / SECTION DESIGNATOR | CENTERL | OUS AIR BARRIER EARTH | U (UTILITY & MISCELLANEOUS) |
| DETAIL OR SECTION IDENTIFICATION N SHEET NO. WHERE DETAIL OR SECTION | DEMOLITION KEY N | | |
| ATION AREA OF ENLARGEMENT | B5 PATCH DUCT OPEN EXISTING SLAB | GROUT & MORTAR | HEIGHT AND AREA LIMITATIONS USE GROUP U / CONSTRUCTION TYPE VB HEIGHT FOOTPRINT AREA TABULAR VALUE (IBC 504.3, 504.4& 506.2) 1 ST. (40 FT) 5,500 FT ² FRONTAGE INCREASE IBC SECTION 506.2 100% OPEN DEPIMETED 14 125 ET ² |
| BUILDING ELEVATION DESIGNATOR | | GYPSUM BOARD, PLASTER, SAND | 100% OPEN PERIMETER - +4,125 FT ² TOTAL ALLOWED 1 ST. (40 FT) 9,625 FT ² ACTUAL 1 ST. APPROX. 650 FT ² |
| ELEVATION IDENTIFICATION A101 SHEET NO. WHERE DRAWN | ROOM IDENTIFICATION WINDOW TAG ROOM NAME ROOM NAME 101 ROOM NUMBER | INSULATION (LOOSE OR BATTING) | FIRE RATINGS BUILDING ELEMENT (IBC TABLE 601) TYPE VB RATINGS IN HOURS PRIMARY STRUCTURAL FRAME 0 |
| ELEVATION NUMBER | 150 SF-ROOM AREA | INSULATION -MINERAL WOOL (BOARD) | EXTERIOR BEARING WALLS INCLUDING COUMNS ALONG THE EXTERIOR WALL 0 EXTERIOR NON-BEARING WALLS 0 HOUR (FIRE SEPARATION DISTANCE IS GREATER THAN 10 FEET) INTERIOR BEARING WALLS 0 FLOOR CONSTRUCTION 0 ROOF CONSTRUCTION 0 |
| <1W A311 1E SHEET NUMBER WHERE DRAWN (NO ARROW MEANS THE | | INSULATION (BOARD) | INTERIOR FINISHES NEW INTERIOR FINISHES MUST COMPLY WITH THE FOLLOWING: IBC TABLE 803.11 USE GROUP U ROOMS AND ENCLOSED SPACES NO RESTRICTIONS |
| ELEVATION IS NOT SHOWN) | THE ROOM ENTERED NUMBER (IE. 101). THE SECOND DOOR ENTERING OR WITHIN THE ROOM IS DENOTED 101A, AND LIKEWISE THE THIRD DOOR IS DENOTED 101B, AND SO ON. DOC | LATCH SIDE INSULATION (SPRAY) OR ELEVATION CONCRETE | MEANS OF EGRESS OCCUPANT LOAD (IBC TABLE 1004.1.1) SPACE AREA OCCUPANT LOAD FACTOR OCCUPANT LOAD UPPER LEVEL 700 SF 300 SF/PERSON 2 LOWER LEVEL 700 SF 300 SF/PERSON 2 |
| 3.1 | BL01 SIDELIGHT (PART OF DOOR ASSEMBLY) BORROWED LIGHT (BL)(SEQUENTIAL NU | MBER) | BUILDING TOTAL = 4 THE MAIN LEVEL IS THE ONLY OCCUPIED SPACE WITHIN THE BUILDING THAT REQUIRES MEANS OF EGRESS IN ACCORDANCE WITH CHAPTER 10. SINCE IT HAS AN OCCUPANT LOAD OF LESS THAN 50 PEOPLE AND A COMMON PATH OF TRAVEL OF LESS THAN 75 FEET, IT QUALIFIES AS A SPACE WITH ONE MEANS OF EGRESS IN ACCORDANCE WITH IBC TABLE 1006.3.2(2). THE LOWER LEVEL IS AN UNOCCUPIED SPACE THAT ONLY REQUIRES ACCESS TO MAINTAIN EQUIPMENT IN ACCORDANCE WITH THE MECHANICAL CODE (IBC 1209). THE PROPOSED ACCESS VIA AN INTERIOR STAIR |
| REVISION | S3A1 PARTITION TYPE (SEE DWG A701) | PARTICLE BOARD | MEETS THE REQUIREMENTS OF INTERNATIONAL MECHANICAL CODE SECTION 306 FOR ACCESS. |
| (CLOUD AROUND ALL REVISIONS) | | | MAX TRAVEL DISTANCE: 200 FEET. FIRE PROTECTION SYSTEMS IBC CHAPTER 9 AND THE MASSACHUSETTS AMENDMENTS DO NOT REQUIRE FIRE PROTECTION SYSTEMS FOR USE GROUP U BUILDINGS. |
| @ATEOSACAIR CONDITIONINGEQACOUSTACOUSTIC, ACOUSTICALEQUIPADJADJUSTABLEEX, EXI | EDGE OF SLAB NTS NOT TO SCALE EQUAL OC ON CENTER (S) EQUIPMENT OH OVERHEAD ST EXISTING OP HND OPPOSITE HAND | ROCK | ECCHAPTER 9 AND THE MASSACHUSETTS AMENDMENTS DO NOT REQUIRE FIRE PROTECTION SYSTEMS FOR USE GROUP U BUILDINGS. ENERGY CONSERVATION THE PROJECT IS SUBJECT TO THE PROVISIONS OF THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE OR ANSI/ASHRAE/IESNA 90.1 WITH MASSACHUSETTS AMENDMENTS (MASSACHUSETTS ENERGY CODE). THE CITY OF FRAMINGHAM HAS ALSO ADOPTED THE STRECTH ENERGY CODE (780 CMR APPENDIX AA) HOWEVER IT DOES NOT APPY TO BUILDINGS THAT ARE LESS THAN 100,000 FT ² IN AREA AND THEREFORE DOES NOT APPLY TO THIS PROJECT (780 CMR AA103.2) |
| AFFABOVE FINISHED FLOOREXHALUMALUMINUMEXTANODANODIZEDFD | EXHAUSTOP SIMOPPOSITE SIMILAREXTERIORPLPLATEFLOOR DRAIN / FIELD DIMENSIONPLAMPLASTIC LAMINATED | STEEL (LARGE SCALE) | ACCESSIBILTY FOR PERSONS WITH DISABILITIES: MASSACHUSETTS ARCHITECTURAL ACCESS BOARD REGULATIONS SINCE THE BUILDING WILL NOT BE OPEN TO THE PUBLIC, IT IS NOT REQUIRED TO COMPLY WITH THE REGULATIONS OF THE MASSACHUSETTS ARCHIECTURAL ACCESS BOARD (521 CMR SECTION 11.1). |
| APPROXAPPROXIMATEFDTN, FARCHARCHITECT(URAL)FHAUXAUXILIARYFINBDBOARDFIXT, FIBLDGBUILDINGFLR, FLBLKBLOCK (S)FLSHG | FULL HEIGHTPTPRESSURE TREATEDFINISH, FINISHEDPTDPAINTED | PLYWOOD (LARGE SCALE) WOOD | AMERICAN WITH DISABILITIES ACT THE ADA GUIDELINES ARE NOT ENFORCED BY THE COMMONWEALTH OF MASSACHUSETTS, THEY CAN ONLYL BE ENFORCED THROUGH A CIVIL LAWSUIT OR COMPLAINT FILED WITH THE US DEPARTMENT OF JUSTICE. THE ADA DOES REQUIRE THAT EMPLOYEE WORK SPACES ARE DESIGNED TO ALLOW EMPLOYEES TO APPROACH, ENTER, AND EXIT THE WORK AREA (ADA SECTION 203.9). HOWEVER, THE WORK AREAS AR NOT REQUIRED TO BE PROVIDED WITH ACCESSIBLE FEATURES (I.E. WORK SINKS, SHELVES, ETC). SPACES FREQUENTED ONLY SERVICE PERSONNEL FOR MAINTENANCE, REPAIR OR OCCASIONAL MONITORING OF EQUIPMENT SHALL NOT BE REQUIRED TO COMPLY WITH THESE REQUIREMENTS OR TO BE ON AN ACCESSIBLE ROUTE (ADA SECTION 203.5). |
| BLKGBLOCKINGFOBBOBOTTOM OFFOWBOTBOTTOMFP | FACE OF BLOCK / BRICK REFL REFLECTED FACE OF WALL REINF REINFORCE (ED) (ING FIREPROOF, FIREPROOFING REQ'D REQUIRED | (FINISHED) | R1 TYPICAL EXTERIOR ROOF ASSEMBLY |
| CABCABINETFRCDCEILING DIFFUSERFTGCEMCEMENTGACJCONTROL JOINTGALV | FIRE RATEDRMROOMFOOTINGROROUGH OPENINGGAUGESSOUTHGALVANIZEDSCHSCHEDULE | WOOD (ENGINEERED LUMBER) WOOD (ROUGH | - WALKING SURFACE AS SHOWN IN PLAN - WALKING SURFACE AS SHOWN IN PLAN - 80 mil TPO (W/ ACCESSORIES AND GALVALUME FASTENER PLATES - AT PERIMETER, MCM PANEL GRAVEL STOP INTEGRATED WITH TWO-PART FASCIA AND MCM PANEL SOFFIT WITH EDGE OF SLAB INSULATION |
| CLCENTER LINEGCCLGCEILINGGLCLOS, CLOCLOSETGRCLRCLEARGWB | GENERAL CONTRACTORSIMSIMILARGLASSSPECSPECIFICATIONGRADESPRSPRINKLERGYPSUM WALL BOARDSSSOLID SURFACE | FRAMING, CONTINUOUS MEMBERS) | - 1/2"COVER BOARD - 5" POLYISO (5.0/in x 6.0") R=30 POLYISO INSULATION BUILD UP AT CRICKETS - AIR BARRIER - 6" CONCRETE DECK WITH STRUCTURAL GALV'D DECK. AT STEEL DECK, |
| CLRCLEARGWBCMUCONCRETE MASONRY UNITHCCOCASED OPENINGHMCOLCOLUMNHOR | HANDICAPPED STL STAINLESS STEEL HOLLOW METAL STL STEEL HORIZONTAL STOR STORAGE | WOOD (BLOCKING, INTERMITTENT MEMBERS) | SEAL AND ALIGN FLUTE PLUGS TOP AND BOTTOM, TYP. STEEL BEAMS PER STRUCTURAL DRAWING |
| CONCCONCRETEHTCONSTCONSTRUCTIONHVACCONT, CTSCONTINUOUSINCL | HEIGHTSTRUCT, STRSTRUCTURE (AL)HEAT, VENT., AIR COND.SUSPSUSPENDEDINCLUDE (ED) (ING)TELTELEPHONE | | TYPICAL EXTERIOR ROOF ASSEMBLY OVERHANG |
| CORRCORRIDORINSULCRCEILING REGISTERINTDETDETAILJC | INSULATIONTEMPTEMPEREDINTERIORTHKTHICKNESSJANITOR'S CLOSETTLTTOILET | | - 80 mil TPO (W/ ACCESSORIES AND GALVALUME FASTENER PLATES - AT PERIMETER, MCM PANEL GRAVEL STOP INTEGRATED WITH TWO-PART |
| DFDRINKING FOUNTAINJTDIADIAMETERLAMDIAGDIAGONALLAV | JOINTTOCTOP OF CONCRETELAMINATETOSTOP OF STEELLAVATORYTRANSTRANSFORMER | | FASCIA AND MCM PANEL SOFFIT WITH EDGE OF SLAB INSULATION - 1/2"COVER BOARD - 5" POLYISO (5.0/in x 6.0") R=30 POLYISO INSULATION BUILD UP AT CRICKETS - AIR BARRIER |
| DIMDIMENSIONLBSDISPDISPENSERLDRDMBDRY MARKER BOARDMATL | POUNDSTYPTYPICALLEADERULUNDERWRITER'S LAEMATERIALUNOUNLESS NOTED OTHI | | - 6" CONCRETE DECK WITH STRUCTURAL GALV'D DECK. AT STEEL DECK, SEAL AND ALIGN FLUTE PLUGS TOP AND BOTTOM, TYP. - MINERAL WOOL ON CFM |
| DN DOWN MAX DWG DRAWING MECH | MAXIMUM VCT VINYL COMPOSITION MECHANICAL VERT VERTICAL FD, MFG MANUFACTURE (ER) (ED) (ING) VEST VESTIBULE | | - Z CLIPS AT 16" O.C. - MCM PANELS |
| EA EACH MIN EJ EXPANSION JOINT MO EL ELEVATION MTL | MINIMUM VIF VERIFY IN FIELD MASONRY OPENING W WEST METAL W/, W/O WITH, WITHOUT | | |
| ELECT, ELECELECTRIC, ELECTRICALNELEVELEVATORNICEODEDGE OF (ROOF) DECKNO, # | NORTHWCWATER CLOSETNOT IN CONTRACTWDWOODNUMBERWWFWELDED WIRE FABRI | | ROOF ASSEMBLY WALL TYP |
| NOM | NOMINAL WWM WELDED WIRE MESH DRAWN BY ALK | | SUBCONSULTANT SCALE TITLE Worcest |
| | ALK DESIGNED | BY: | DISK Dewing Schmid Kearns Pumping Sta |
| NUMBER DATE MADE BY CHECKED BY | DSK CHECKED E REVISIONS | HE COSTON MASS | AS indicated GENERAL NOTES, ABI Suite 2008 South Dartmouth, MA Concord, MA 02748 01742 508.999.0440 01742 508.999.0440 |
| | | | 9/8.3/1./500 UNLESS OTHERWISE NOTED OR CHANGED BY REPRODUCTION |

PECIFIED, BUT NECESSARY FOR PROPER ATED, NOTIFY ENGINEER FOR CLARIFICATION IOUSLY NEEDED TO PROVIDE A COMPLETE AND RMED BY THE CONTRACTOR AND BE INCLUDED ON FECT FREE AND MATCH INVOICE. CONTRACTOR TO









1 VIEW TOWARD SW NOT TO SCALE

1

2

EXTERIOR AT NEW CONCRETE MASONRY UNIT WALL

- GLASS FIBER REINFORCED RAINSKIN PANELS, TYP. - VAPOR PERMEABLE BLACK SCRIM

- 1" VERTICAL SUBFRAME IN AIR GAP SPACING TO BE CONFIRMED **R=1.0** - 4" MINERAL WOOL BOARD RAIN SCREEN INSULATION **R=16**

- THERMALLY BROKEN FASTENERS

- CONT. AIR AND VAPOR BARRIER - THERMALLY BROKEN FASTENER RAINSCREEN ATTACHMENT SYSTEM, TYP

- CMU, SEE STRUC.

EXTERIOR AT EXISTING FOUNDATION WALL

-- GLASS FIBER REINFORCED RAINSKIN PANELS, TYP.

VAPOR PERMEABLE BLACK SCRIM
- 1" VERTICAL SUBFRAME IN AIR GAP SPACING TO BE CONFIRMED R=1.0
- 2" MINERAL WOOL BOARD RAIN SCREEN INSULATION R=16

THERMALLY BROKEN FASTENERS
CONT. AIR AND VAPOR BARRIER
THERMALLY BROKEN FASTENER RAINSCREEN ATTACHMENT SYSTEM, TYP

- EXISTING FOUNDATION TO REMAIN

Worcester Road Sewer Pumping Station Replacement

WALL TYPES

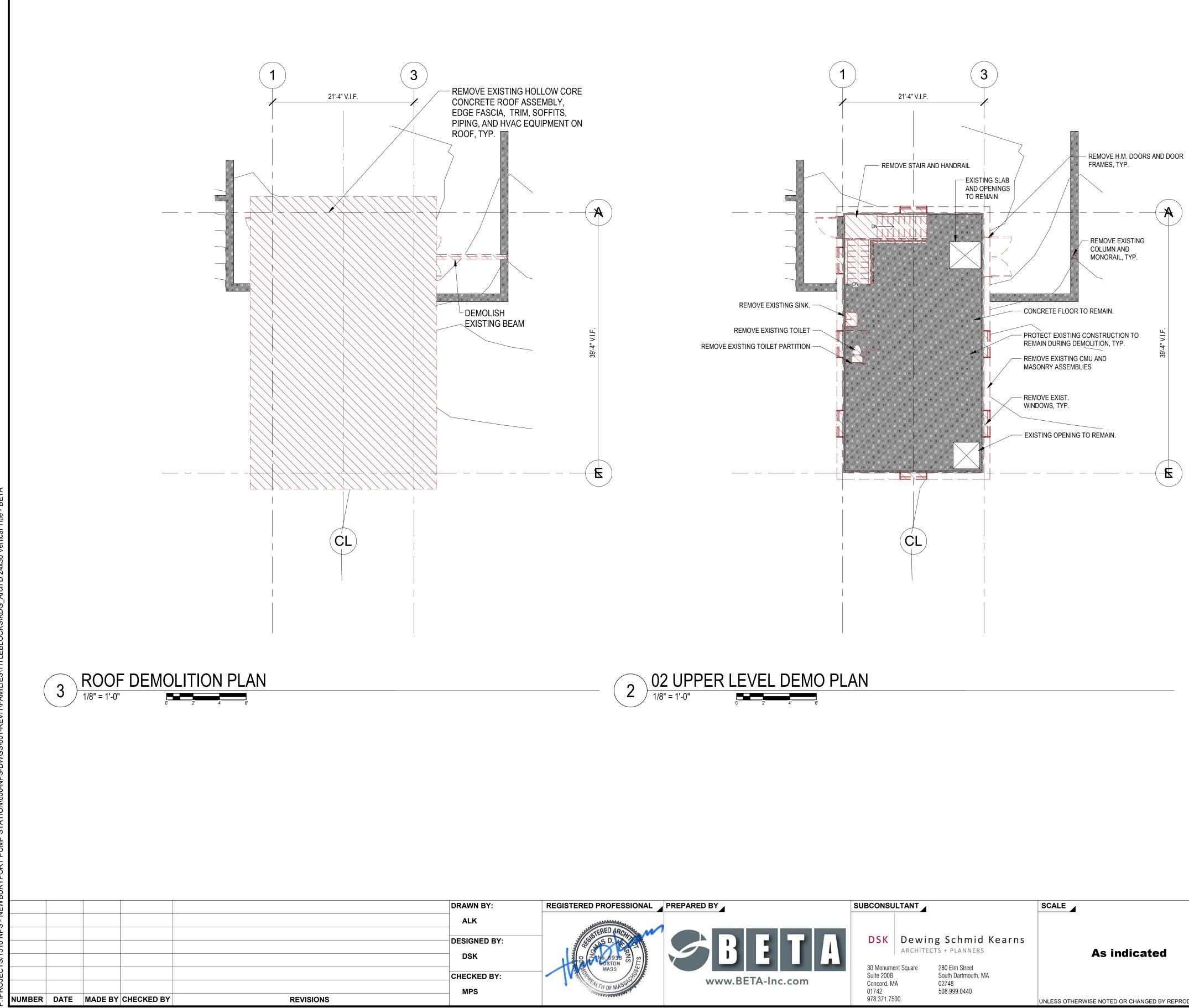
GENERAL NOTES, ABBR., SYMBOLS AND 3D VIEWS

ISSUE DATE JANUARY 2023

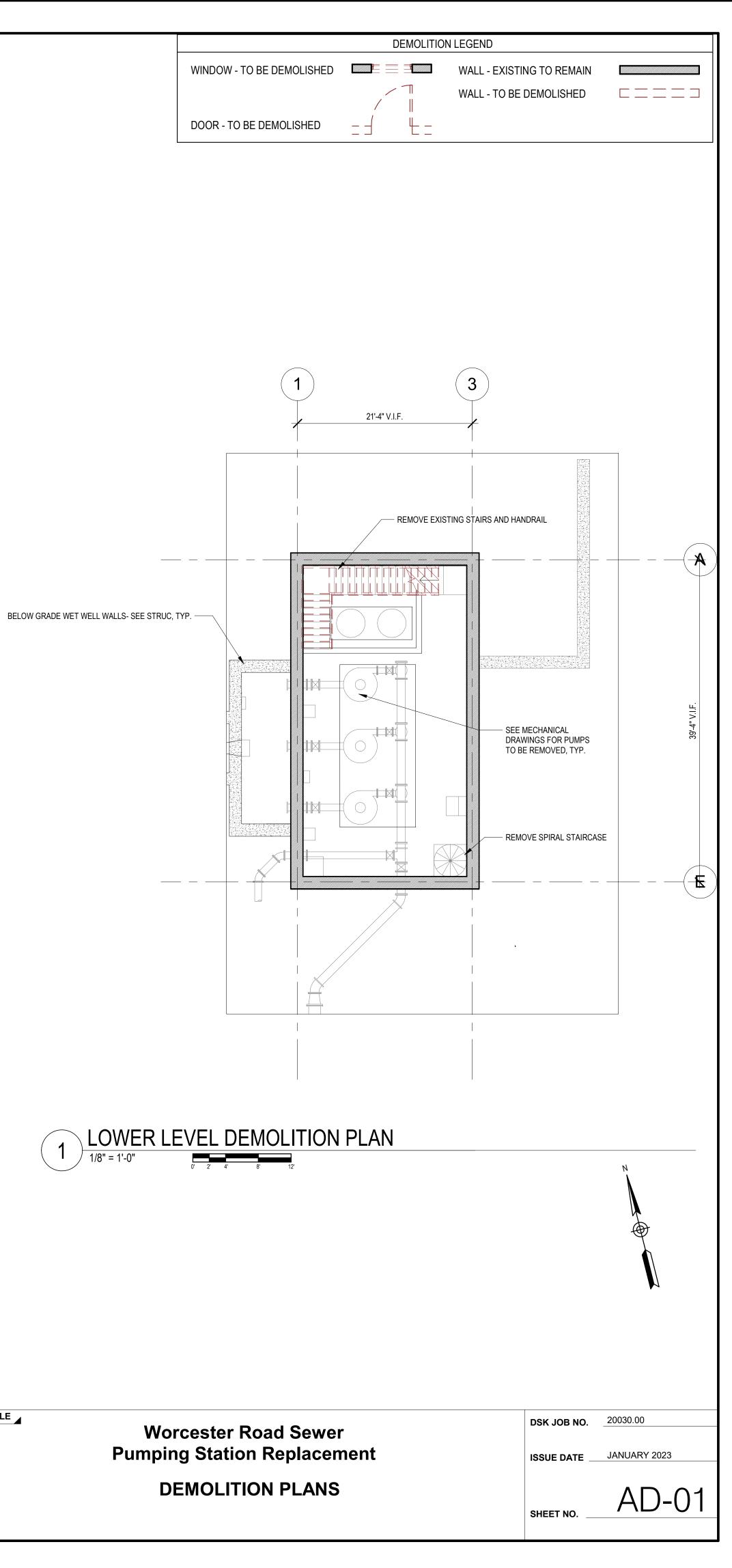
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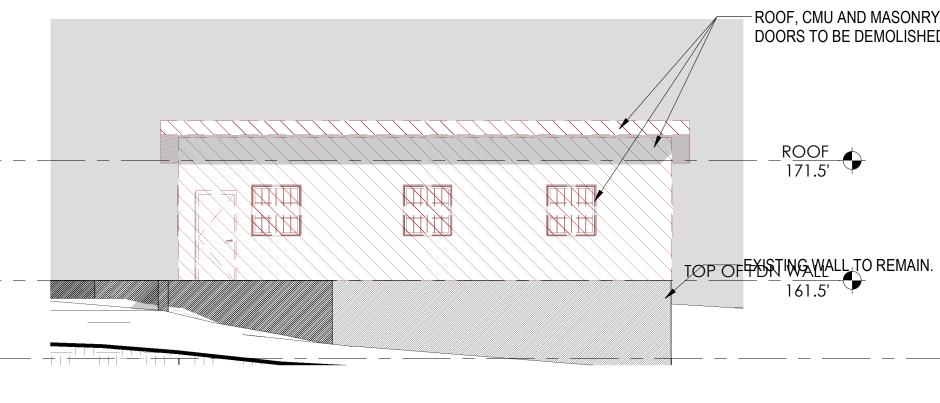
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AG-0

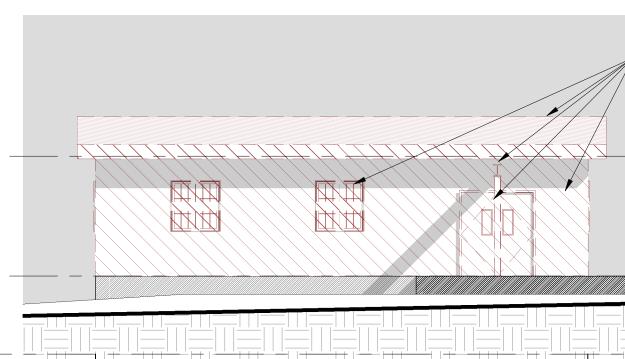


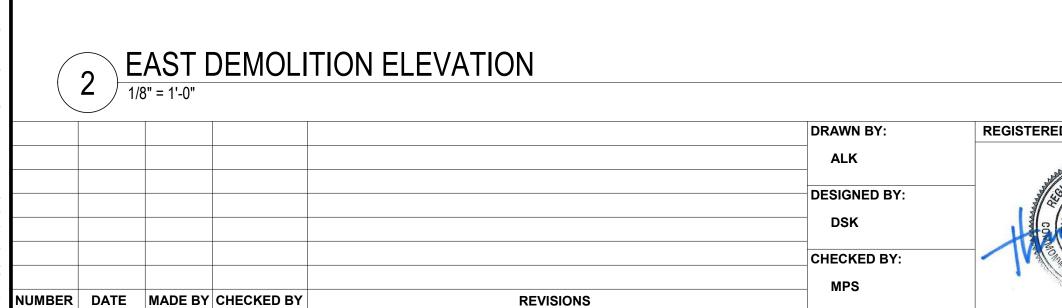
| | 27 | SUBCONSU | U TANT | SCALE | TITLE |
|---------------|--------------|----------------------------------------------------------------------------|----------------------------------------------|--------------|-------|
| | 51 | SUBCONSU | | SCALE | |
| TH OF MASSING | BETA-Inc.com | DSK 30 Monume Suite 200B Concord, M 01742 978.371.75 | South Dartmouth, MA 02748 508.999.0440 | As indicated | |

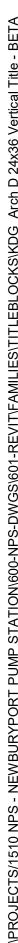




WEST DEMOLITION ELEVATION (4) <u>vv∟∪</u> 1/8" = 1'-0"







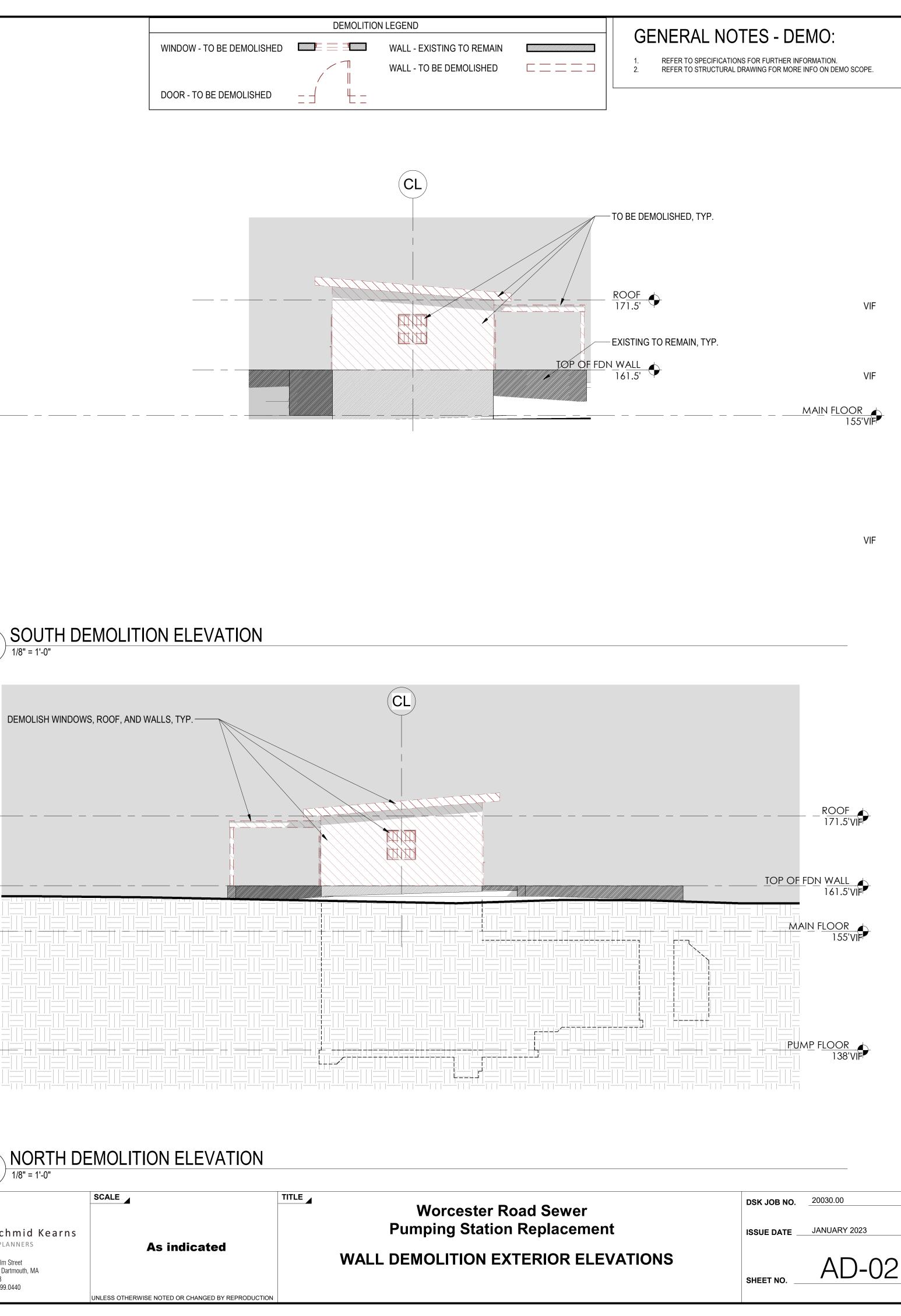
- ROOF, CMU AND MASONRY WALL, WINDOWS AND DOORS TO BE DEMOLISHED TYP.

-ROOF 171.5'

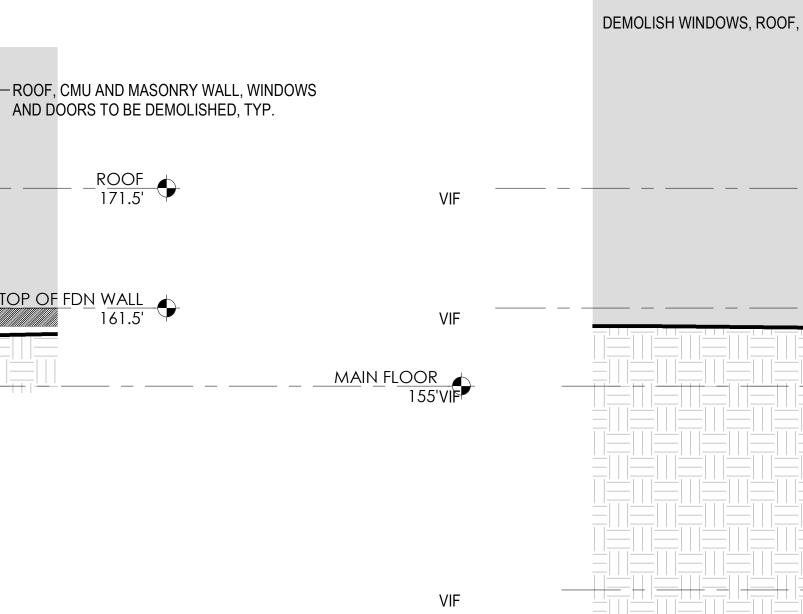
-ROOF 171.5'

TOP OF FDN WALL 161.5'

3 / 1/8" = 1'-0"



REGISTERED PROFESSIONAL PREPARED BY SUBCONSULTANT DSK Dewing Schmid Kearns ARCHITECTS + PLANNERS 280 Elm Street South Dartmouth, MA 30 Monument Square Suite 200B www.BETA-Inc.com Concord, MA 01742 978.371.7500 02748 508.999.0440

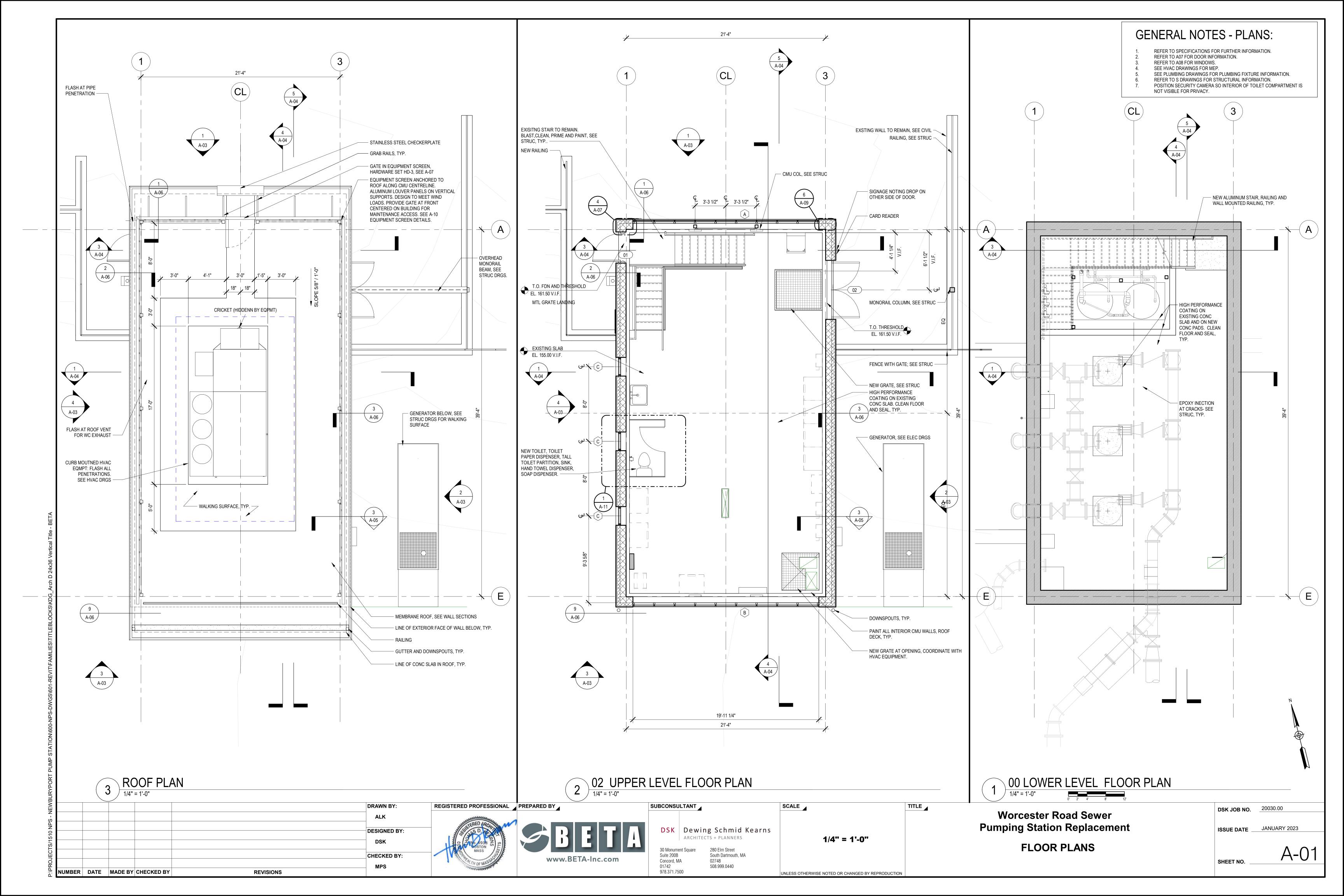


VIF

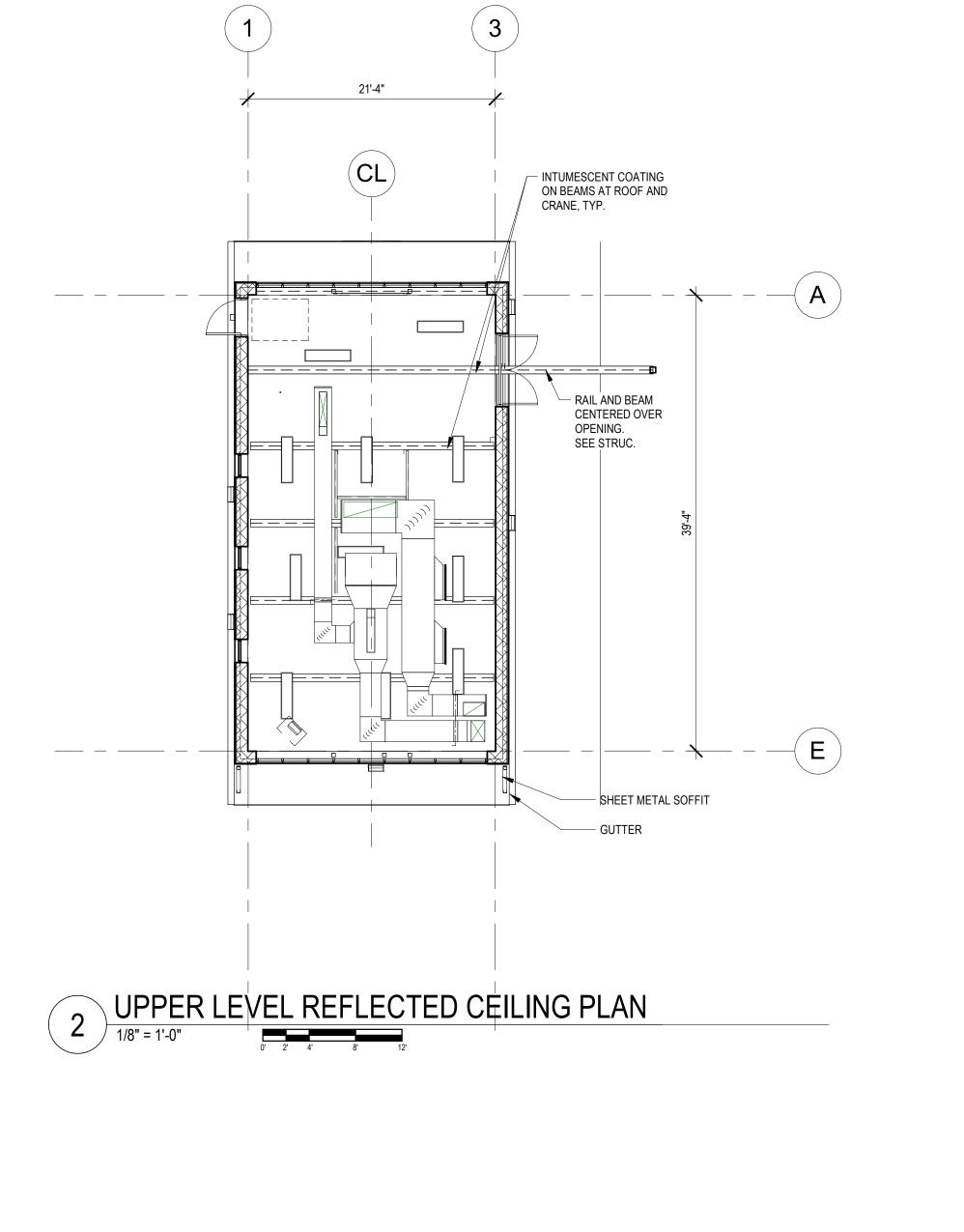
VIF

VIF

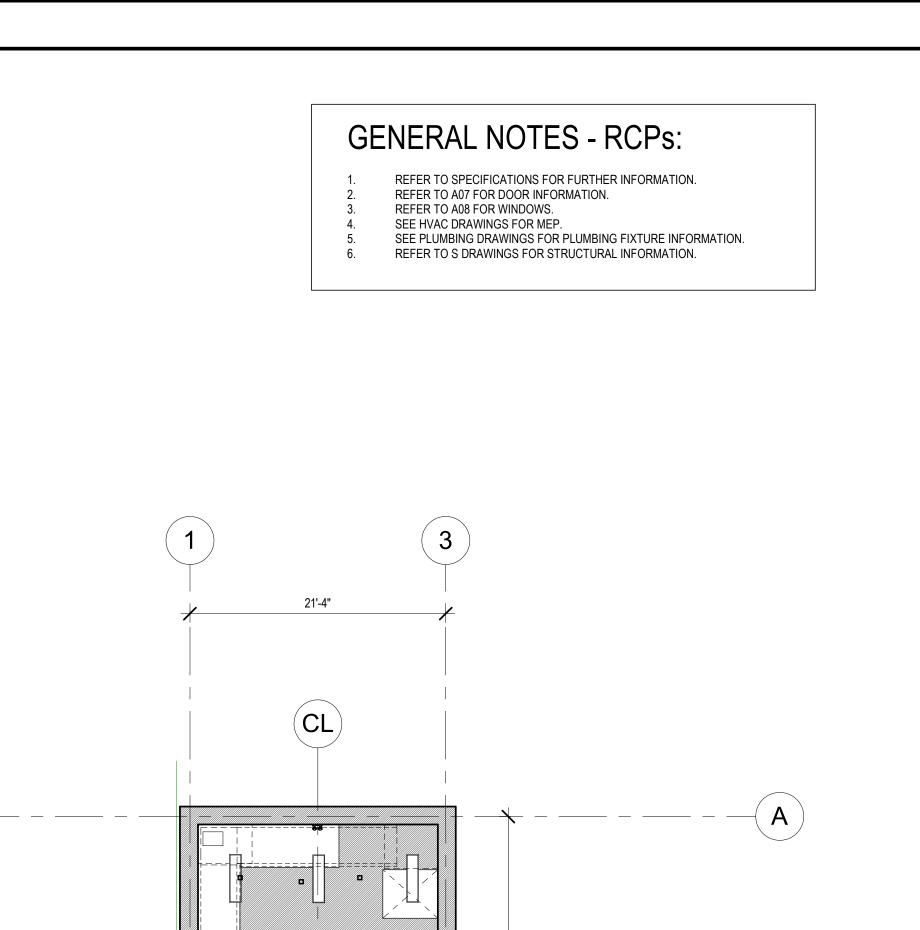
MAIN FLOOR



| IUMBER | DATE | MADE BY | CHECKED BY | REVISIONS | | - Vous |
|--------|------|---------|------------|-----------|--------------|---------------|
| | | | | | MPS | ALTH |
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| | | | | | DSK | |
| | | | | | DESIGNED BY: | |
| | | | | | | JUSTER |
| | | | | | ALK | 100000 |
| | | | | | DRAWN BY: | REGISTERED PR |







Worcester Road Sewer Pumping Station Replacement

REFLECTED CEILING PLANS

1 LOWER LEVEL FLOOR REFLECTED CEILING PLAN

0' 2' 4' 8' 12'

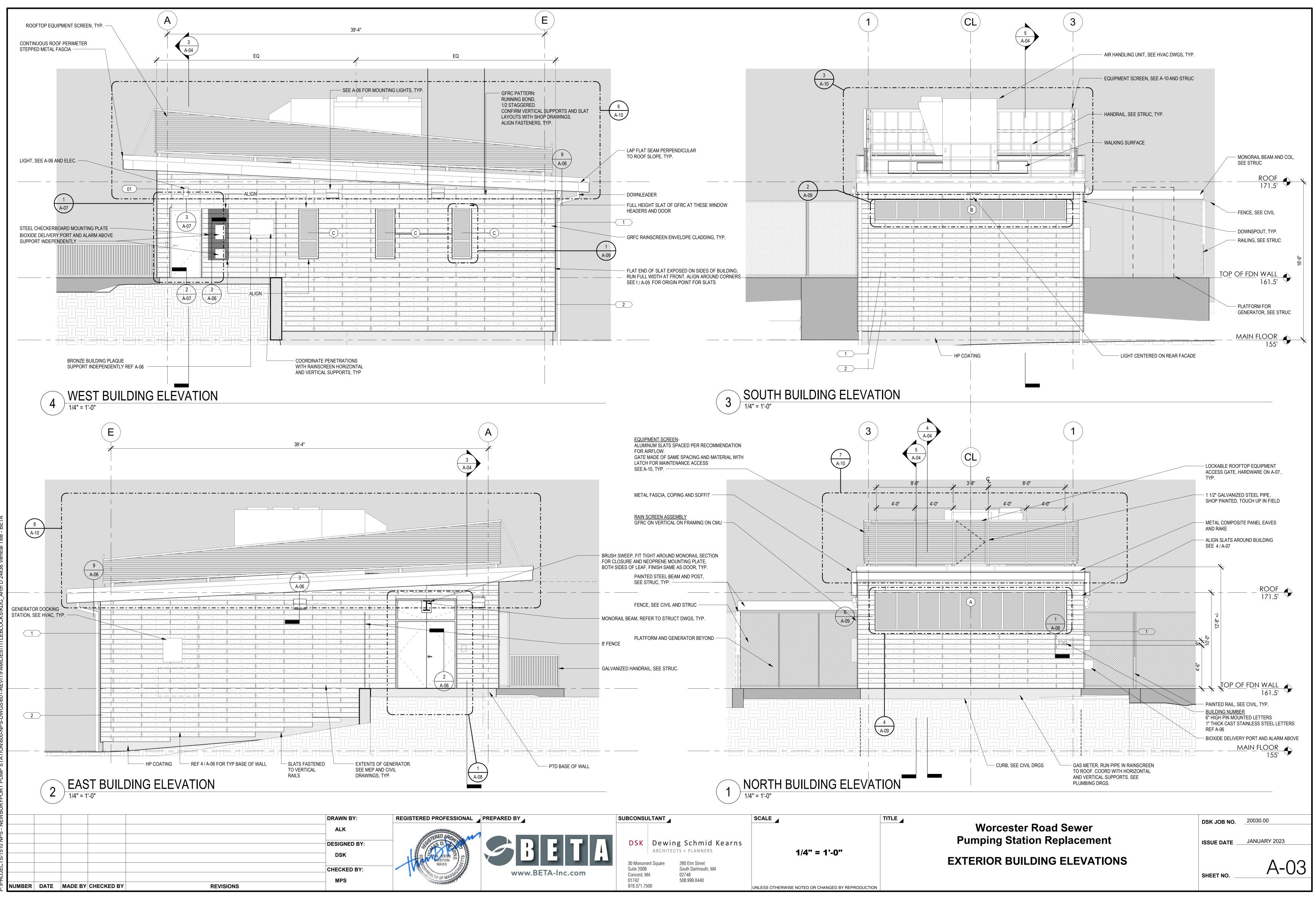
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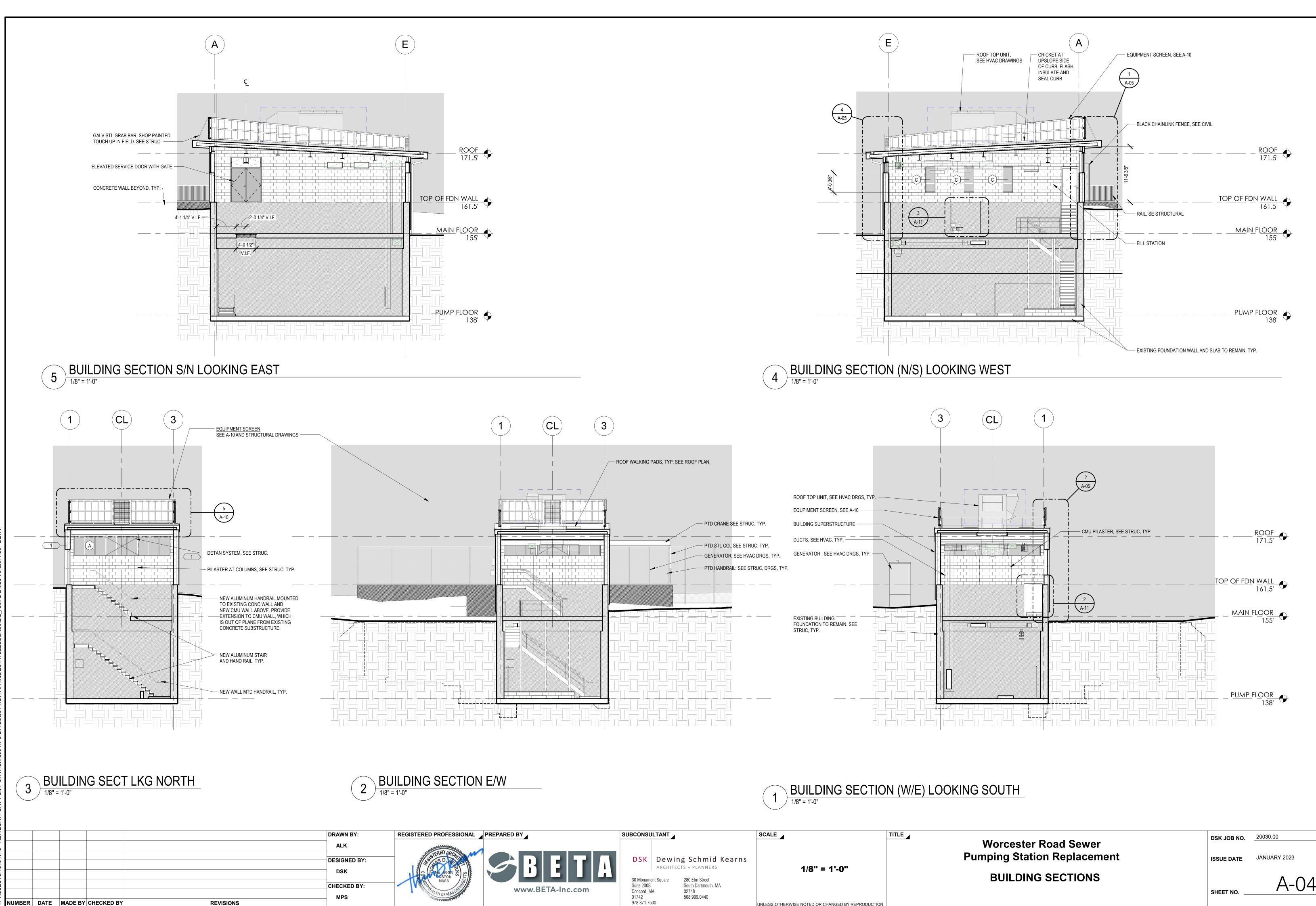
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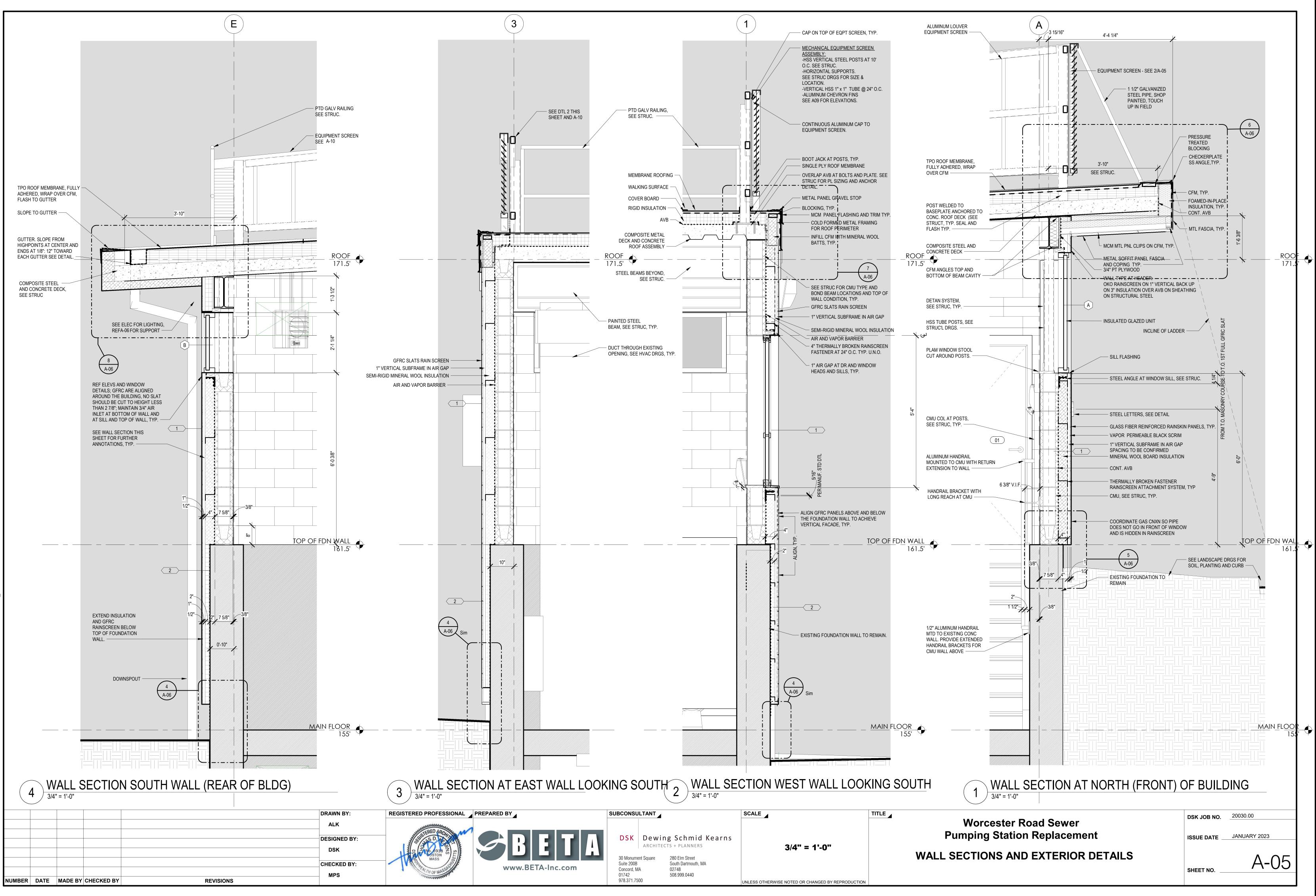
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ISSUE DATE JANUARY 2023

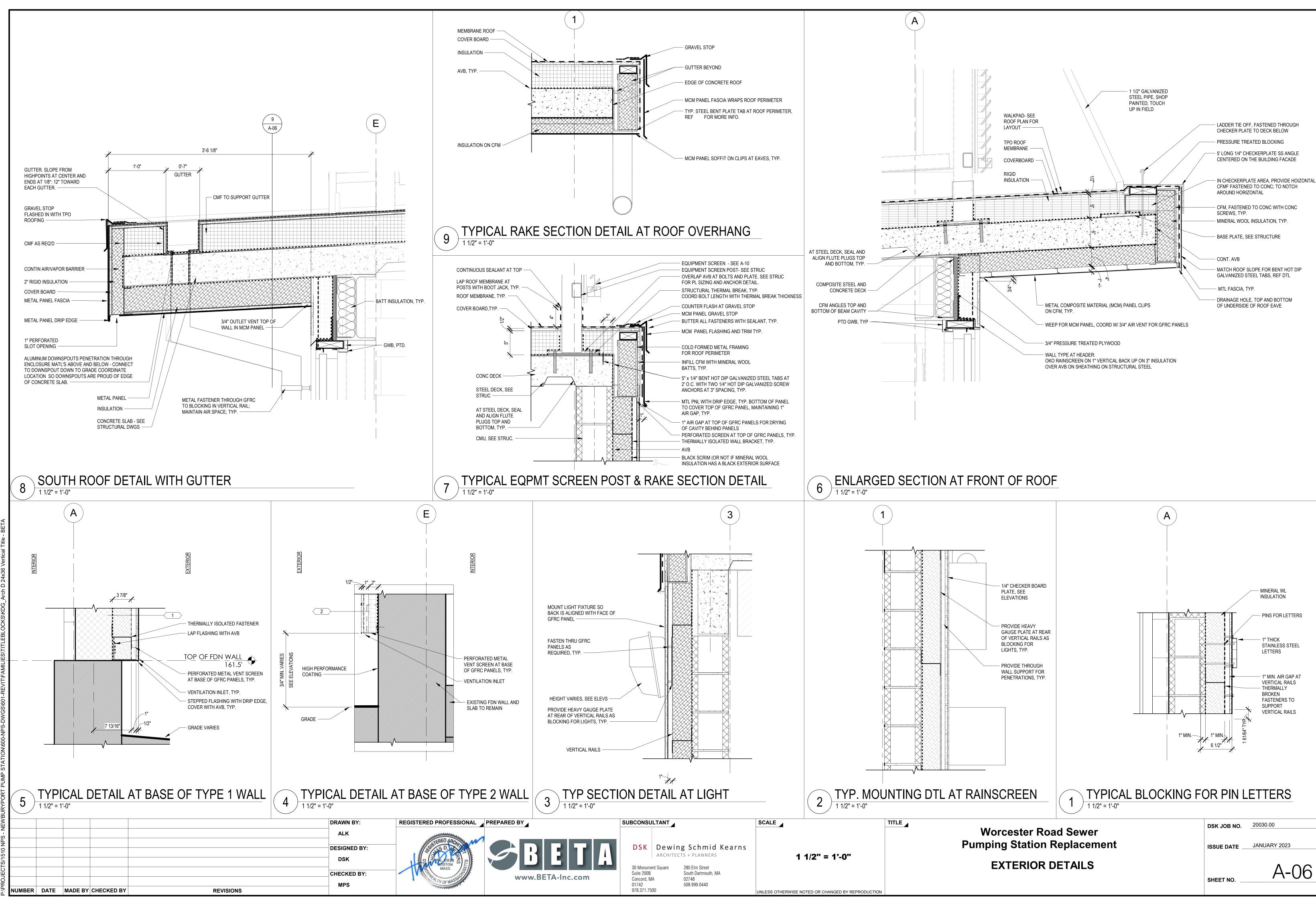
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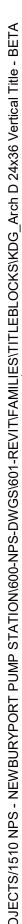


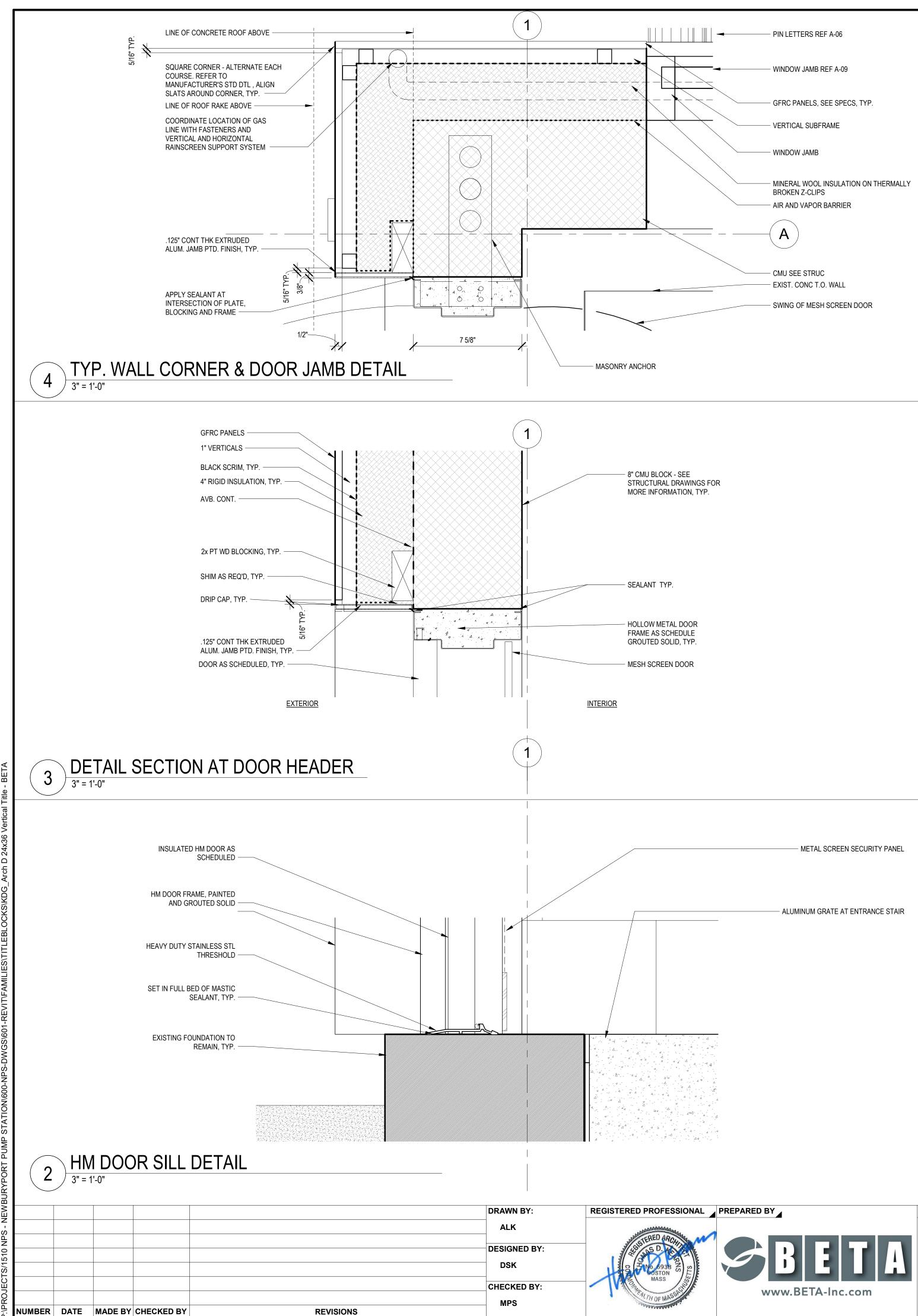


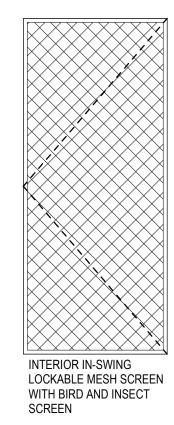


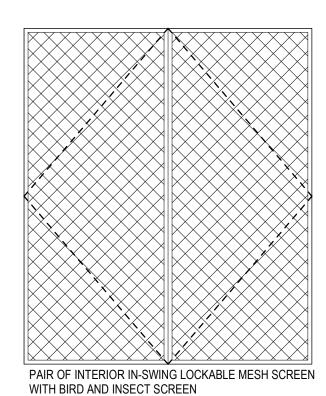
PROJECTS/1510 NPS - NEWBURYPORT PUMP STATION/600-NPS-DWGS/601-REVIT/FAMILIES/TITLEBLOCKS/KDG_Arch D 24x36 Vertical Title - BETA







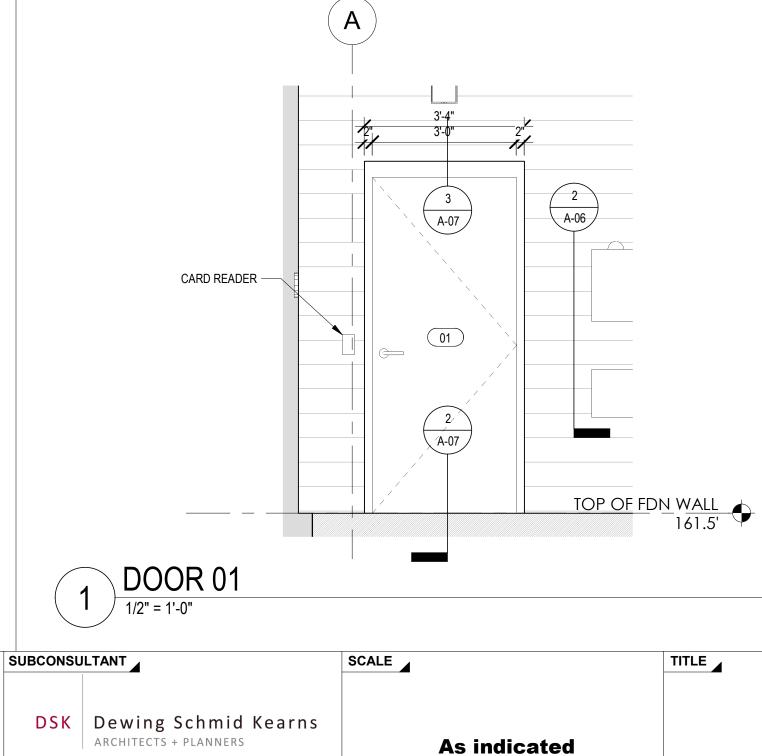




METAL MESH SECURITY PANELS W/ BIRD + INSECT SCR

WIRE MESH PARTITIONS - SCREEN DOORS - WELDED-WIRE GUARD DOORS HINGED SCREEN DOOR / GUARD DOOR FOR FALL PROTECTION AND ACCESS CONTROL. Α.

- COMPLETE SYSTEM OF SCREEN DOOR / WIRE PARTITION PANELS INCLUDES ALL SUPPORTS, WIRE
- PANELS, HARDWARE, BRACING, POLES, FASTENERS PINS, BRACKETS, AND SAFETY NUTS. COORDINATE AND PROVIDE PREP FOR DOOR AND FRAME FOR NEW HARDWARE BEING INSTALLED.
- COORDINATE LAYOUT OF HARDWARE AND PLATES TO AVOID CONFLICT WITH ANY ADJACENT DOOR HARDWARE. PROVIDE FRAMED OPENINGS / CUT-OUTS AS REQUIRED. OFF-SET LOCATION OF HARDWARE TO AVOID CONFLICT LOCATIONS.
- USE CONCEALED FASTENERS, WHEN POSSIBLE. 4.
 - ALL PANELS, FRAMES, MOUNTING BRACKETS, AND HARDWARE TO BE INCLUDE:
 - PRODUCT TYPE: SCREEN DOOR / WELDED-WIRE MACHINE GUARD DOOR. OPENING TYPE: HINGED (SINGLE AND PAIRED)
 - DOOR HEIGHT AND WIDTH: SEE DOOR SCHEDULE / DRAWINGS.
 - WIRE MESH OPENING HEIGHT: 2 INCHES. WIRE MESH OPENING WIDTH: 2 INCHES.
 - WIRE THICKNESS: 5/32 INCH.
 - INSECT SCREEN: COATED POLYESTER. MATERIAL: WELDED GALVANIZED STEEL.
 - COLOR: BLACK
 - FINISH: POWDER COATED.
 - MOUNTING HARDWARE: PROVIDE REINFORCING PLATES AND/OR FRAMES FOR ALL OPENINGS AND FOR THE MOUNTING OF HARDWARE; INCLUDE ALL, SAFETY NUTS, AND FASTENERS. HARDWARE: SEE HARDWARE SCHEDULE / HARDWARE SPECIFICATIONS.



30 Monument Square Suite 200B Concord, MA 01742 978.371.7500

280 Elm Street South Dartmouth, MA 02748 508.999.0440

UNLESS OTHERWISE NOTED OR CHANGED BY REPRODUCTION

| | 1. 2. 3. 4. | SINGLE ENT | TRY DOOR TO HA | AVE ELECTRIC LC RAMES, DOORS, | OCKS WITH ASSOCIATE OCK AND PANIC DEVICE & HARDWARE FOR SECI CONDUIT INSIDE THE M | OVERRIDE. JRITY DEVISES & CONTAC | TS, TYP. | |
|----|---------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------|------------------|
| | 5. 6. 7. | RECESSED PAIR OF DO | CARD READER F | FOR ACCESS, SEI NISH UPPER DOC | E ELECTRICAL DRAWING | S. | OVIDE NEOPRENE GASKET | T TO SEAL, TYP. |
| | 8. 9. 10. | ALL NEW HA | ARDWARE SATIN EYBOX INSIDE. | | | | | |
| | 11. 12. | PROVIDE SS | S DRIP CAP AT A | LL EXTERIOR DO | | CTURER | | |
| | | | | | | | | |
| | DO | OR H | ARDW | ARE S | CHEDULE | | | |
| | <u>HD-1</u> | | · | IGLE) (EXTERIOR FR/I OCKSET (EI F | | ATE WITH ELECTRIC ENTR | RY SECURITY SYSTEM | |
| | | PANIC DEVI 1 1/2 BUTTS BUTYL BULL BOTTOM SV | ICE 3 B WEATHER-STR WEEP | RIPPING ALL-ARO | | | | |
| IS | | HEAVY DUT OVERHEAD | K AND EYE / WAL | NITH GASKET HOLD-OPEN FEAT | URE PEN (16 INCHES MIN). | | | |
| | <u>HD-2A</u> | MULTI- SET | LOWER DOORS | (PAIR) (EXTERIO | R OPENING) | | | |
| | | 3 BUTTS BUTYL BULI NO LEVER/I | B WEATHER-STR LOCKSET ON INA | RIPPING ALL-ARO | UND | IVE LEAF ONLY; COORDIN | ATE W/ ELECTRIC ENTRY S | ECURITY SYST |
| | | TOP SURFA ASTRAGAL SILENCERS HD STAINLE | ACE FLUSH BOLT | 'S ON INACTIVE L ESHOLD | EAF WITH LONG THROW | KICK PLATE BOTH SIDES | | |
| | | PAIR OF WA | ALL STOPS WITH TE WITH REMOV | HOOK AND EYE ABLE HEADER FF | HOLD-OPEN FEATURE (F BOLTED TO BOLLARDS; RAME CROSS RAIL. | | | |
| | <u>HD-2B</u> | PAIR HAS N | IO LEVER/LOCK | (PAIR) (EXTERIOI SET | R OPENING) | | | |
| | | OVERHEAD ASTRAGAL | DOOR HOLDER | MINIMUM 90 DEG | REE OPENING (PAIR-BO | | | |
| | | SILENCERS DRIP CAP DRIP BASE | AT BOTTOM OF | DOORS (BOTH LE | | DETAIL SHEETS FOR NEOF | RENE GASKET INFO | |
| | HD-1AS | | | | OR ENTRANCE DOOR | | | |
| | | 1.5 BUTTS - KEY LATCH | - 180 DEGREE SV SET AT EXTERIC | NING DR, WITH THUMB | EN/WELDED-WIRE GUAR TURN AT INTERIOR. DUNTED TO RAILING. | D DOOR WITH BIRD AND I | ISECT SCREEN. | |
| | HD-2AS | | | | FOR MULTI- SET LOWER | | IRD AND INSECT SCREEN. | |
| | | 3 BUTTS – 1 KEY LOCKS HOOK AND SURFACE F | 180 DEGREE SWI SET AT EXTERIOF EYE / WALL STO FLUSH BOLTS AT | ING R, WITH THUMB T IP HOLD-OPEN. INTERIOR TOP A | URN AT INTERIOR OF A | CTIVE LEAF. | IKD AND INSECT SCREEN. | |
| | <u>HD-3</u> | | IE WITH REMOV | | RAME CROSS RAIL. | | | |
| | | 3 BUTTS – 1 KEY LATCH | 180 DEGREE SWI ING-LOCKSET A | ING T EXTERIOR, WIT | KABLE EQUIPMENT SCR H THUMB TURN AT INTE | | | |
| | | | EYE / WALL STO TE WITH EQUIPM | P HOLD-OPEN. IENT SCREEN MA | NUFACTURER. | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NSIONS | | | | DULE | | |
| | ARK WIDTH | HEIGHT | THICKNES | S DETAIL | | СОМ | MENTS | HARDWA |
| 01 | P OF FDN WALL 3'-0" 3'-0" | 7'-0" 7'-0" | 0'-1 3/4" 0'-1 3/4" | 2/A-07 2/A-07 | HM STACKING HM | SEE INSWING METAL SCF SEE INSWING METAL SCF PAIR UPPER DIMS ARE C | REEN DOOR FOR LOWER | HD-1 HD-2A/2B |
| | | | | | | | | |
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DOOR SCHEDULE & DETAILS

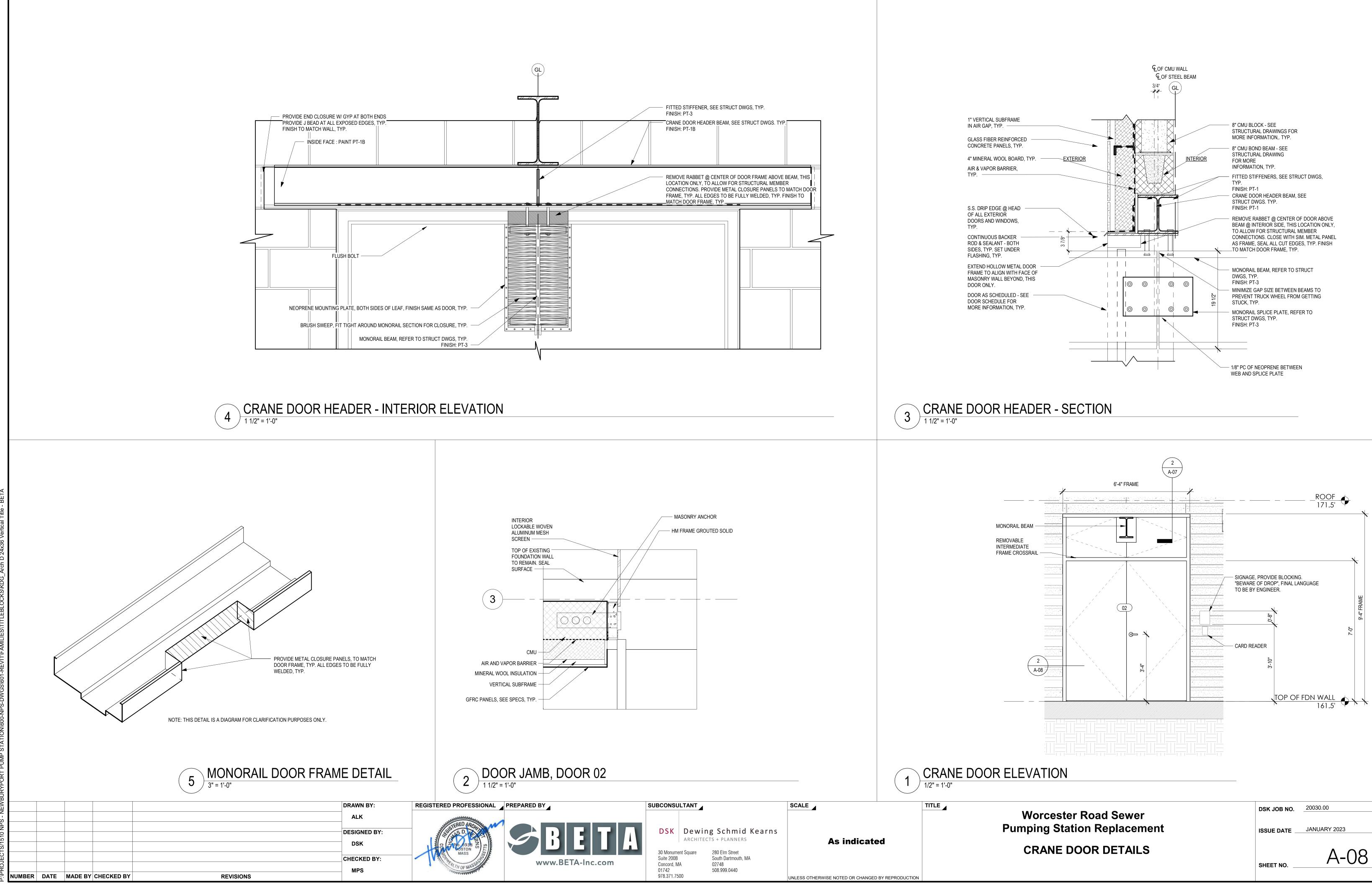
Pumping Station Replacement

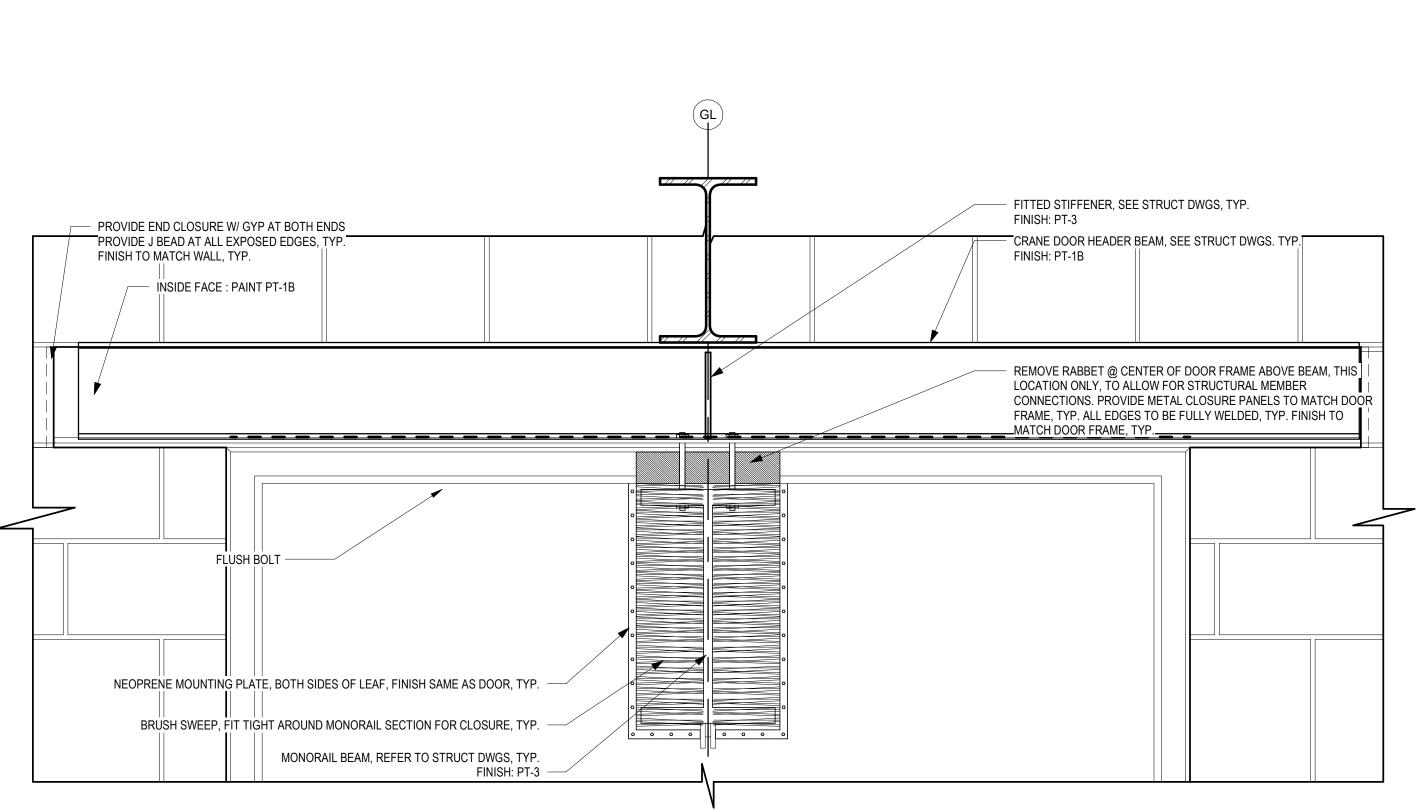
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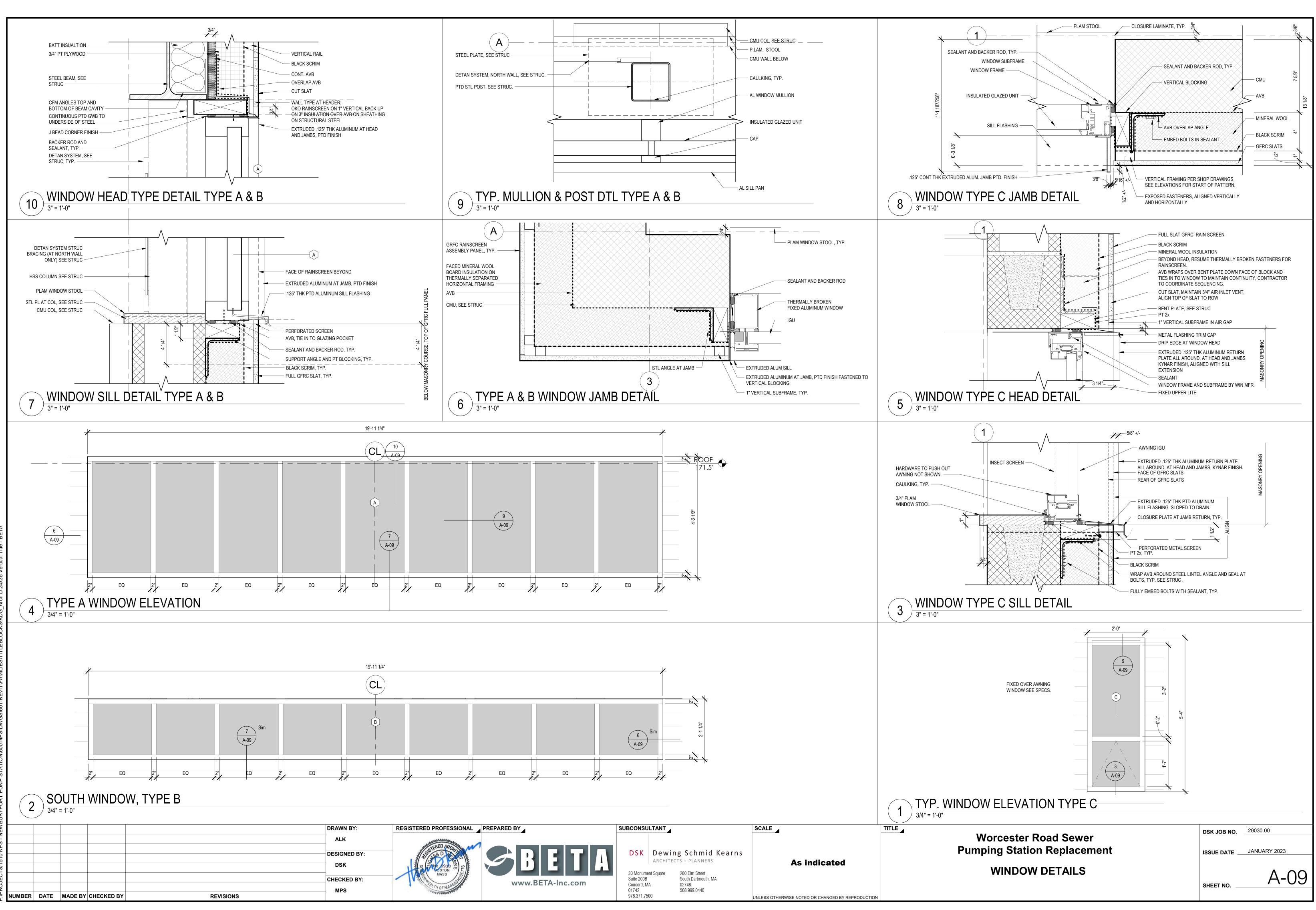
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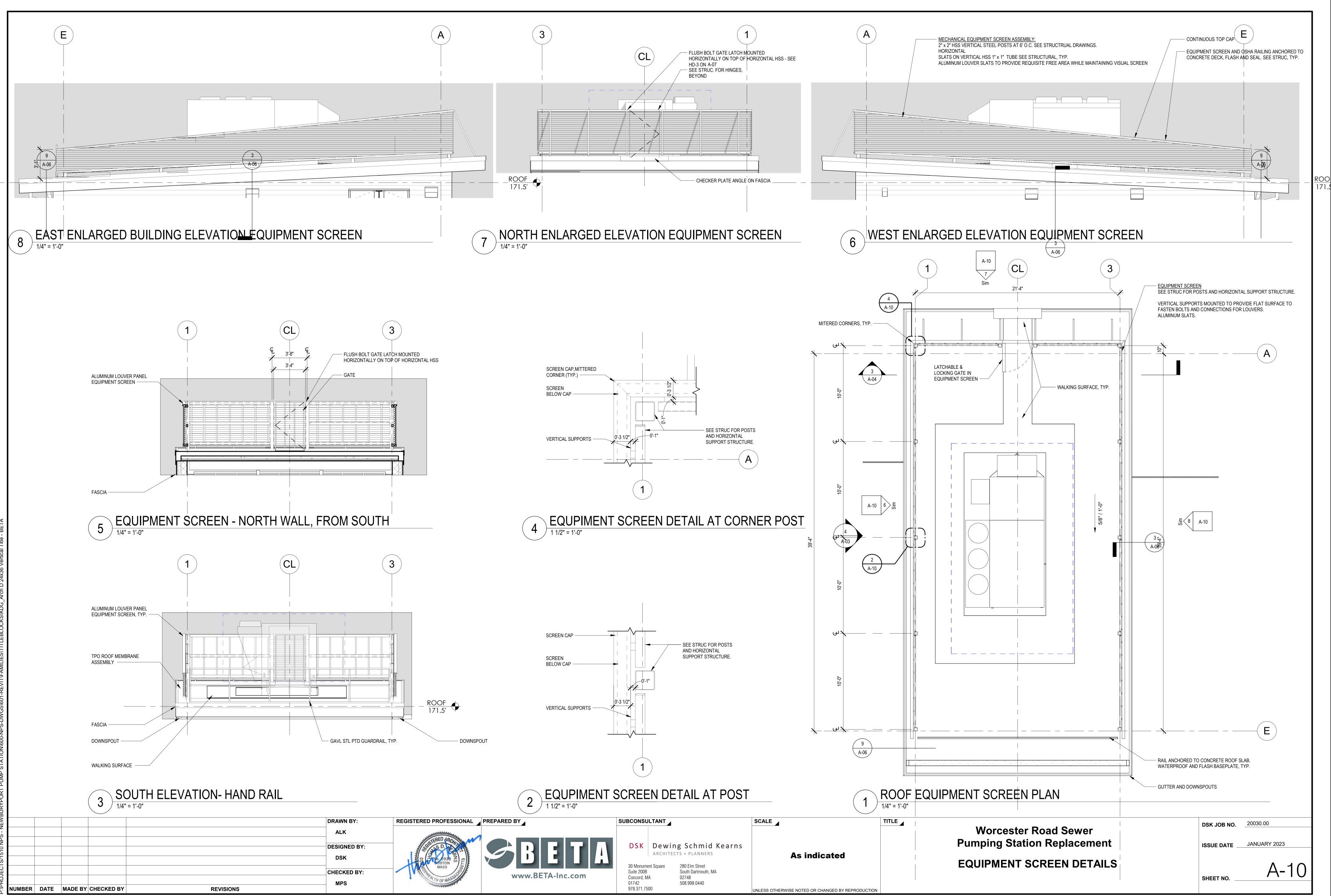
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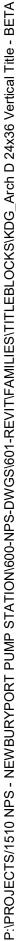




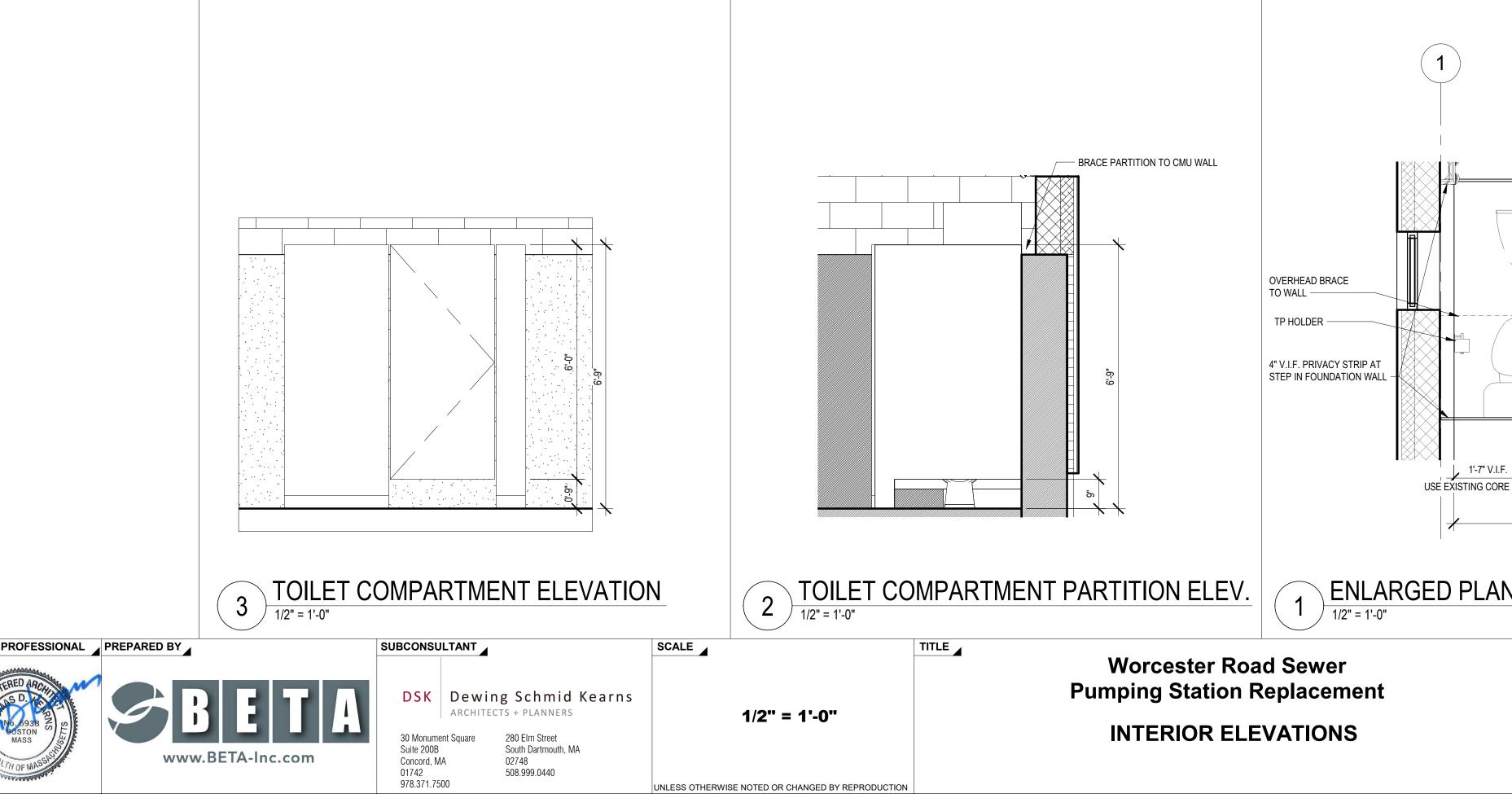


0.01/15/15/10 NPS - NEWBURYPORT PUMP STATION/600-NPS-DWGS/601-REVIT/FAMILIES/TITLEBLOCKS/KDG_Arch D 24x36 Vertical Title - BET/





| IUMBER | DATE | MADE BY | CHECKED BY | REVISIONS | | - Vous |
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| | USE EXISTING CORE IN FLOOR | | TOILET PARTITION COMPARTMENT |
|---------------------|-------------------------------------|--------------|---------------------------------|
| ENT PARTITION ELEV. | 1 ENLARGED PLAN TOI 1/2" = 1'-0" | LET CON | <u>/IPARTMEN</u> T |
| Worcester Roa | d Sewer | DSK JOB NO. | 20030.00 |
| Pumping Station R | ISSUE DATE | JANUARY 2023 | |
| INTERIOR ELE | VATIONS | SHEET NO. | A-11 |

<u>GENERAL</u>

- 1. STRUCTURAL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE COMMONWEALTH OF MASSACHUSETTS STATE BUILDING CODE,
- 9TH EDITION. 2. VERIFY EXISTING CONDITIONS AND DIMENSIONS PRIOR TO BEGINNING WORK OR FABRICATING MATERIALS. NOTIFY THE ENGINEER OF DISCREPANCIES BEFORE PROCEEDING WITH ANY PHASE WORK.
- DO NOT SCALE FROM THESE DRAWINGS. REFER TO LABELED
- DIMENSIONS ONLY.
- 4. DETAILS LABELED "TYPICAL DETAILS" ON DRAWINGS APPLY TO SITUATIONS OCCURRING ON THE PROJECT THAT ARE THE SAME OR SIMILAR TO THOSE SPECIFICALLY DETAILED. SUCH DETAILS APPLY WHETHER OR NOT DETAILS ARE REFERENCED AT EACH LOCATION NOTIFY ENGINEER OF CONFLICTS REGARDING APPLICABILITY OF "TYPICAL DETAILS".
- 5. DO NOT LOAD THE SLAB ON GRADE OR SUPPORTED SLAB WITH ERECTION CRANES OR ERECTION EQUIPMENT. THE SLABS HAVE NOT BEEN DESIGNED FOR CRANE LOADS AND WILL REQUIRE AN INCREASE IN THICKNESS AND/OR REINFORCEMENT. OBTAIN ENGINEERS APPROVAL ON PROPOSED CRANE SUPPORT PLAN FOR
- SLABS PRIOR TO COMMENCING WORK. 6. DO NOT STORE OR STACK CONSTRUCTION MATERIALS ON POURED OR ERECTED FLOORS/ROOFS IN EXCESS OF 80 PERCENT OF LIVE LOAD. AVOID IMPACT WHEN PLACING MATERIALS ON POURED OR ERECTED FLOORS OR ROOFS.
- 7. OPENINGS IN SLABS AND WALLS LESS THAN 12" MAXIMUM DIMENSION ARE GENERALLY NOT SHOWN ON STRUCTURAL DRAWINGS. OPENINGS SHOWN ON DRAWINGS SHALL NOT BE REVISED WITHOUT PRIOR WRITTEN APPROVAL
- WHERE SPECIFIC DETAILS ARE NOT SHOWN THAT ARE SIMILAR IN CHARACTER TO THOSE INDICATED, SIMILAR CONSTRUCTION DETAILS SHALL BE USED.
- 9. THE CONTRACT STRUCTURAL DOCUMENTS REPRESENT THE FINISHED STRUCTURE. THE CONTRACTOR IS RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION. PROVIDE ALL MEASURES REQUIRED TO PROTECT THE STRUCTURE, WORKMEN, AND OTHER PERSONS DURING CONSTRUCTION, INCLUDING BRACING, SHORING FOR THE BUILDING, FORMS AND SCAFFOLDING, SHORING OF RETAINING WALLS AND OTHER TEMPORARY SUPPORTS AS REQUIRED. COMPLY WITH APPLICABLE REQUIREMENTS OF OSHA AND OTHER GOVERNING BODIES HAVING JURISDICTION AT THE SITE.

DESIGN LOADS

LIVE LOADS

ROOF FIRST FLOOR SLAB

SNOW LOADS

- GROUND SNOW LOAD (Pg) FLAT ROOF SNOW LOAD (Pf) WIND LOADS
- BASIC WIND SPEED IMPORTANCE FACTOR (Iw) WIND EXPOSURE CATEGORY
- SEISMIC SEISMIC RISK CATEGORY IMPORTANCE FACTOR (Ie) DESIGN FACTOR Ss

DESIGN FACTOR S1 SITE CLASSIFICATION SPECTRAL RESPONSE SDs SPECTRAL RESPONSE SD1 SEISMIC DESIGN CATEGORY BASIC RESISTING SYSTEM

DESIGN BASE SHEAR RESPONSE COEFFICIENT Cs RESPONSE MOD FACTOR R ANALYSIS METHOD

20 PSF, 300 LB 100 PSF, 325 LB 40.0 PSF 35.0 PSF

120 MPH 1.00 (CATEGORY IV)

1.5 (CATEGORY IV)

0.196 0.067

0.209 0.107

INTERMEDIATE REINFORCED MASONRY SHEAR BEARING WALL CsW

0.090 3.5 EQUIVALENT LATERAL FORCE **FOUNDATIONS**

- ALL FOOTINGS FOR WALLS AND COLUMNS SHALL BEAR ON NATURALLY DEPOSITED SOILS OR COMPACTED STRUCTURAL FILL SLABS ON GRADE SHALL BE PLACED ON 12 INCHES OF COMPACTED STRUCTURAL FILL OVER PROOF ROLLED NATURAL SOILS. ALL UNSUITABLE MATERIAL WITHIN FOUNDATIONS AND SLABS SHALL
- 1.
 - BE REMOVED AND REPLACED AS DIRECTED BY THE ENGINEER. 4. FOUNDATIONS SHALL BE CENTERED UNDER SUPPORTED STRUCTURAL MEMBERS, UNLESS NOTED OTHERWISE ON THE DRAWINGS (OFFSETS ARE A REQUIREMENT OF THIS PROJECT). FOUNDATION WALLS

 - SHALL BE KEYED TO FOOTINGS. 5. FOUNDATIONS MAY BE ALTERED TO SUIT EXISTING CONDITIONS AS DIRECTED BY THE ENGINEER.
 - 6. PROVIDE TEMPORARY OR PERMANENT SUPPORTS AS REQUIRED TO PROTECT EXISTING AND NEWLY COMPLETED STRUCTURES AND UTILITIES.
 - 7. CARRY OUT CONTINUOUS CONTROL OF SURFACE AND SUBSURFACE WATER DURING CONSTRUCTION SUCH THAT FOUNDATION WORK IS DONE IN DRY AND ON UNDISTURBED SUB GRADE MATERIAL. REFER TO DEWATERING & CONTAMINATION NOTES ON G-1.
 - ALL CONCRETE SURFACES SHALL BE FORMED. DO NOT FORM 8. AGAINST EXCAVATIONS WITHOUT PRIOR APPROVAL OF THE ENGINEER. 9. NO FOUNDATION CONCRETE SHALL BE PLACED ON FROZEN SUB

 - GRADE MATERIAL.

<u>CONCRETE</u>

- CONCRETE WORK SHALL CONFORM TO BUILDING CODE 1. REQUIREMENTS FOR STRUCTURAL CONCRETE (ACI 318), AND SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS (ACI 301).
- 2. UNLESS NOTED OTHERWISE, CONCRETE SHALL BE AS FOLLOWS:
- ROOF 4000 PSI (NORMAL WEIGHT) FOUNDATION WALLS AND FOOTINGS 4000 PSI (NORMAL WEIGHT) SLAB-ON-GRADE 4000 PSI (NORMAL WEIGHT) HOUSEKEEPING/MECHANICAL PADS 3000 PSI (NORMAL WEIGHT)
- CONCRETE EXPOSED TO THE WEATHER SHALL BE AIR ENTRAINED. PROVIDE VAPOR BARRIER UNDER INTERIOR SLABS CAST ON GRADE 4 CONSTRUCTION JOINTS SHOWN ON THE DRAWINGS ARE MANDATORY ADDITIONAL CONSTRUCTION JOINTS AND MODIFICATIONS AS REQUIRED TO EXECUTE THE CONSTRUCTION SHALL BE SUBMITTED TO THE
- ENGINEER FOR APPROVAL. SIZE OF CONCRETE PLACEMENTS, UNLESS NOTED OTHERWISE, SHALL CONFORM TO ACI GUIDELINES AND RECOMMENDATIONS.

REINFORCEMENT

- REINFORCEMENT SHALL CONFORM TO BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE (ACI 318), ACI DETAILING MANUAL (SP-66), CRSI MANUAL OF STANDARD PRACTICE (MSP), AND THE STRUCTURAL WELDING CODE-REINFORCING STEEL (AWS D1). STEEL REINFORCEMENT SHALL CONFORM TO ASTM A615 GRADE 60. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185. PROVIDE SUPPLEMENTAL BARS AND ACCESSORIES AS REQUIRED TO 4. HOLD REINFORCEMENT SECURELY IN POSITION

- MINIMUM CONCRETE PROTECTIVE COVER, UNLESS NOTED OTHERWISE SHALL BE AS FOLLOWS: 3 INICHES FOOTINGS - BOTTOMS

FOOTINGS - SIDES AND WALLS

SLABS ON GRADE

- ALL CONTINUOUS REINFORCEMENT SHALL BE EXTENDED AROUND CORNERS AND LAPPED AT NECESSARY SPLICES OR HOOKED AT
- DISCONTINUOUS ENDS. 7. LAPS SHALL BE CLASS B TENSION LAP SPLICES, UNLESS NOTED
- OTHERWISE. REINFORCEMENT SHALL BE CONTINUOUS THROUGH CONSTRUCTION 8.
- JOINTS. COLUMN DOWELS SHALL BE SET WITH A TEMPLATE AND POSITIONED
- SO AS TO BE ENCLOSED BY THE COLUMN TIES. 10. WELDED WIRE FABRIC SHALL LAP 8" OR 1-1/2 SPACES, WHICHEVER IS LARGER, AND SHALL BE WIRED TOGETHER.

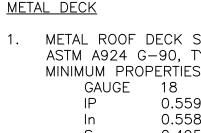
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10. PLACE BACKFILL BEHIND WALLS ON BOTH SIDES SIMULTANEOUSLY.

| | J | | |
|-----|---|-------|---------|
| TOP | 2 | INCHE | ES |
| | 2 | INCHE | ES |
| | 1 | INCH | TOP/1½" |
| | | | |

BOTTOM

- MASONRY CONSTRUCTION
- 1. CONCRETE MASONRY UNIT (CMU) CONSTRUCTION SHALL CONFORM TO BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES (ACI 530).
- 2. CONCRETE MASONRY UNITS SHALL CONFORM TO ASTM C-90 GRADE N = 1
- 3. MORTAR SHALL CONFORM TO ASTM C-270, TYPE N. MASONRY CEMENT IS NOT PERMITTED FOR SHEAR WALLS
- GROUT SHALL CONFORM TO ASTM C-476 2,500 PSI.
- PRIOR TO GROUTING CELLS, BARS AND CELLS MUST BE INSPECTED BY THE TESTING AGENCY. 6. THE BASE OF EACH CELL IN WHICH A BAR IS PLACED MUST HAVE
- A CLEAN OUT HOLE.
- 7. SUBMIT SHOP DRAWINGS SHOWING ALL UNITS, REINFORCING, LINTELS, ETC. FOR REVIEW AND APPROVAL
- 8. PROVIDE AND INSTALL LINTELS FOR ALL OPENINGS AS SHOWN ON THE DRAWINGS MASONRY BLOCK CELLS CONTAINING VERTICAL REINFORCING SHALL
- BE GROUTED SOLID. FILLING CELLS WITH MORTAR IS UNACCEPTABLE. DO NOT DROP MORTAR IN CELLS TO BE GROUTED.
- 10. REINFORCING SHALL BE SECURELY HELD IN POSITION USING "REBAR POSITIONERS". 11. REINFORCING BARS TO EXTEND 12 BAR DIAMETERS BUT NOT LESS
- THAN 12" BEYOND BEND U.N.O. 12. REINFORCING LAP SPLICE LENGTH = 48 BAR DIAMETERS (24"
- MINIMUM). 13. PROVIDE A CONTINUOUS TWO COURSE BOND BEAM WITH (2)-#5CONTINUOUS HORIZONTAL BARS AT THE TOP OF ALL WALLS IN EACH COURSE. THE BOND BEAMS SHALL STEP ALONG THE SLOPE OF THE WALLS.
- 14. ALL HORIZONTAL REINFORCING, EXCEPT IN THE LINTELS SHALL BE PLACED IN A CMU BOND BEAM BLOCK. PROVIDE GALVANIZED METAL LATH IN THE HORIZONTAL JOINT BELOW THE BLOCK TO RETAIN THE GROUT.
- STRUCTURAL STEEL
- 1. WORK SHALL CONFORM TO SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS, CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES, AND THE STRUCTURAL WELDING CODE.
- 2. STRUCTURAL STEEL SHALL BE DETAILED IN ACCORDANCE WITH "DETAILING FOR STEEL CONSTRUCTION (AISC) AND, WHERE REQUIRED,
- DESIGNED IN ACCORDANCE WITH THE CITED REFERENCES. STRUCTURAL STEEL SHALL BE NEW STEEL CONFORMING TO THE FOLLOWING:
- UNLESS NOTED OTHERWISE ASTM A992 GRADE 50 (FY = 50 KSI) CHANNELS, ANGLES, PLATES ASTM A36 (FY = 36 KSI) HOLLOW STRUCTURAL SECTIONS ASTM A500 GRADE B (FY = 46 KSI) ANCHOR BOLTS ASTM F1554 HIGH STRENGTH BOLTS ASTM A325
- 4. BOLTED CONNECTIONS SHALL BE MADE WITH 3/4 INCH DIAMETER A325-N HIGH STRENGTH BOLTS.
- WELDED CONNECTIONS SHALL BE MADE BY APPROVED CERTIFIED WELDERS USING FILLER METAL CONFORMING TO E70XX.
- FOR A REACTION LOAD "R" EQUAL TO HALF THE TOTAL UNIFORM LOAD CAPACITY OF BEAM FOR GIVEN SHAPE
- PROVIDE TEMPORARY ERECTION BRACING AND SUPPORTS TO HOLD STRUCTURAL STEEL FRAMING SECURELY IN POSITION. SUCH TEMPORARY BRACING AND SUPPORTS SHALL NOT BE REMOVED UNTIL PERMANENT BRACING HAS BEEN INSTALLED AND CONCRETE FOR FLOOR SLABS HAS ATTAINED 75% OF SPECIFIED CONCRETE STRENGTH.
- FIELD CUTTING OF STRUCTURAL STEEL OR ANY FIELD MODIFICATIONS OF STRUCTURAL STEEL SHALL NOT BE MADE WITHOUT PRIOR WRITTEN APPROVAL
- 10. STRUCTURAL STEEL ENCASED IN MASONRY OR CONCRETE SHALL BE COVERED WITH MASTIC.
- 11. STRUCTURAL STEEL MEMBERS, LINTELS AND CONNECTIONS EXPOSED TO THE WEATHER SHALL BE GALVANIZED
- 12. STRUCTURAL STEEL, IF USED FOR THE DESIGN OF THE SHEAR WALLS. SHALL BE DESIGNED IN ACCORDANCE WITH AISC.



REACHES 75% OF f'c.

- 1. SUBMITTALS AND TESTING SHALL BE AS REQUIRED BY THE
- REQUIREMENTS.

- DEWATERING
- ACCESSORIES

- EARTHWORK

UNLESS OTHERWISE NOTED, BEAM CONNECTIONS SHALL PROVIDE PROVIDE STIFFENERS WHERE SHOWN ON DRAWINGS

1. METAL ROOF DECK SHALL BE 2" DEEP, 36" WIDE, GALVANIZED PER ASTM A924 G-90, TYPE 2VLI METAL DECK WITH THE FOLLOWING

| | EKHES: |
|---|--------|
| | 18 |
| | 0.559 |
| | 0.558 |
| | 0.495 |
| | 0.504 |
| • | |

UNLESS OTHERWISE INDICATED WELD METAL ROOF DECK TO STRUCTURAL SUPPORTS WITH 5/8" DIAMETER PUDDLE WELDS TO ALL STRUCTURAL SUPPORTS A MINIMUM OF 12 INCHES ON CENTER. WELD ALONG THE BUILDING PERIMETER AND AROUND OPENINGS AT 6 INCHES ON CENTER. PROVIDE SIDE LAP SCREWS AS SHOWN ON DRAWINGS.

2. OVERHANGS SHALL BE TEMPORARILY SHORED UNTIL CONCRETE

SUBMITTALS, TESTING AND INSPECTIONS

MASSACHUSETTS STATE BUILDING CODE AND THESE FOLLOWING 2. THE CONTRACTOR SHALL PROVIDE FOR AN INDEPENDENT TESTING AGENCY TO PERFORM REQUIRED TESTING. THE CONTRACTOR SHALL COORDINATE ALL WORK WITH THE TESTING AGENCY AND THE ENGINEERS ACCORDINGLY. NOTIFY THE ENGINEER PRIOR TO FOUNDATION EXCAVATION. NOTIFY THE ENGINEER PRIOR TO FIRST CONCRETE PLACEMENT. SUBMITTAL INCLUDES BUT NOT LIMITED TO: BORROW MATERIAL CONCRETE MIX DESIGN STEEL REINFORCING CONCRETE MASONRY UNITS, MORTAR AND GROUT STRUCTURAL STEEL METAL DECK 7. TESTS/INSPECTIONS INCLUDES BUT NOT LIMITED TO: CONCRETE STRENGTH REINFORCING STEEL INSTALLATION CONCRETE PLACEMENT AND CURING STEEL BOLTING AND WELDING MASONRY MATERIAL INSTALLATION 8. THE CONTRACTOR SHALL ALSO KEEP COMPLETE AND ORGANIZED RECORDS OF ALL TESTS AND INSPECTIONS AND PROVIDE THEM TO THE ENGINEER SO THAT THE FINAL AFFIDAVIT CAN BE PREPARED. A BINDER SHALL BE MAINTAINED AT THE JOBSITE AT ALL TIMES FOR THE ENGINEERS INSPECTION.

THE CONTRACTOR SHALL NOTIFY THE ENGINEER, IN ADVANCE, BEFORE CONCEALING ANY WORK THAT WILL REQUIRE OBSERVATION NEEDED TO PREPARE THE FINAL AFFIDAVIT.

Worcester Road Sewer **Pumping Station Replacement**

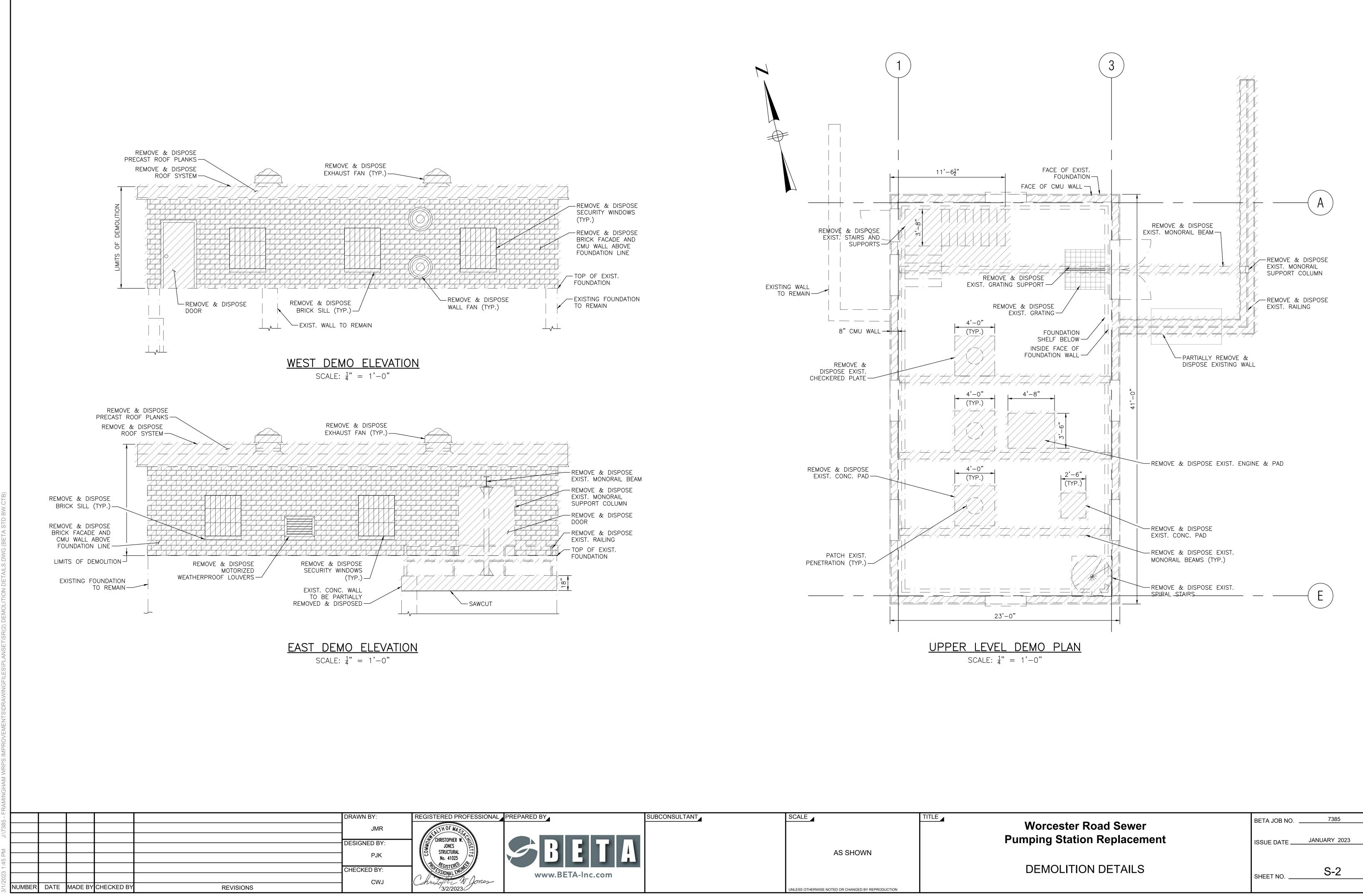
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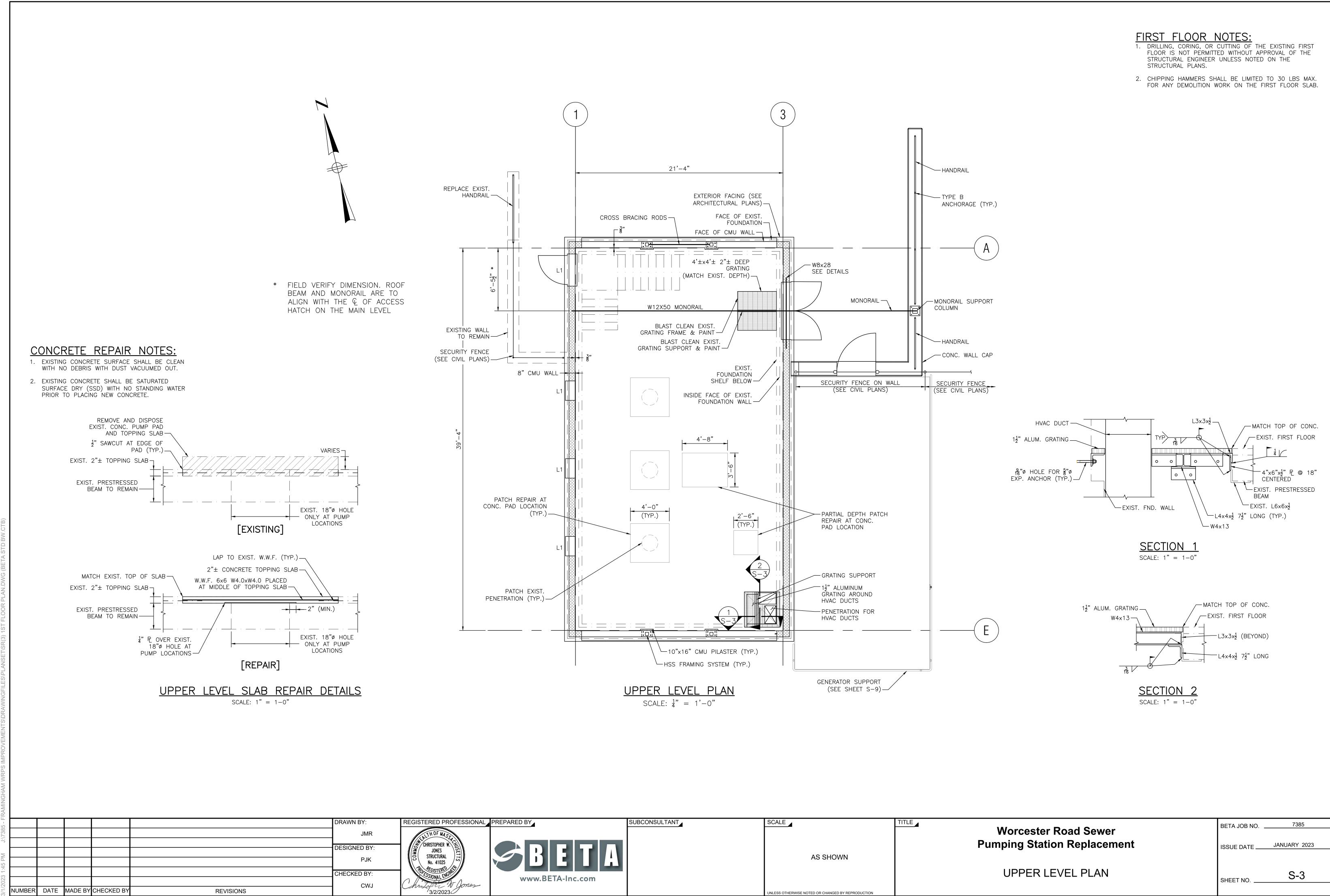
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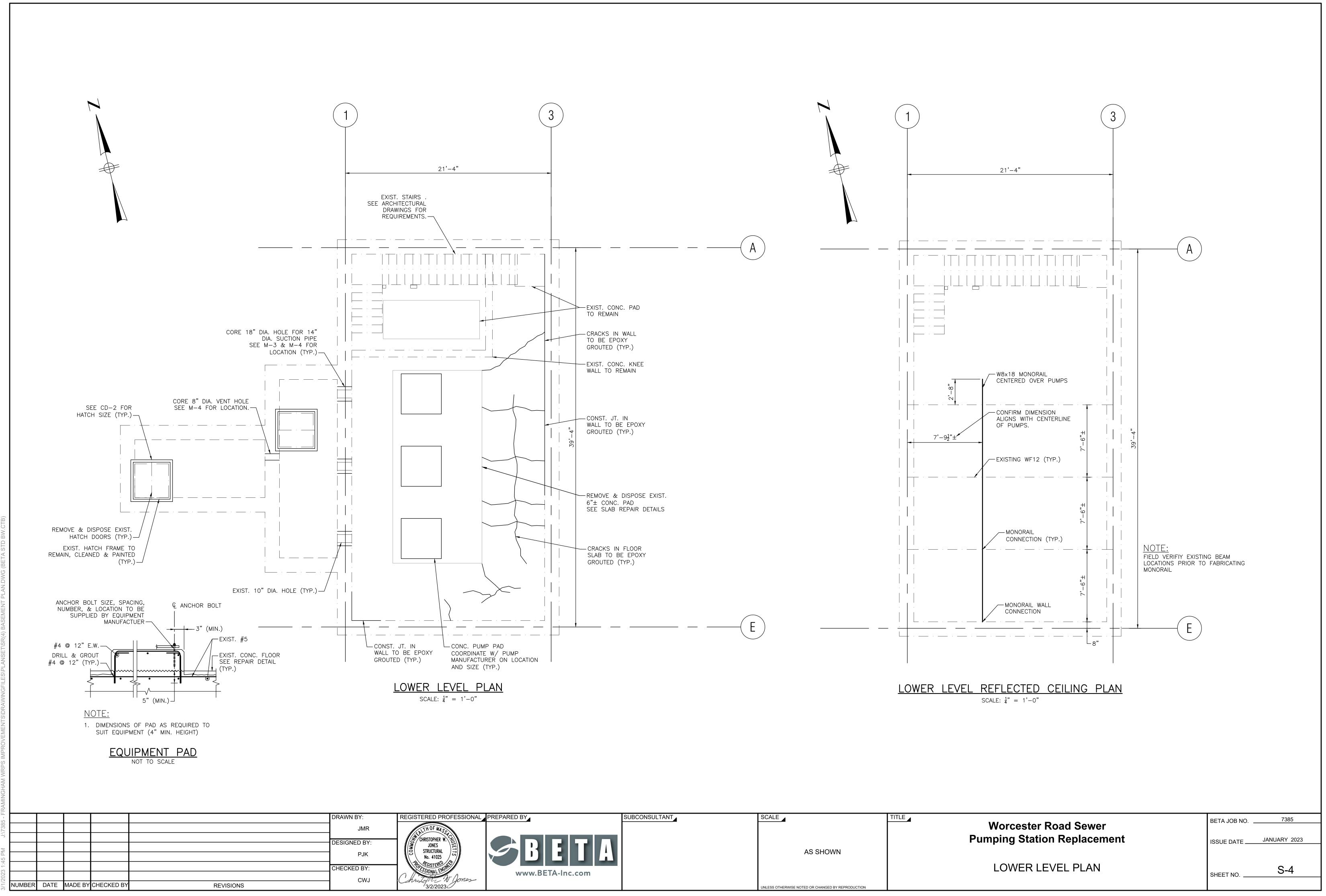
GENERAL NOTES

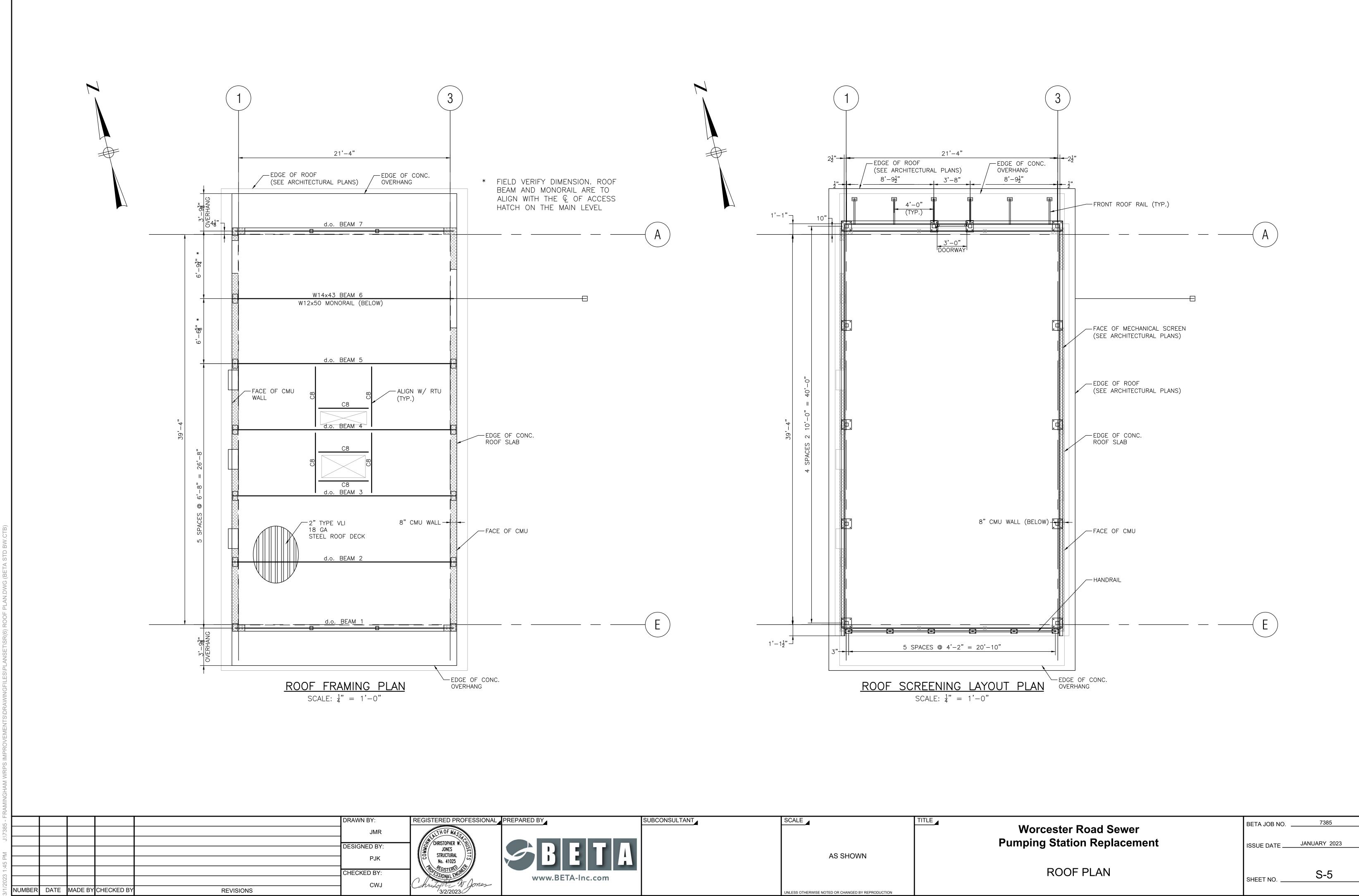
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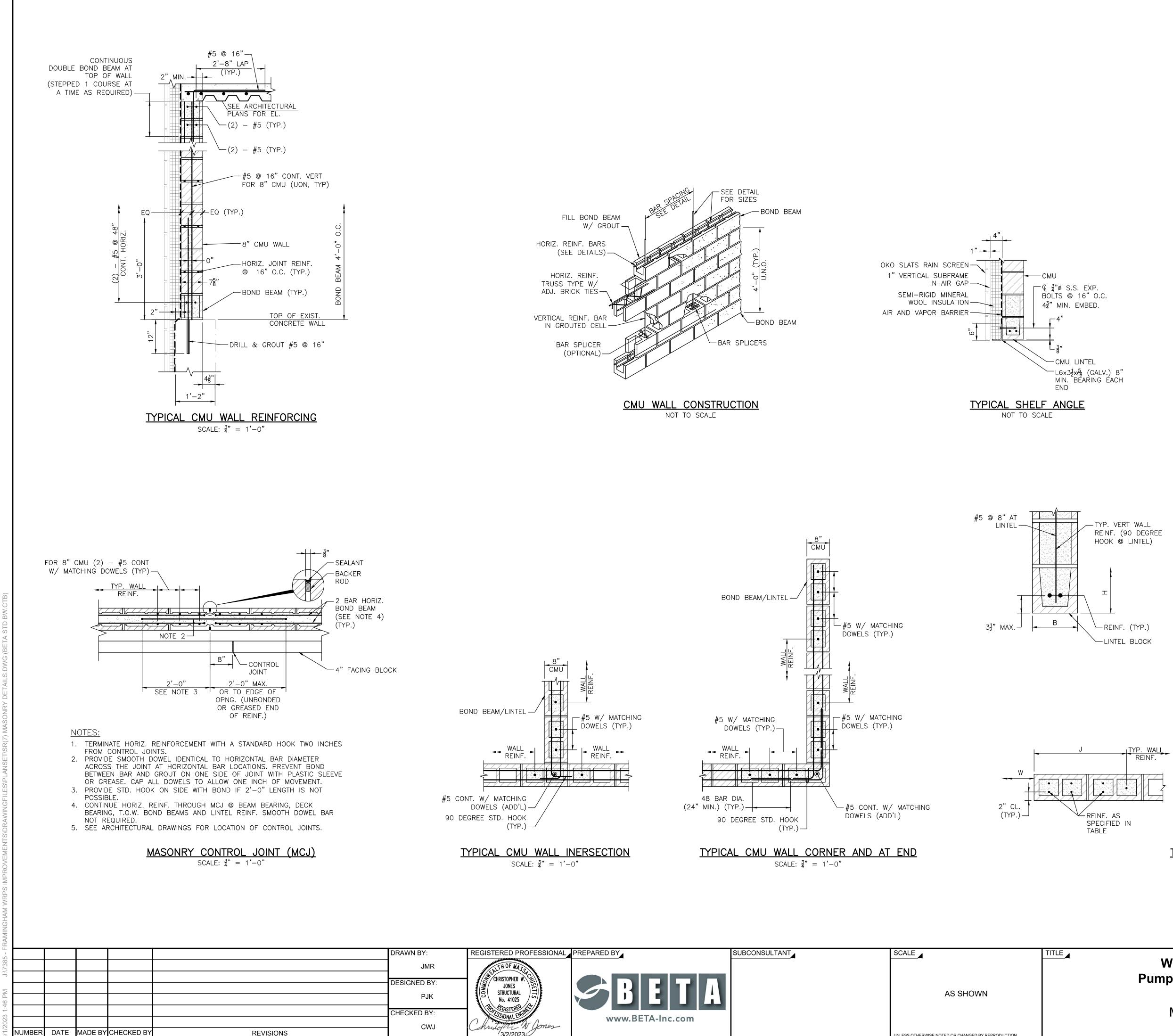
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NUMBER

REVISIONS

MASONRY DETAILS

Worcester Road Sewer Pumping Station Replacement

BETA JOB NO.

ISSUE DATE __

SHEET NO.

7385

JANUARY 2023

NOT TO SCALE

TYPICAL CMU WALL OPENING

| W | JAMB WIDTH, J | VERTICAL REINF. | |
|-----------------------------|---------------|---------------------|--|
| ≤ 3'−4" | 1'-6" | 2−#5 @ 16"O.C. E.F. | |
| $> 3'-4"$ BUT $\leq 6'-8"$ | 2'-0" | 2−#5 @ 8" O.C. E.F. | |
| $> 6'-8"$ BUT $\leq 12'-0"$ | 2'-8" | 2−#5 @ 8" O.C. E.F. | |

TYPICAL CMU LINTEL NOT TO SCALE

FULLY GROUTED.

3. DEPTH OF LINTEL MAY CONSIST OF FULLY GROUTED CMU LINTEL BLOCK(S) OR 8" CMU LINTEL BLOCK PLUS 8" CMU BLOCK(S),

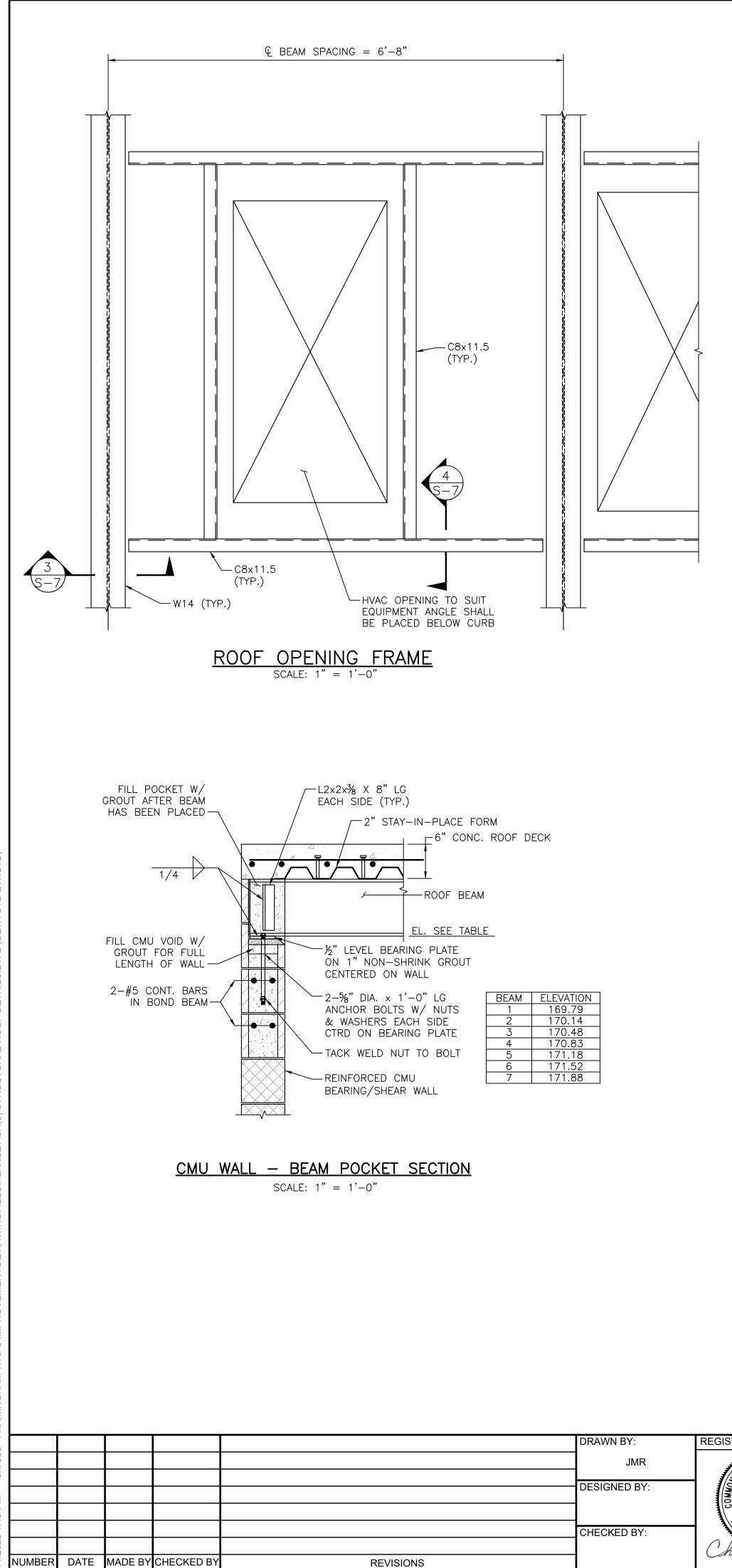
2. FULLY GROUT CMU OVER DEPTH "H" TO ENDS OF BEARING.

<u>CMU LINTEL NOTES:</u> 1. PROVIDE 8" MINIMUM BEARING AT EACH SIDE OF CLEAR SPAN.

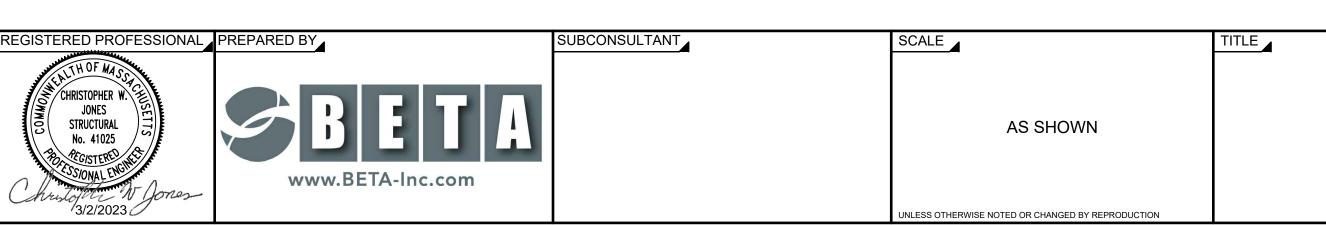
| MARK/LOCATION | W | В | H | REINF |
|---------------|---------------------------|-------------------|-----|----------|
| L1 | ≤ 3'−4" | WIDTH OF CMU WALL | 8" | 2-#5 BOT |
| L2 | > 3'-4" BUT < 6'-8" | WIDTH OF CMU WALL | 16" | 2-#5 BOT |
| L3 | > 6'-8" | 12" | 24" | 2-#5 BOT |

NLESS OTHERWISE NOTED OR CHANGED BY REPRODUCTION

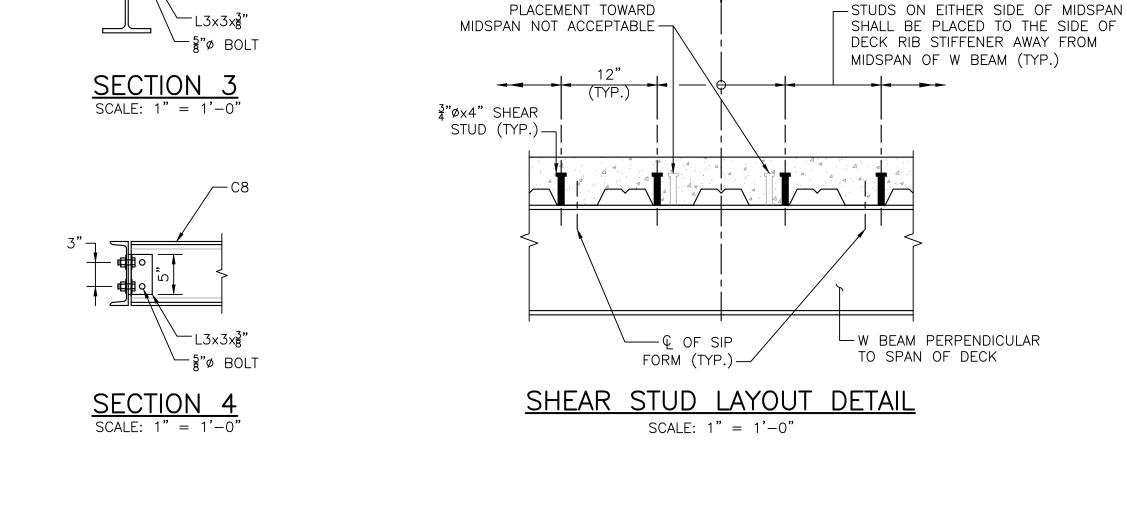
S-6

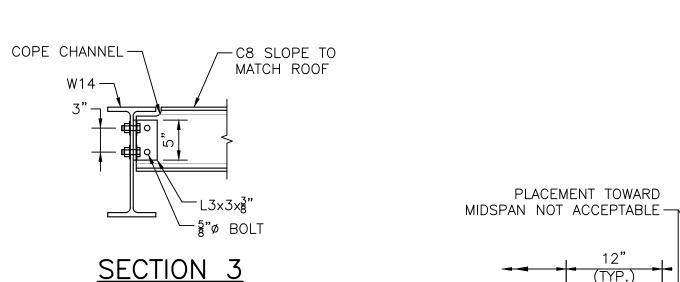


REVISIONS





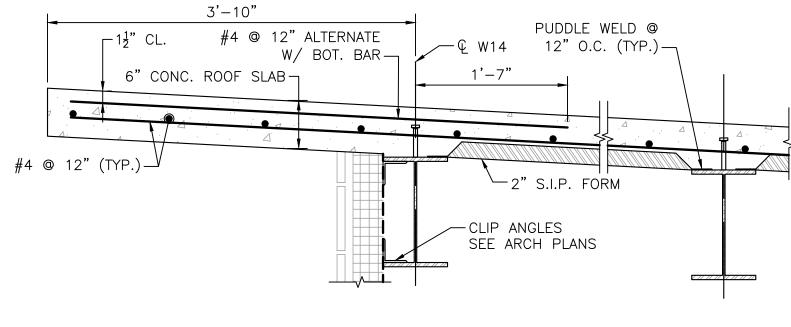


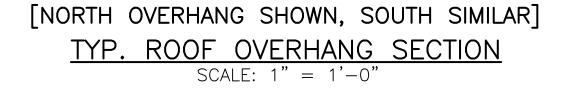


-MIDSPAN OF UNIFORMLY LOADED WF

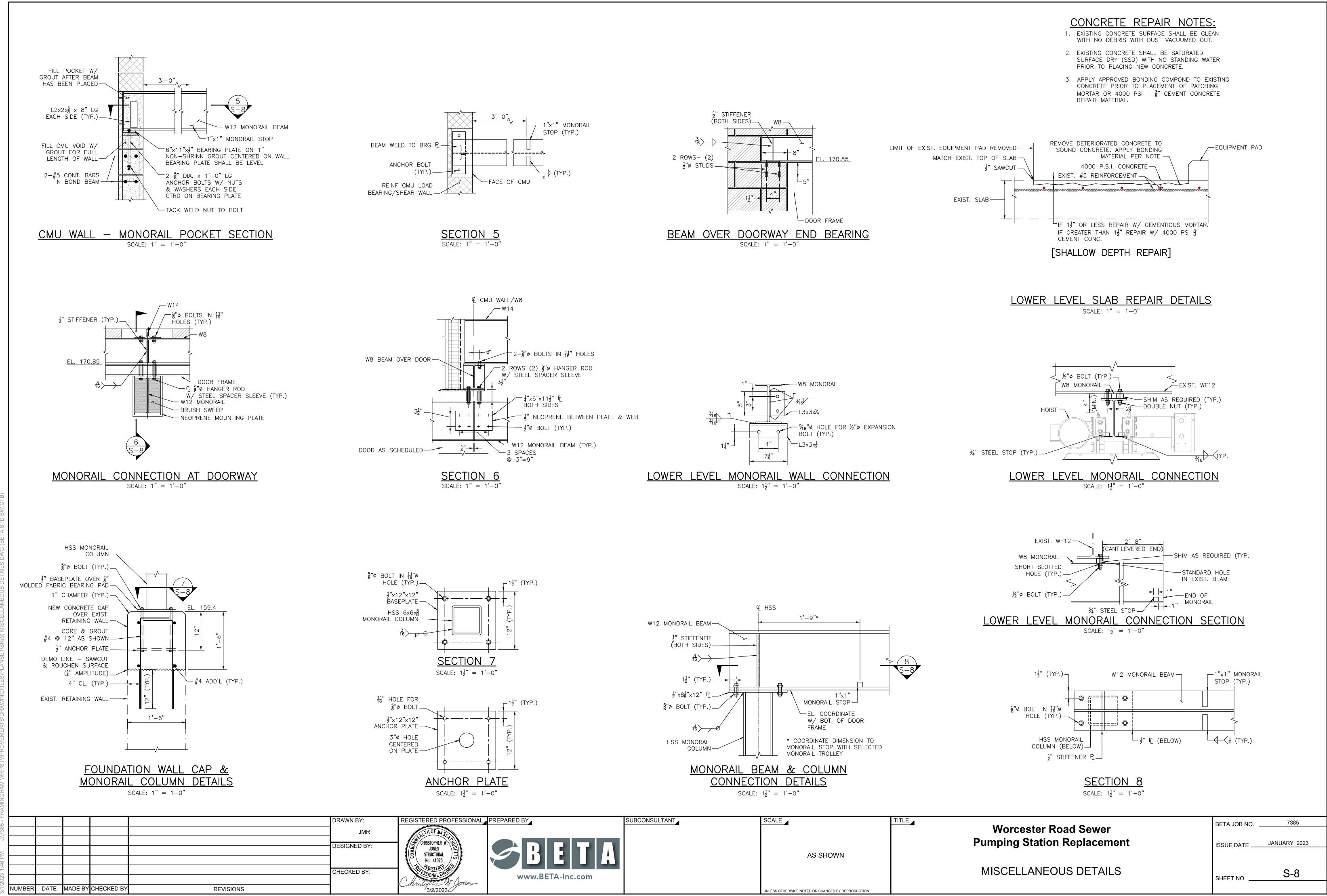
BEAM OR LOCATION OF ZERO SHEAR

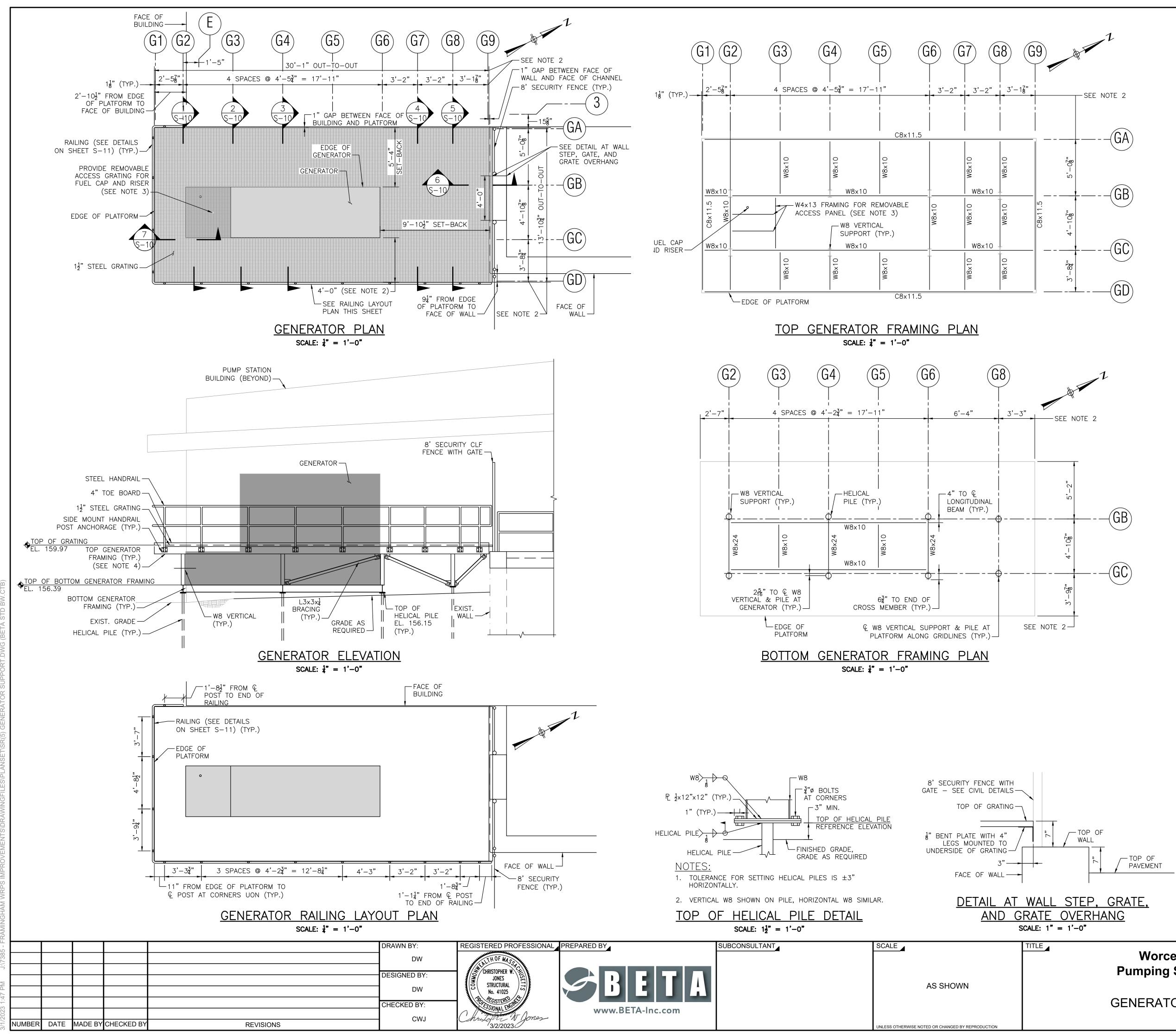
IN WF BEAM (I.E. MAXIMUM MOMENT)



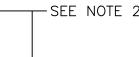


| BETA JOB NO. | 7385 |
|--------------|--------------|
| ISSUE DATE | JANUARY 2023 |
| | |
| SHEET NO. | S-7 |
| | ISSUE DATE |









GENERATOR SUPPORT NOTES:

- 1. HELICAL PILES SHALL BE AT LEAST 30 FEET LONG AND BEAR INTO GLACIAL TILL. THE FACTORED AXIAL DESIGN LOAD PER PILE IS 26.0 KIPS.
- 2. DIMENSIONS SHOWN ARE FOR A KOHLER 250REOZJE STATE CODE 944 GALLON FUEL TANK WITH AN IBC/OSHPD ENCLOSURE.

CONTRACTOR IS RESPONSIBLE FOR THE DESIGN OF THE GENERATOR SUPPORT AND ACCESS PLATFORM IF AN ALTERNATIVE GENERATOR IS SELECTED. CONTRACTOR SHALL MEET MINIMUM SET-BACK DISTANCES AND COORDINATE ADDITIONAL CLEARANCE REQUIREMENTS WITH THE MANUFACTURER.

- 3. CONTRACTOR TO COORDINATE THE LOCATION OF FRAMING AND ACCESS GRATING FOR THE FUEL CAP AND RISER WITH THE MANUFACTURER.
- 4. TOP FRAMING TO BE ASSEMBLED OFF PLATFORM AND HOISTED INTO ITS FINAL POSITION DUE TO CLEARANCES TO THE BUILDING.
- 5. ALL STRUCTURAL STEEL, PLATES, BOLTS, NUTS, AND WASHERS SHALL BE HOT DIPPED GALVANIZED.

GRATING NOTES:

- 1. GRATING SHALL BE GALVANIZED STEEL.
- 2. GRATING SHALL BE INSTALLED WITH THE BEARING BARS PERPENDICULAR TO THE SUPPORTS.
- 3. IN NO CASE SHALL THE BEARING BARS BE LESS THEN $1\frac{1}{2}^{n}$ in DEPTH.
- 4. HOLD DOWN CLIPS SHALL BE 316L STAINLESS STEEL.
- 5. INSTALL GRATING PER MANUFACTURERS RECOMMENDATIONS.
- 6. GRATING LOAD CRITERIA: UNIFORM LOAD

CONCENTRATED LOAD MAX DEFLECTION

200 PSF 300 LB L/300 FOR SPANS 4' AND LESS L/240 FOR SPANS OVER 4'.

Worcester Road Sewer Pumping Station Replacement

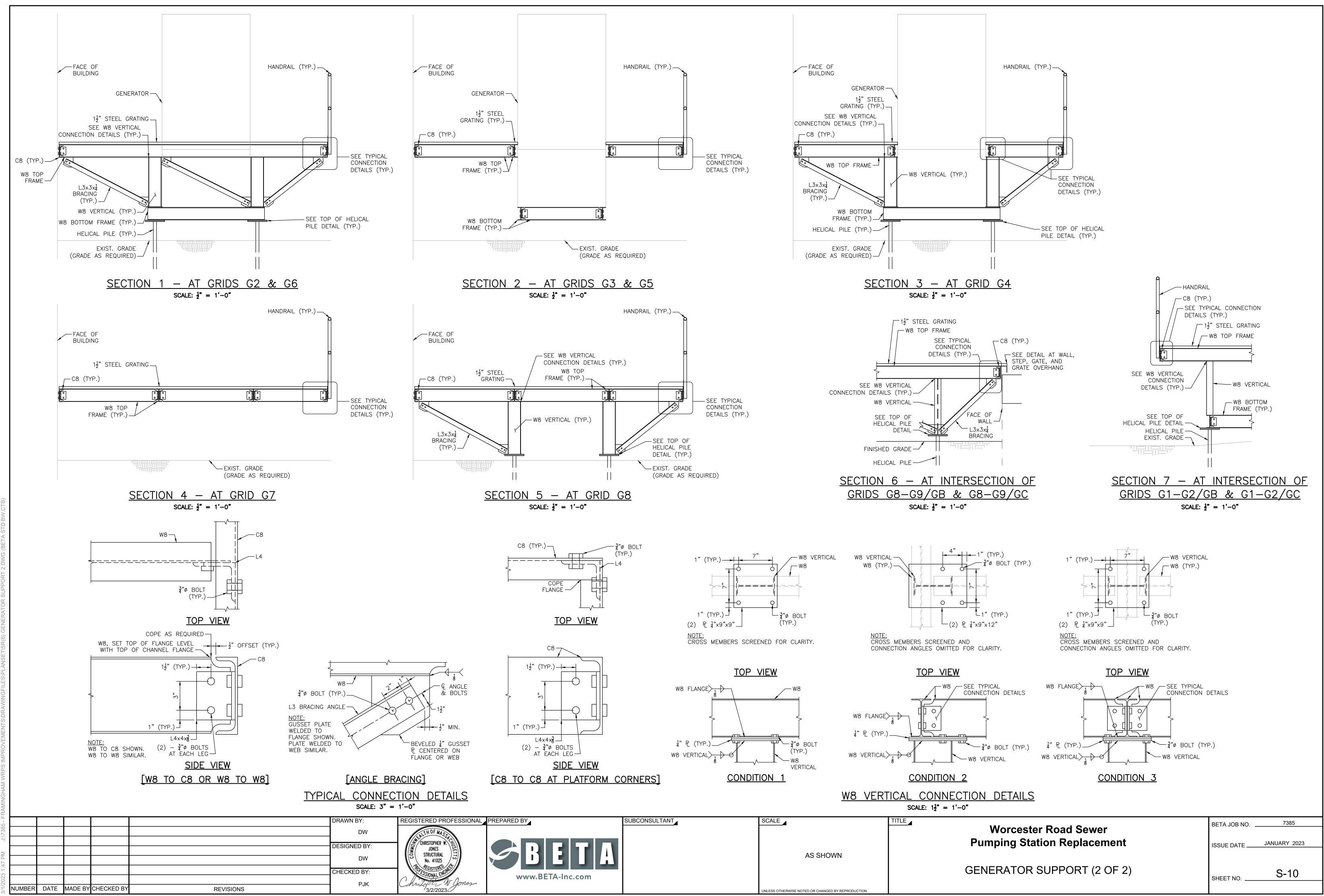
GENERATOR SUPPORT (1 OF 2)

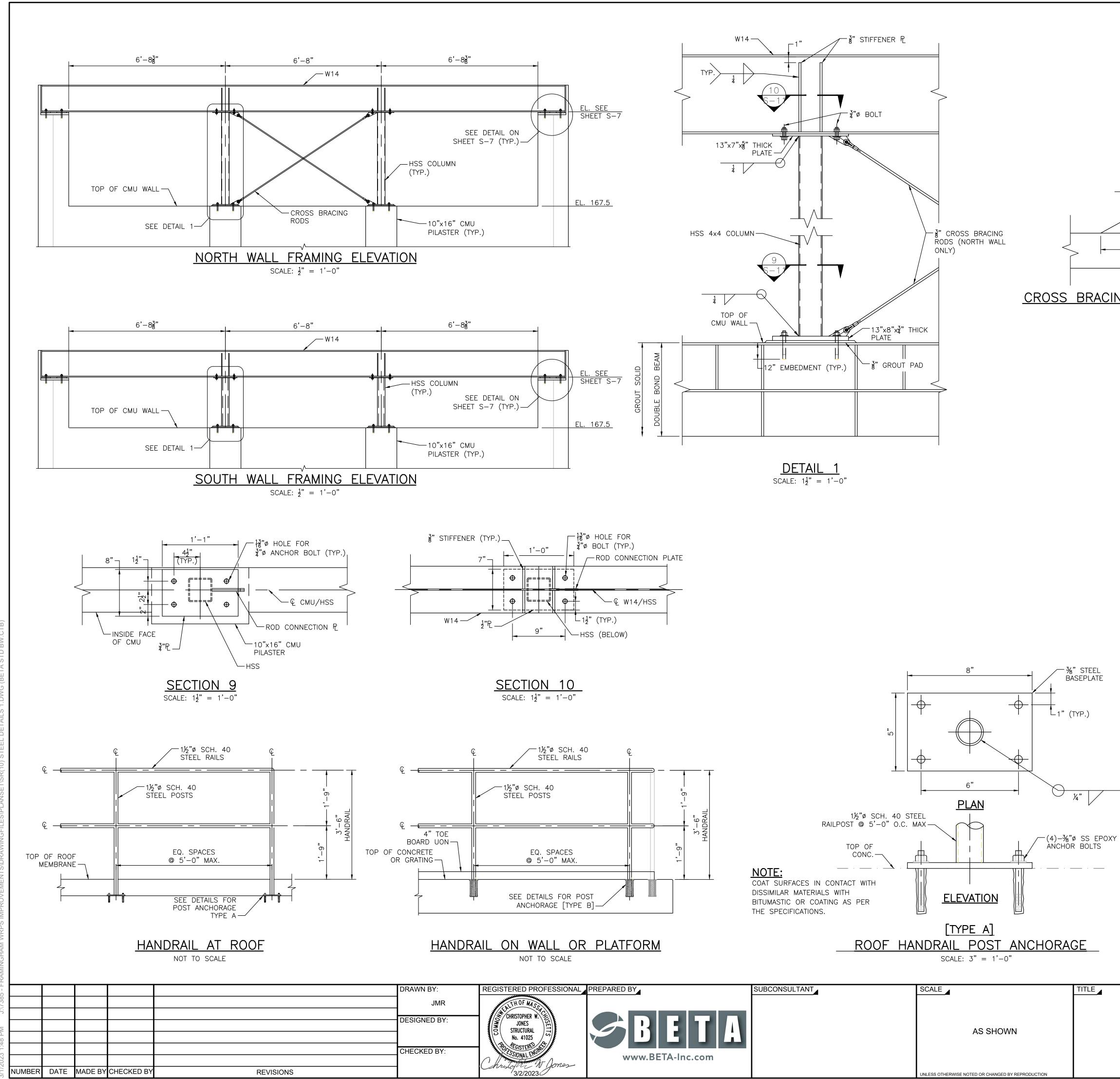
BETA JOB NO.

JANUARY 2023 ISSUE DATE ____

SHEET NO.

S-9





ASTM A572 GRADE 60. 3. THE MAXIMUM PLUS TOLERANCE ON THE CONNECTION PLATE THICKNESS IS $\frac{1}{64}$ ". CROSS BRACING ROD FORK 4. CROSS BRACING SYSTEM PAINT COLOR TO BE DETERMINED BY ARCHITECT. R=§' 57°P 33.6° <u>3</u>" 11" -BASE PL CROSS BRACING ROD CONNECTION PLATE SCALE: 3'' = 1' - 0''□ 2¹/₂" FROM TOP OF STEEL ~1½"ø SCH. 40 STEEL POST _____ _____ · ____ _____ _ TOP OF STEEL -(4)-BOLTS - STEEL 1"— BRACKET **ELEVATION** <u>SECTION</u> [TYPE C] PLATFORM HANDRAIL POST ANCHORAGE SCALE: 3'' = 1' - 0''1½"ø SCH. 40 POST @ 6'-0" O.C. MAX. COAT EXTERIOR & INTERIOR OF EMBEDDED POST AS SPECIFIED ON _ DRAIN HOLE NOTE TOP OF CONCRETE 6"LG.SS INSERTxO.D.OF 日本 BLOCKOUT AS REQUIRED FOR ½" 人 DEPRESSION POST +1"±-_____ - FILL w/ NON-SHRINK GROUT.

CROSS BRACING ROD NOTES:

STEEL AND PAINTED TO MATCH THE STRUCTURAL

CROSS BRACING SYSTEM SHALL BE CARBON

2. CROSS BRACING CONNECTION PLATES SHALL BE

STEEL.

WALL HANDRAIL POST ANCHORAGE SCALE: 3'' = 1' - 0''7385 BETA JOB NO. **Worcester Road Sewer Pumping Station Replacement** JANUARY 2023 ISSUE DATE _ STEEL DETAILS (1 OF 2) S-11 SHEET NO.

[TYPE B]

NOTES: 1. COAT SURFACES IN CONTACT WITH

DISSIMILAR MATERIALS WITH BITUMASTIC OR COATING AS PER THE SPECIFICATIONS.
2. PROVIDE DRAIN HOLES AS SHOWN AT TOP OF GROUT.

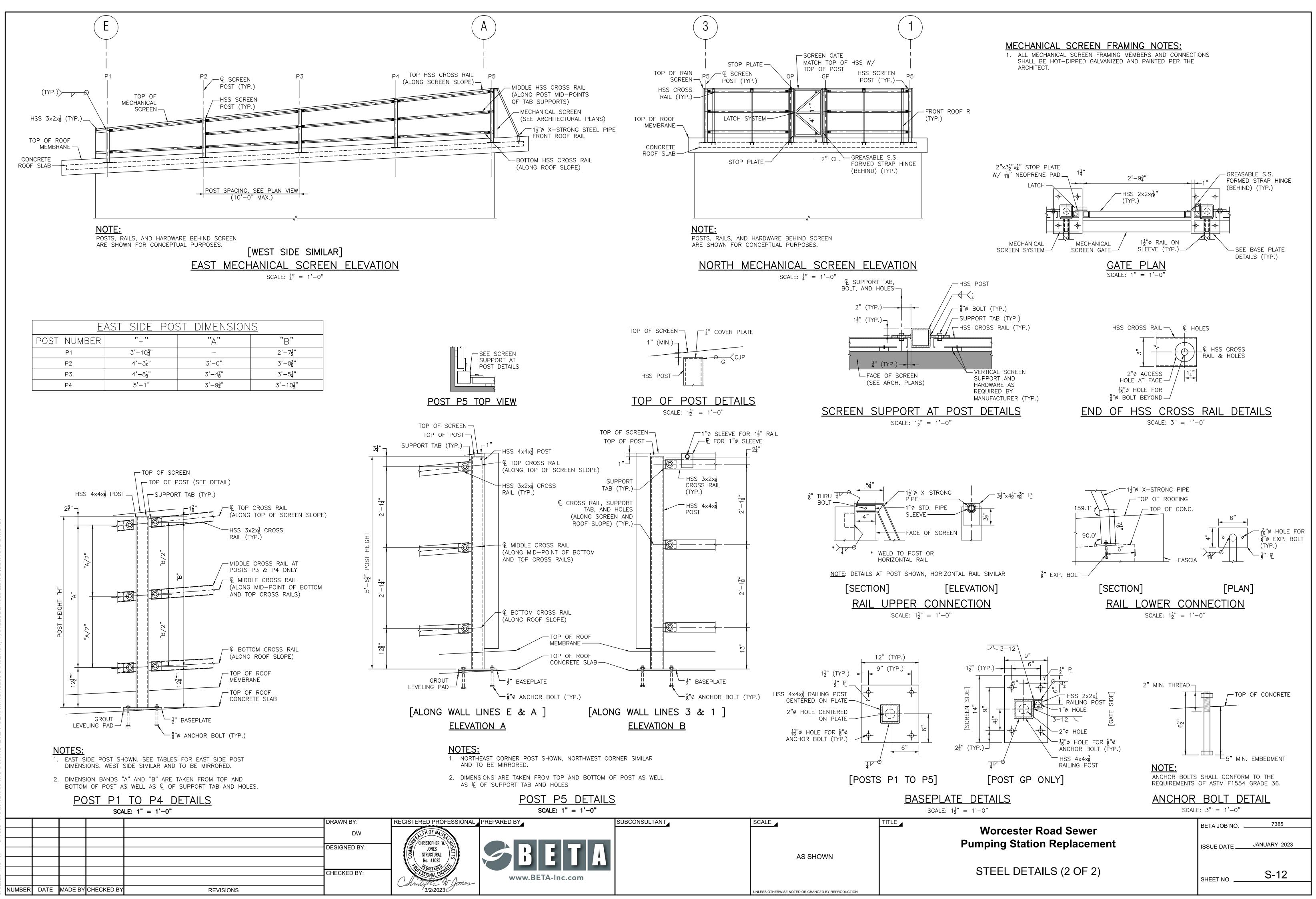
3. AT CONTRACTOR'S OPTION, INSERT SLEEVE MAY BE REMOVABLE PLASTIC TUBE TO

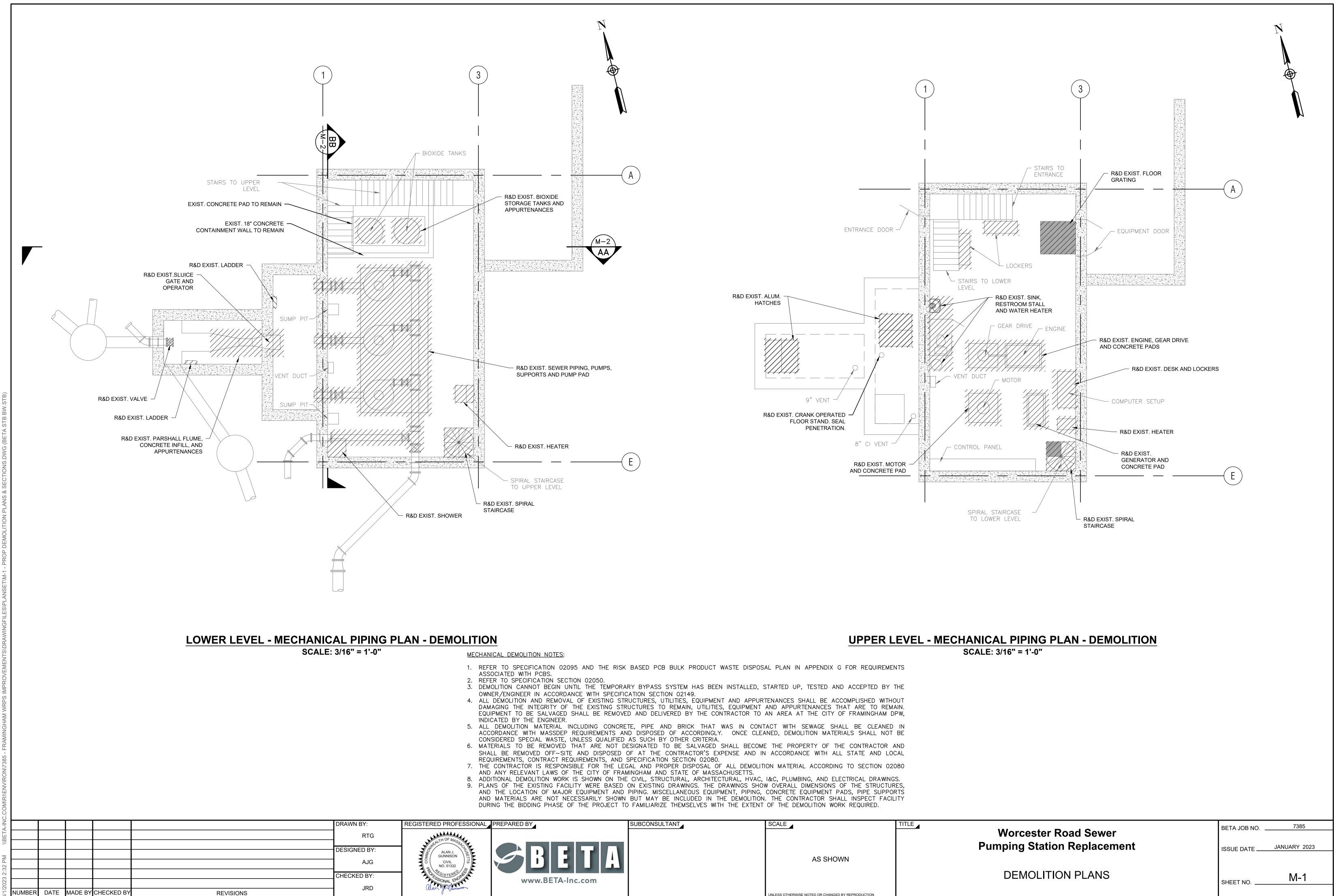
LEAVE A TAPERED HOLE IN THE CONCRETE.

(FILL SPACE INSIDE POST)

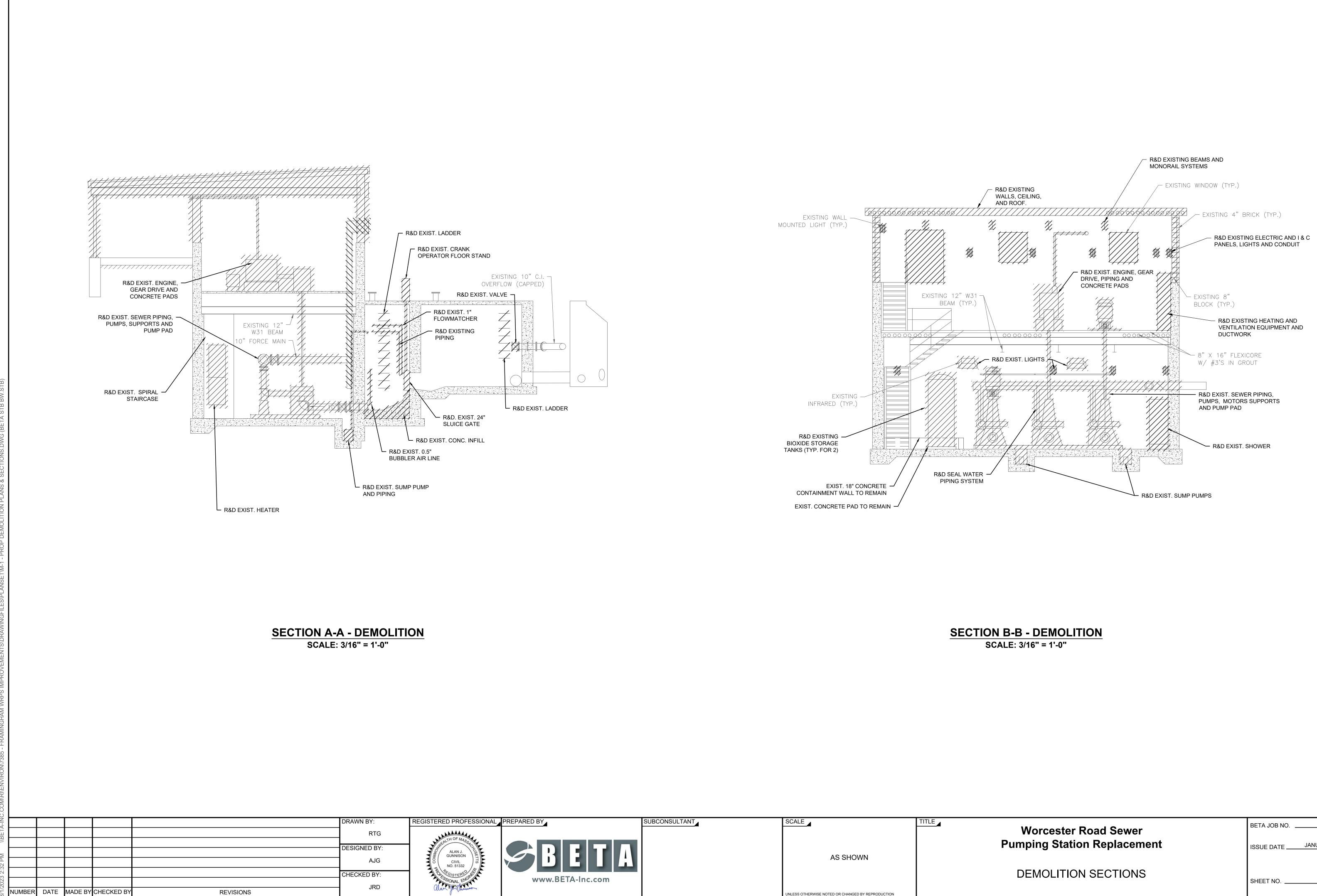
-SS CAP TO

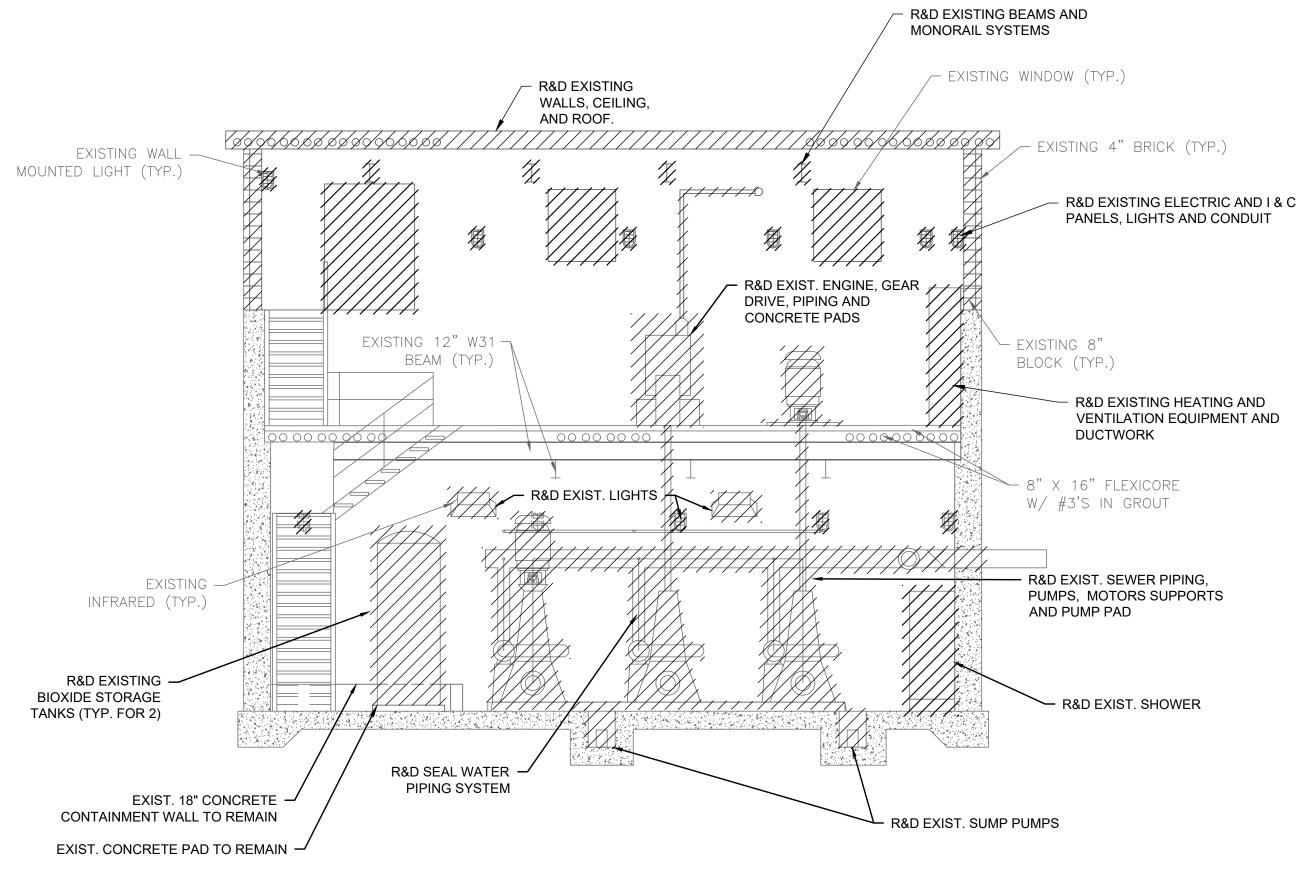
FIT INSERT





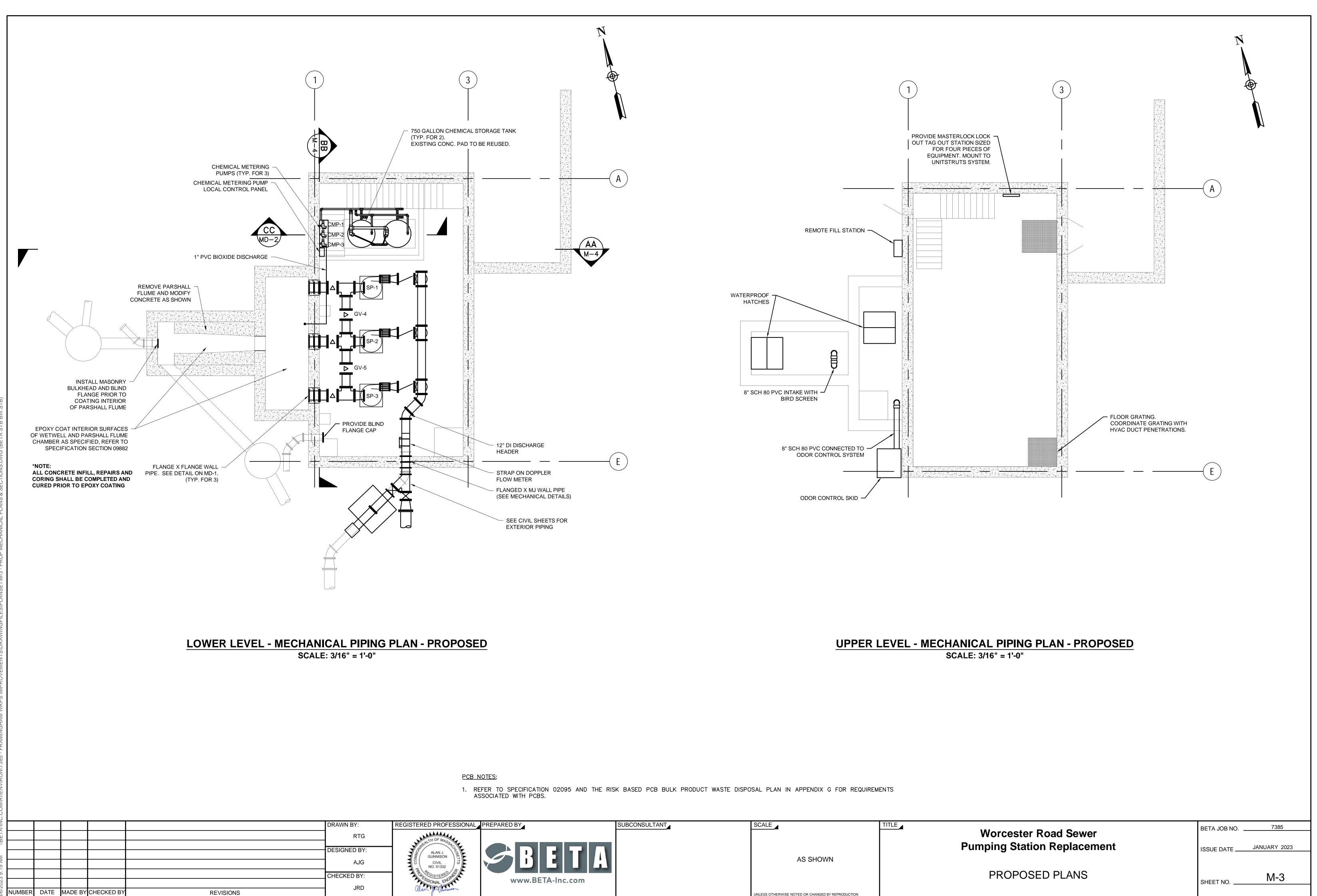
| ED PROFESSIONAL PREPARED BY SUBCONSULTANT SCALE | TITLE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| ALANJ. GUINIGUN NO. 51332 SCOLAS TERES SCOLAS TO SCOLAS TO | |
| | |



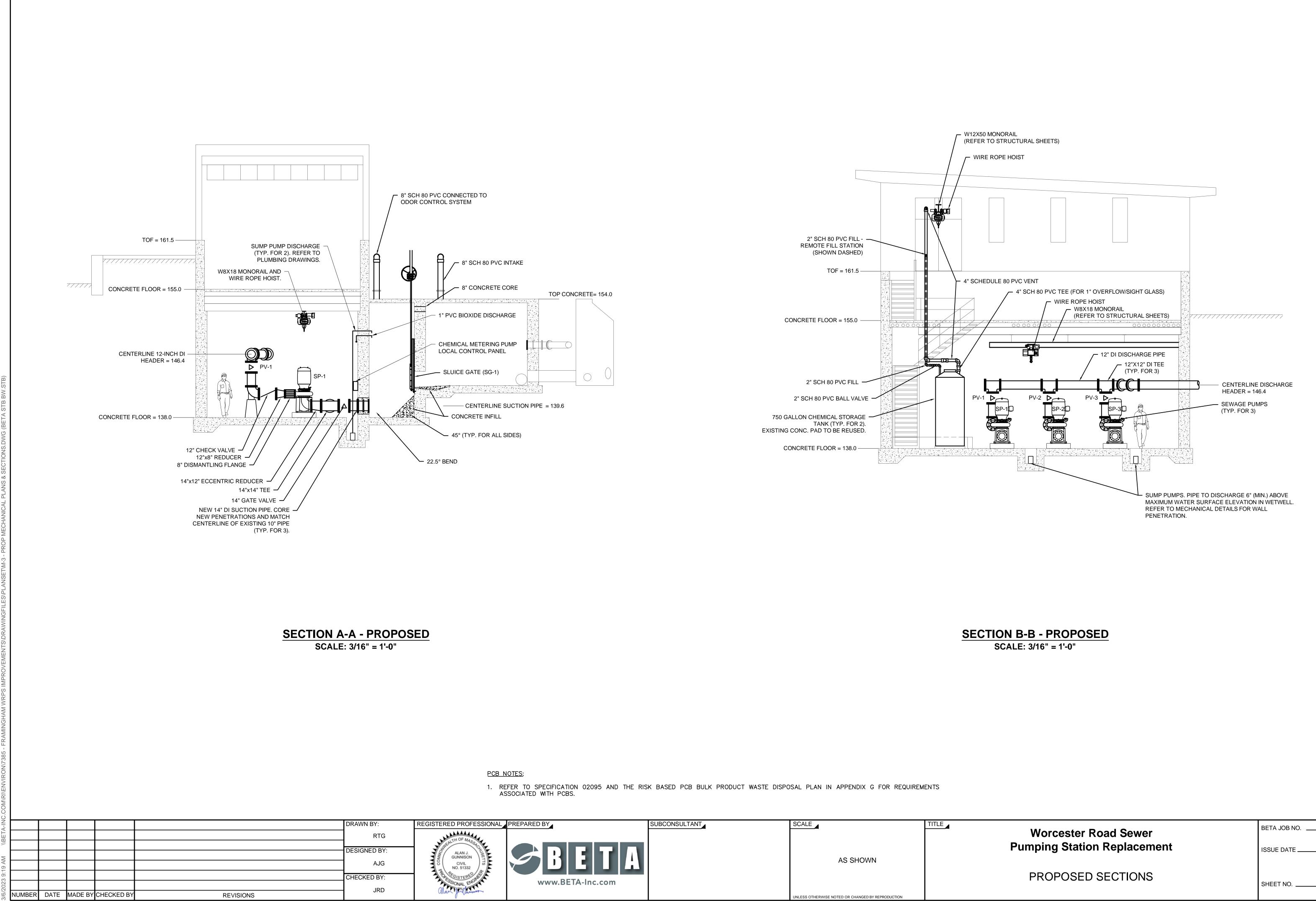


JANUARY 2023

M-2



| ED PROFESSIONAL PREPARED BY SUBCONSULTANT SCALE TITLE | E |
|---------------------------------------------------------------------------|---|
| ALAN J. GUNNISON CIVIL NO. 51332 WWW.BETA-Inc.com AS SHOWN | |
| UNLESS OTHERWISE NOTED OR CHANGED BY REPRODUCTION | |

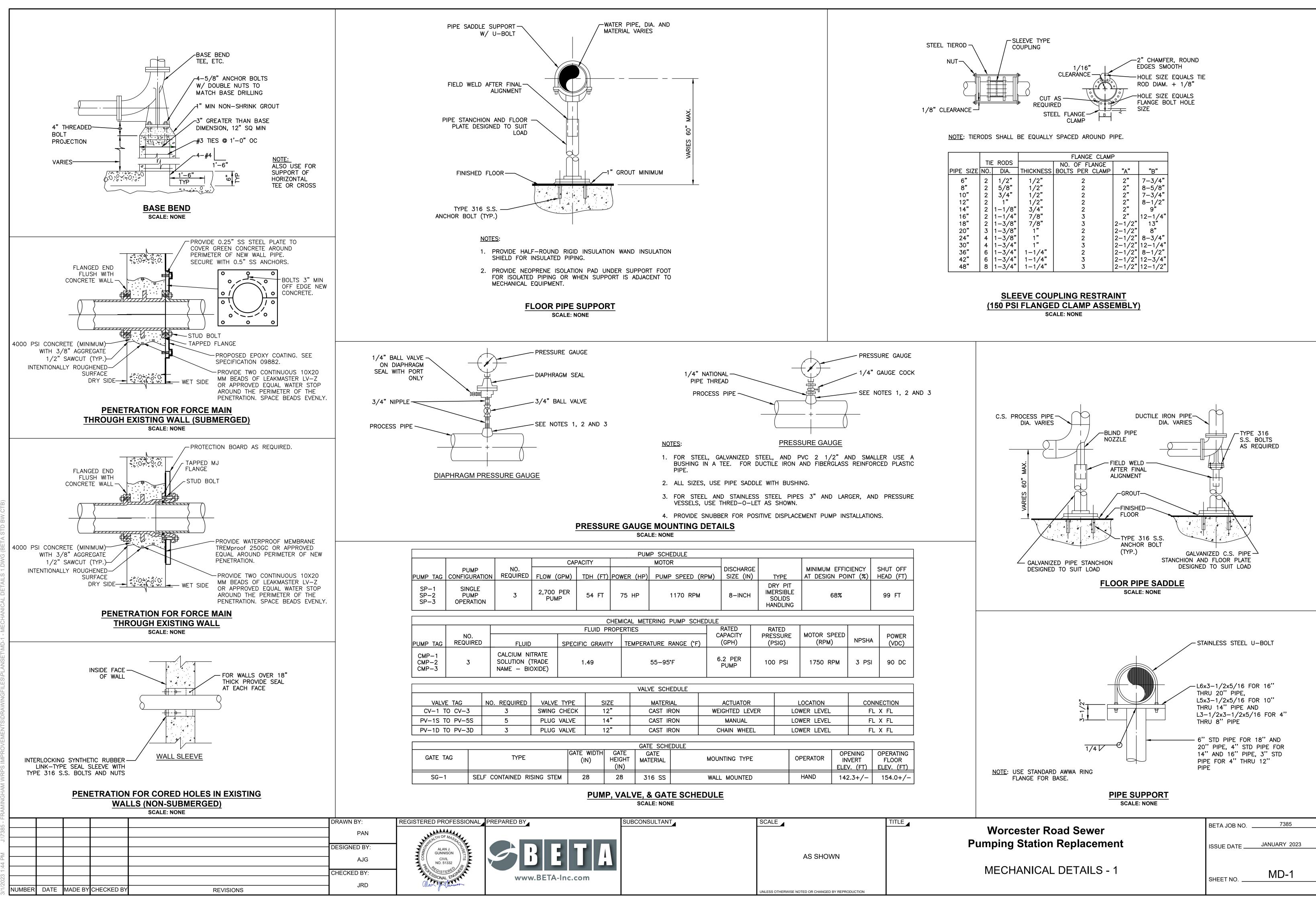


| Worcester Road Sewer | |
|-----------------------------|--|
| Pumping Station Replacement | |

7385

JANUARY 2023

M-4



| PUMP, | VALVE, | , & GAT | E SCH | EDULE |
|-------|--------|-----------|-------|-------|
| | SC | CALE: NON | E | |

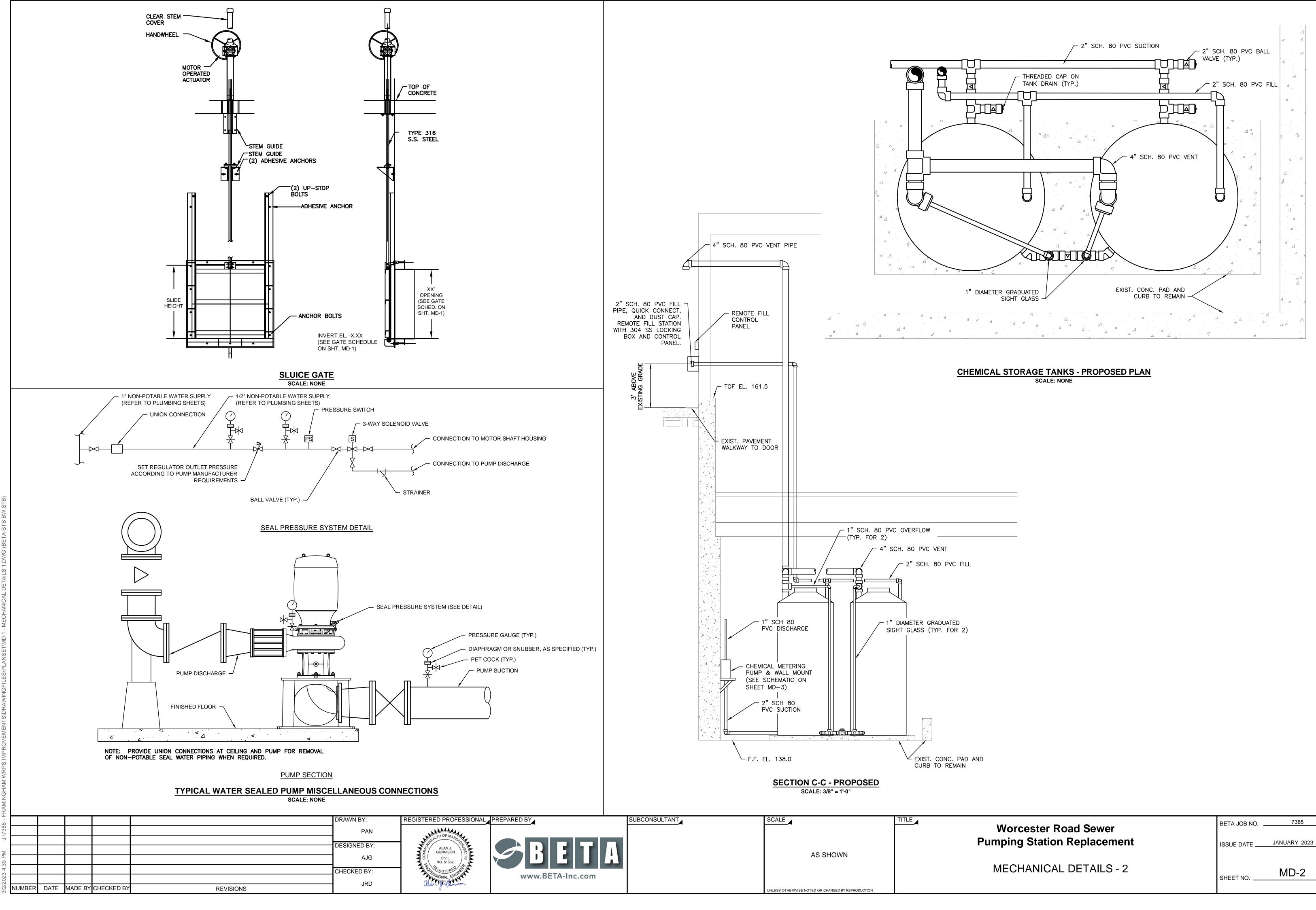
| | VALVE SCHEDULE | | | | | | | | |
|-------------------------|-------------------|---------------------------|---------------------------------|------------------|-------|----------------------------|-------------------------|---------------------------------|----------------------------------|
| /ALVE TAG -1 TO CV—3 | NO. REQUIRED | VALVE TYPE SWING CHECK | SIZE 12" | MATER CAST II | | ACTUATOR WEIGHTED LEVER | LOCATION LOWER LEVEL | | NNECTION |
| IS TO PV-5 | | PLUG VALVE | 14" | CAST II | | MANUAL | LOWER LEVEL | | L X FL |
| ID TO PV-3 | D 3 | PLUG VALVE | 12" | CAST II | RON | CHAIN WHEEL | LOWER LEVEL | F | LXFL |
| | | | | GATE SCH | EDULE | | | | |
| TE TAG | TYPE | | WIDTH GAT (IN) HEIGI (IN) | | | MOUNTING TYPE | OPERATOR | OPENING INVERT ELEV. (FT) | OPERATING FLOOR ELEV. (FT) |
| G-1 | SELF CONTAINED RI | SING STEM | 28 28 | 316 SS | | WALL MOUNTED | HAND | 142.3+/- | 154.0+/- |

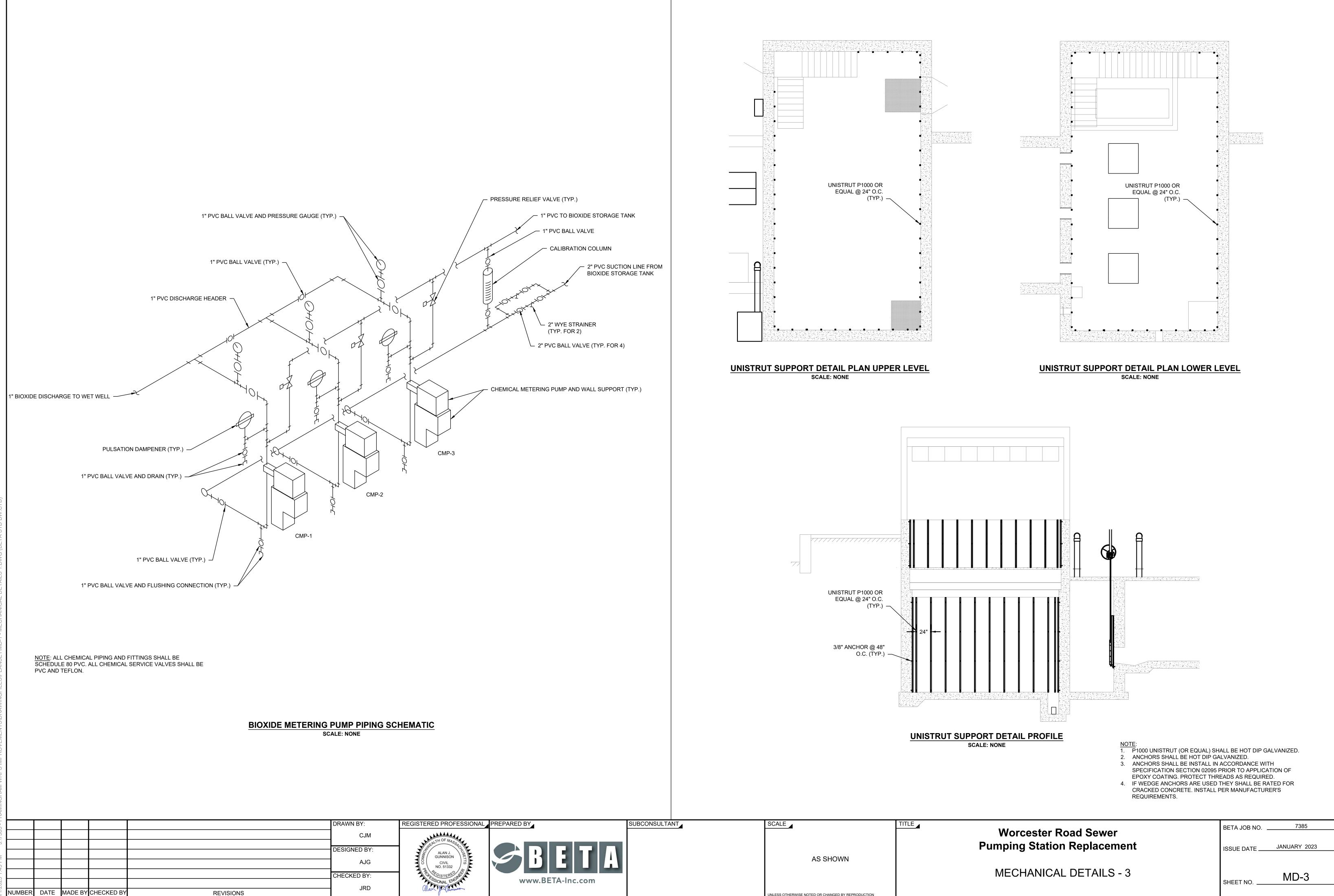
| I | | | | | | | | | | | |
|------------------|---------------------------------|-------------------------------------------------------|------------------|------------------------|-------------------|--------------------|----------------------|-------|----------------|--|--|
| | | | | | | | | | | | |
| | CHEMICAL METERING PUMP SCHEDULE | | | | | | | | | | |
| FLUID PROPERTIES | | | | RATED | RATED | | | | | | |
| TAG | NO. REQUIRED | FLUID | SPECIFIC GRAVITY | TEMPERATURE RANGE (*F) | CAPACITY (GPH) | PRESSURE (PSIG) | MOTOR SPEED (RPM) | NPSHA | POWER (VDC) | | |
| -1 -2 -3 | 3 | CALCIUM NITRATE SOLUTION (TRADE NAME – BIOXIDE) | 1.49 | 55–95 ° F | 6.2 PER PUMP | 100 PSI | 1750 RPM | 3 PSI | 90 DC | | |

| | PUMP SCHEDULE | | | | | | | | | |
|--------------------------|-----------------|-------------------|----------|------------|------------------|------------------------|--------------------------------------------|-------------------------------------------|--------------|--|
| | | CAF | PACITY | | MOTOR | | | | | |
| PUMP IGURATION | NO. REQUIRED | FLOW (GPM) | TDH (FT) | POWER (HP) | PUMP SPEED (RPM) | DISCHARGE SIZE (IN) | TYPE | MINIMUM EFFICIENCY AT DESIGN POINT (%) | SHUT HEAD | |
| INGLE PUMP ERATION | 3 | 2,700 PER PUMP | 54 FT | 75 HP | 1170 RPM | 8-INCH | DRY PIT IMERSIBLE SOLIDS HANDLING | 68% | 99 | |
| | | | | | | | | | | |

| 4. | PROVIDE SNUBBER FOR POSITIVE DISPLACEMENT PU |
|--------------------|----------------------------------------------|
| PRESSURE GAUGE MOL | JNTING DETAILS |
| SCALE: NON | E |
| | |
| PUMP SCH | FDI II F |

| | | | FLANGE CLAMP | | | | |
|-----------|-----|--------|--------------|-----------------|--------|---------|--|
| | TIE | E RODS | | NO. OF FLANGE | | | |
| PIPE SIZE | NO. | DIA. | THICKNESS | BOLTS PER CLAMP | "A" | "B" | |
| 6" | 2 | 1/2" | 1/2" | 2 | 2" | 7-3/4" | |
| 8" | 2 | 5⁄8" | 1/2" | 2 | 2" | 8-5/8" | |
| 10" | 2 | 3/4" | 1/2" | 2 | 2" | 7-3/4" | |
| 12" | 2 | 1" | 1/2" | 2 | 2" | 8-1/2" | |
| 14" | 2 | 1-1/8" | 3/4" | 2 | 2" | 9" | |
| 16" | 2 | 1-1/4" | 7/8" | 3 | 2" | 12-1/4" | |
| 18" | 2 | 1-3/8" | 7/8" | 3 | 2-1/2" | 13" | |
| 20" | 3 | 1-3/8" | 1" | 2 | 2-1/2" | 8" | |
| 24" | 4 | 1-3/8" | 1" | 2 | 2-1/2" | 8-3/4" | |
| 30" | 4 | 1-3/4" | 1" | 3 | 2-1/2" | 12-1/4" | |
| 36" | 6 | 1-3/4" | 1-1/4" | 2 | 2-1/2" | 8-1/2" | |
| 42" | 6 | 1-3/4" | 1-1/4" | 3 | 2-1/2" | 12-3/4" | |
| 48" | 8 | 1-3/4" | 1-1/4" | 3 | 2-1/2" | 12-1/2" | |





NLESS OTHERWISE NOTED OR CHANGED BY REPRODUCTION

| | ELECTRICAL SYMBOLS | | | <u>ELECTRI</u> |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------|
| F1 1 a | LINEAR FLUORESCENT LIGHTING FIXTURES "F1" INDICATES FIXTURE TYPE – TYPICAL FOR ALL FIXTURES "1" INDICATES CIRCUIT NUMBER – TYPICAL FOR ALL FIXTURE "a" INDICATES THE SWITCH CONTROL – TYPICAL FOR ALL FIXTURES | | | CONDUIT DUCT |
| ю Х | WALL MOUNTED LIGHTING FIXTURE. SURFACE OR PENDANT MOUNTED FIXTURE. | | UNLESS OTHER • 3/4"C V • 3/4"C V | WISE NOTED: NITH 2#12, 1#120 NITH 3#12, 1#120 |
| € H | EMERGENCY EXIT SIGN | | • 3/4"C V • 3/4"C V | NITH 2#10, 1#100 NITH 3#10, 1#100 NITH 2#8, 1#10GI NITH 3#8, 1#10GI |
| | EMERGENCY LIGHTING BATTERY UNIT WITH TWO LIGHT HEADS | -× _{EX} | EYS TYPE CONE | DUIT SEAL, "EX" NDUIT SEAL, "NI |
| | REMOTE EMERGENCY LIGHTING UNIT WITH TWO LIGHTING HEADS PROVIDE 3/4", 2#10, 1#10GND TO NEAREST THE EMEGENCY LIGHTING BATTERY UNIT | SPD | CONDUIT SEAL. | |
| Sa | SINGLE POLE SWITCH 120V, 20A "a" INDICATES THE SWITCH CONTROL | ATCS | AUTOMATIC TRANS | SFER CONTROL SYS |
| s ₂ | 2-POLE SWITCH 120V, 20A 1 POLE FOR ROOM LIGHT FIXTURES, 1-POLE FOR EXHAUST FAN CONTROL | Ø | UTILITY POLE | |
| S _{3a} | 3-WAY SWITCH 120V, 20A "a" INDICATES THE SWITCH CONTROL | | | |
| ТС | DIGITAL TIME CLOCK SWITCH | $\begin{array}{c} \begin{array}{c} \\ \end{array} \\ \begin{array}{c} \\ \end{array} \\ \begin{array}{c} \\ \end{array} \\ \begin{array}{c} \\ \\ \end{array} \\ \begin{array}{c} \\ \\ \\ \end{array} \\ \begin{array}{c} \\ \\ \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \\ \end{array} \\ \begin{array}{c} \\ \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \end{array} \\ \begin{array}{c} \\ \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \\ \end{array} \\ $ |) 20" INDICATES TF | CUIT BREAKER, 3-1 RIP AMPREE RATING CIRCUIT BREAKER ⁻ |
| | DUPLEX RECEPTACLE, WEATHER-RESISTANT 120V, 20A WITH WEATHERPROOF COVER "1" INDICATES CIRCUIT NUMBER - TYPICAL FOR ALL RECEPTACLES | GFCI | ELECTRICALLY OPE | RCUIT BREAKER TO |
| ₽ _{GFI} | DUPLEX RECEPTACLE, 120V, 20A "GFCI INDICATES GROUND FAULT INTERRUPTER TYPE | EO I LSI GFCI | "GFCI" INDICATES | RIP AMPREE RATING CIRCUIT BREAKER ⁻ IRCUIT BREAKER TO |
| Ŧ | (2) DUPLEX (QUAD) RECEPTACLE 120V, 20A | 0 | 3/4"ø X 10'-0" (| COPPER CLAD GROU |
| Φ^{WP} | SIMPLEX RECEPTACLE, WP INDICATES WEATHER RESISTANT 120V, 20A | | BUILDING GROUNDI | ING SYSTEM |
| 1T V 2D | 45" AFF WALL MOUNTED DATA OUTLET UNO, 2D INDICATES (2) CAT6E TERMINAL DATA CONNECTORS, 1T INDICATES (1) CAT6E TERMINAL TELEPHONE CONNECTOR | | MOTOR, "10" INDIC | CATES HORSEPOWER |
| WAP | 96" AFF WALL MOUNTED WIRELESS ACCESS POINT MOUNTING BOX WITH (2) CAT6E TERMINATED DATA CONNECTORS. | | CABLE/CONDUIT D SCHEDULES | ESIGNATION, "XX" F |
| □ ¹ 30 | UNFUSED DISCONNECT SWITCH, "30" INDICATES 30 AMP RATING, PROVIDE 3-POLE FOR 3-PHASE CIRCUITS AND 2-POLE FOR 1-PHASE CIRCUITS. | [HS-XXXX] | EMGERGENCY STO | P OR HAND SWITCH |
| F ¹ 20 | FUSED DISCONNECT SWITCH, "20" INDICATES 20 AMP FUSE RATING, PROVIDE 3-POLE FOR 3-PHASE CIRCUITS AND 2-POLE FOR 1-PHASE CIRCUITS. | OS-XXXX | OPERATOR STATIC | DN, "XXXX" REFERS |
| ٩ | 3-PHASE RECEPTACLE | XX-XXXX | | SE NOTED INSTRUME RS TO TAGNAME ID |
| | WALL MOUNTED COMBINATION MOTOR STARTER WITH MOTOR CIRCUIT PROTECTOR, "FVNR" INDICATES TYPE OF MOTOR STARTER | Ε | GENERATOR EMER | GENCY STOP |
| | ENCLOSED VARIABLE FREQUENCY DRIVE | ① (0) | | UPIED SELECTOR SI |
| VFD | ENCLOSED VARIABLE FREQUENCI DRIVE | | , | E USER INTERFACE |
| Sm | MANUAL MOTOR STARTER 120V, 20A | M | MOTOR OPERATED | DAMPER |
| J | JUNCTION BOX ELECTRIC HAND HOLE (REFER TO ELECTRICAL SITE DETAILS) | F | ELECTRIC UNIT HE | TATER, "X" INDICATE |
| (AR1) | ALARM RELAY, "AR1" REFERS TO RELAY NAME DESIGNATION | XKW | | |
| (CR1) | CONTROL RELAY, "CR1" REFERS TO RELAY NAME DESIGNATION | CUH 1 | HVAC EQUIPMEN PANEL PP1-LP | NT TAG DESIGNA CIRCUIT #21, |
| TR1 | TIMING RELAY, "TR1" REFERS TO RELAY NAME DESIGNATION | P11-LP (21) | | |
| \sim | SOLENOID VALVE | | <u></u> | ECURITY |
| 41- | NORMALY OPEN RELAY CONTACT | H | HEAT DETECTOR | |
| .₩ | NORMALLY CLOSED RELAY CONTACT | DS | DOOR SWITCH | |
| <u> </u> | OPERATOR PUSH BUTTON NORMALLY OPEN CONTACT | MD | MOTION DETECTOR | |
| ميه | OPERATOR PUSH BUTTON NORMALLY CLOSED CONTACT | KP | | I ALARM KEY PAD BUTTON – MOUNTE |
| $\overset{\diamond}{\vdash} \overset{\circ}{\cup}$ | PRESSURE SWITCH - CLOSES ON HIGH PRESSURE | | | CCTV CAMERA WITH |
| T | PRESSURE SWITCH - CLOSES ON LOW PRESSURE | SACP | SECURITY ALARM | CONTROL PANEL |
| \$~° | LIMIT SWITCH - CLOSES ON POSITION BEING MADE | | ACS LOCATION | C LOCK - PROVI |
| Ø | CLOSES SWITCH - OPENS ON POSITION BEING MADE | PS | DOOR POWER S | SUPPLY, WALL M |
| | | ACP | ACCESS CONTR | OL SYSTEM DOO |
| | | DF | RAWN BY: | REGISTERED P |
| | | | | STATENTH D |
| | | DE | ESIGNED BY: MC | No. 40 |
| — | | Cł | HECKED BY: | OF STONAL |
| /BER DATE | MADE BY CHECKED BY REVISIONS | | MC | Ipral 1. |

<u> rical symbols</u>

CT BANK

PANEL PP1 CIRCUIT #1, WITH THE FOLOWING CONDUIT/WIRES

- 12GND FOR 20AMP SINGLE PHASE CIRCUITS. 12GND FOR 20AMP THREE PHASE CIRCUITS.
- #10GND FOR 30AMP SINGLE PHASE CIRCUITS.
- #10GND FOR 30AMP THREE PHASE CIRCUITS. 10GND FOR 40AMP & 50AMP SINGLE PHASE CIRCUITS. 10GND FOR 40AMP & 50AMP THREE PHASE CIRCUITS.

EX" REPRESENTS PROVIDING UL LISTED EXPLOSION PROOF "NEX" REPRENTS PROVIDE ELECTRICAL SEALANT PUTTY IN

- SYSTEM
- 3-POLE UNLESS OTHERWISE INDICATED,
- TING, "100" INDCATES FRAME SIZE, ER TO HAVE GROUND FAULT CIRCUIT INTERRUPT
- TO HAVE ADJUSTABLE LONG, SHORT, AND INSTANTUEOS TRIP SEETINGS
- CASE CIRCUIT BREAKER, 3-POLE UNLESS OTHERWISE INDICATED, TING, "100" INDCATES FRAME SIZE, ER TO HAVE GROUND FAULT CIRCUIT INTERRUPT
- TO HAVE ADJUSTABLE LONG, SHORT, AND INSTANTUEOS TRIP SEETINGS
- ROUND ROD
- WER RATING
- X" REFERS CABLE CONDUIT REFERENCE, REFER TO CABLE/CONDUIT
- /ITCH, "XXXX" REFERS TO TAGNAME ID
- ERS TO TAGNAME ID
- RUMENATION OR PROCESS EQUIPMENT
- SWITCH.
- ACE
- CATES UNIT ELECTRIC COIL RATING
- GNATION, BRANCH CIRCUIT POWER FEEDER FROM

ALARM SYMBOLS

- NTED 30" AFF
- WITH PARAPET MOUNTING ARM
- CKBOX, COVER PLATES AND 3/4" CONDUIT WITH CABLE TO
- OVIDED BY DIVISION 8.
- MOUNT ABOVE DOOR PROVIDED BY DIVISION 8.
- DOOR CONTROL PANEL.



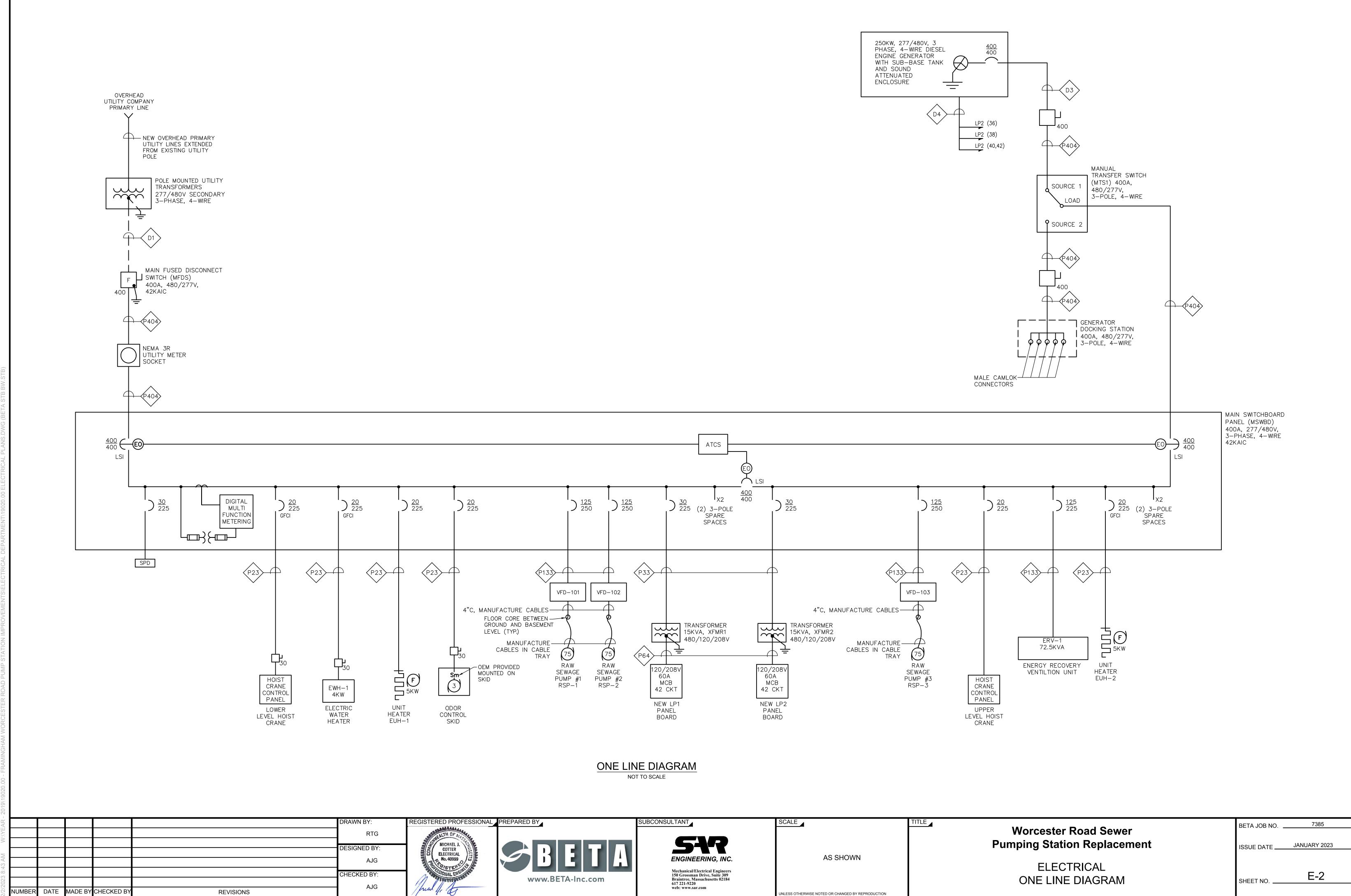


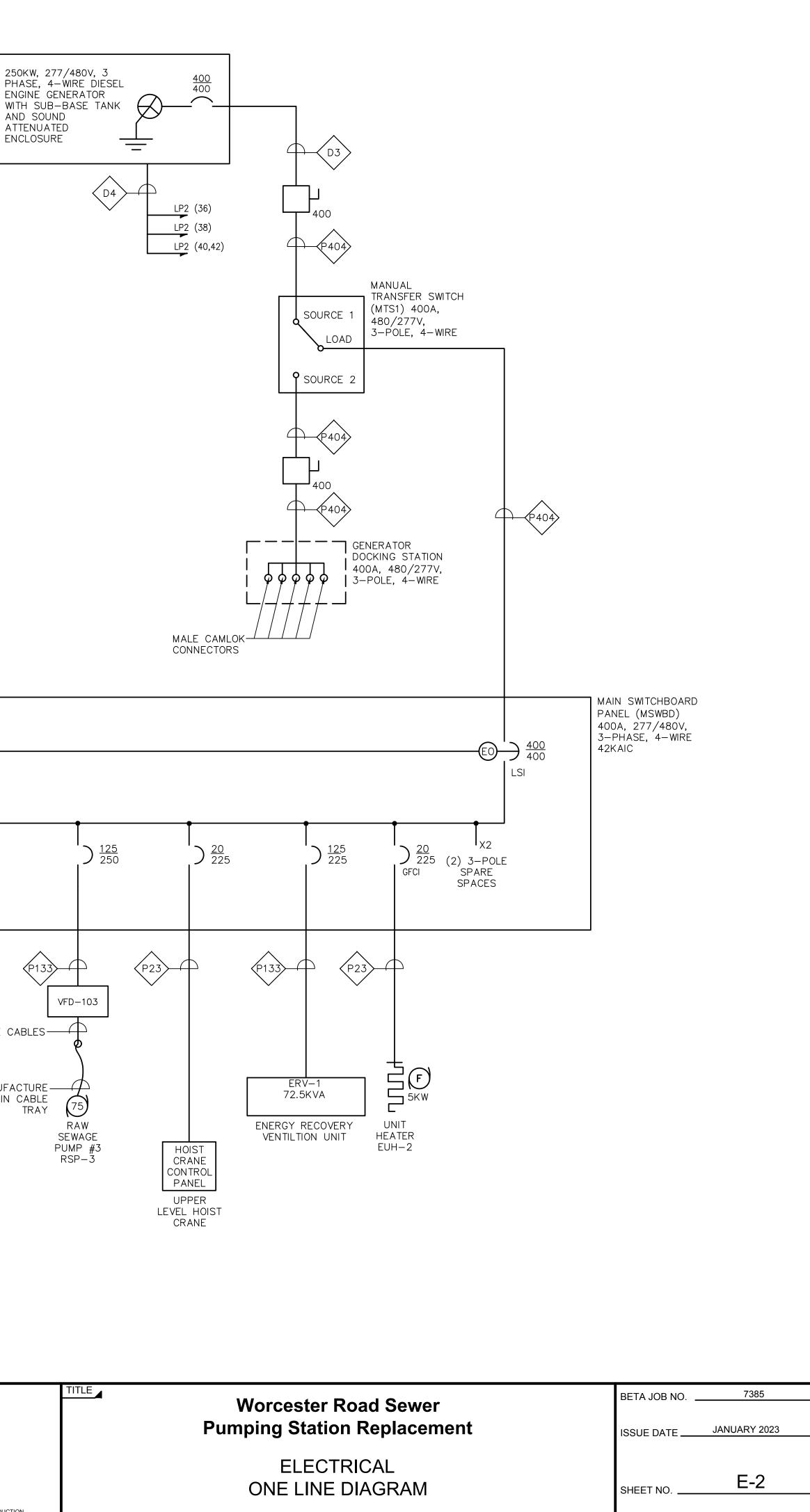


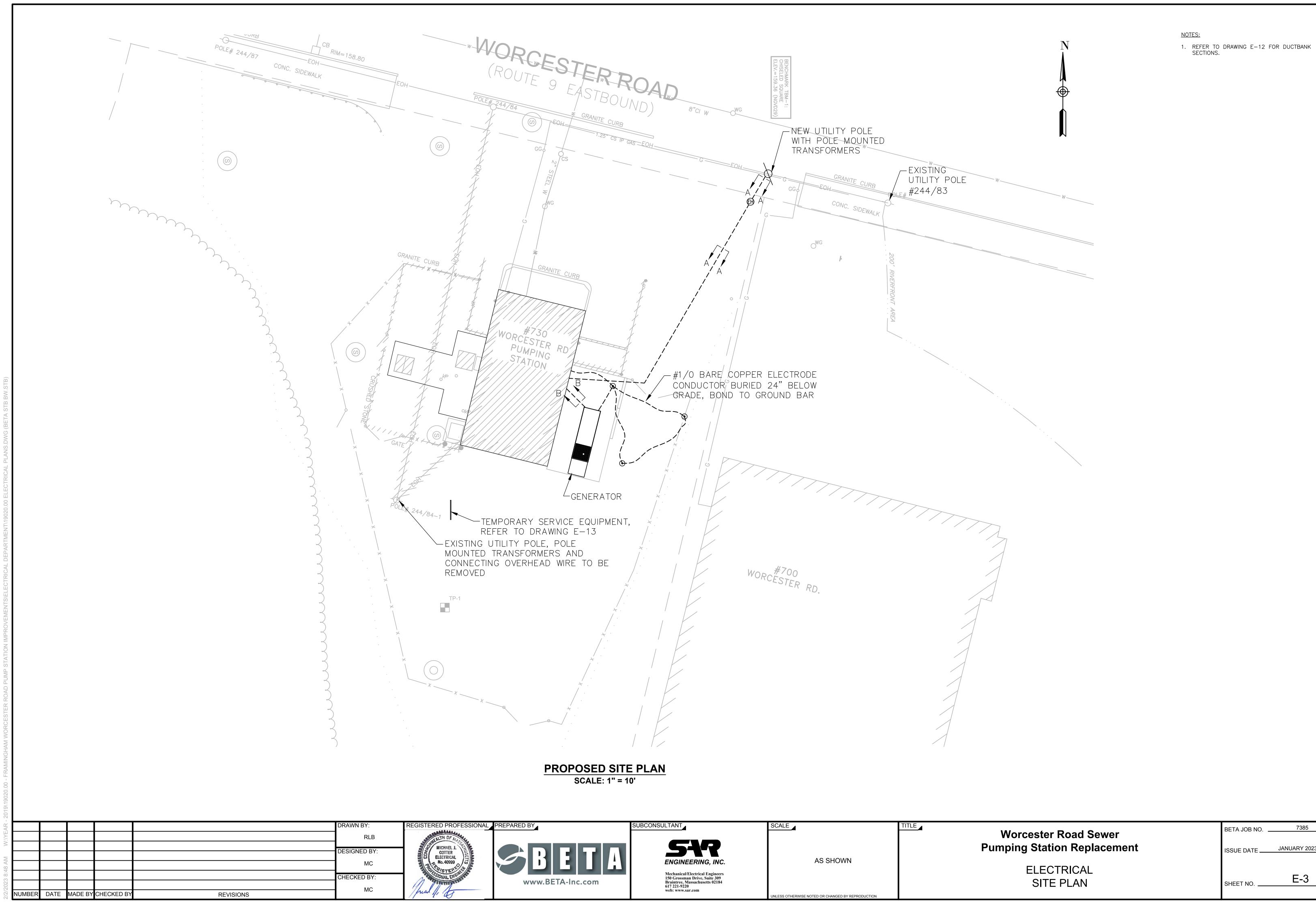
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ITLE

| | | | |] |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------|
| GE | NERAL NOTES | (2)1"C 348 | | |
| EQUIPMENT, THE FOLLOWING EC | PING PADS ON ALL FLOOR OR GRADE MOUNTED ELEC QUIPMENT IS THE MINIMUM REQUIREMENT FOR HOUSE | | 2, 1-INCH CONDUITS EACH CONDUIT Containing 3-#8 Awg wires and 1-#10 ground conductor | |
| PADS. ADDITIONAL PADS MAY 1.1. MAIN SWITCHBOARD 1.2. GENERATOR | BE REQUIRED BASED ON THE MOUNTING METHODS. | 3/4" CE | EMPTY CONDUIT. NUMERAL DENOTES SIZE | |
| 1.3. DRY TYPE TRANSFORMER 1.4. VARIABLE FREQUENCY DRI | IVES | AFF AFG | ABOVE FINISHED FLOOR ABOVE FINISHED GRADE | |
| | SHALL BE INSTALLED AND GROUNDED IN ACCORDAN | | ALARM RELAY | |
| 3. BACK BOXES SHALL BE RECES | SED INTO WALLS, RACEWAYS SHALL BE INSTALLED IN | I WALLS | AUTOMATIC TRANSFER SWITCH CONTROL RELAY | |
| SHALL BE ALLOWED TO BE EXP | SUSPENDED CEILING, ONLY VERTICAL RUNS OF RACE POSED. | | CONTROL PANEL | |
| DRAWINGS. SIZE BONDING JUMF | LAMPS AND POINTS OF ATTACHMENT ARE NOT SHOW PERS IN ACCORDANCE WITH THE NATIONAL ELECTRIC, OF THE GROUND CLAMPS SHALL BE IN ACCESSIBLE | | DRAWING | |
| LOCATIONS. | | EAN | EXCEPT AS NOTED | |
| BE INSTALLED IN A MANNER TO | LATIONS ARE SHOWN DIAGRAMMATICALLY ONLY AND O PREVENT CONFLICTS WITH EQUIPMENT AND STRUC ^T IS SHALL BE INSTALLED PARALLEL TO BEAMS AND V | | ELECTRICAL CONTRACTOR ELECTRIC HANDHOLE | |
| 6. CONDUITS SHALL BE TERMINAT | ED SO AS TO PERMIT NEAT CONNECTIONS TO MOTOR | | ELAPSED TIME METER | |
| 7. NO CONDUIT SMALLER THAN 3 | /4" PIPE SIZE NOR WIRE SMALLER THAN NO. 12 A.W | .G. FE | FLOW ELEMENT FLOW INDICATOR TRANSMITTER | |
| SHALL BE USED UNLESS OTHE | RWISE NOTED. | FS | FLOW INDICATOR TRANSMITTER | |
| | SHALL BE MOUNTED 45" ABOVE FINISHED FLOOR. | FT | FLOW TRANSMITTER | |
| REPRESENT A SUGGESTED ARR OF ELECTRICAL AND PROCESS | ANGEMENT BASED UPON SELECTED STANDARD COMP EQUIPMENT. MODIFICATIONS ACCEPTABLE TO THE EN | GINEER FVNR | FULL VOLTAGE NON-REVERSING | |
| | ACTOR TO ACCOMMODATE EQUIPMENT ACTUALLY PUR THOD OF CONTROL MUST BE MAINTAINED AS INDICAT FICATIONS. | ED ON GND, GRD | GROUNDING CONDUCTOR (EQUIPMENT) | |
| 10. THE CONTRACTOR SHALL COOR | RDINATE WITH EVERSOURCE AND VERIZON FOR NEW S | ERVICES HH | HAND-OFF-AUTOMATIC HANDHOLE | |
| TO THE UPGRADED BUILDING. | | J OR JB | JUNCTION BOX | |
| | | JPB | JOG PUSHBUTTON | |
| | IOLITION NOTES | LE | LEVEL ELEMENT LEVEL INDICATOR TRANSMITTER | |
| | L EXISTING ELECTRICAL SYSTEMS WITHIN HATCH MAR GE, CONTROLS, ETC) AND ASSOCIATED EQUIPMENT IS | <s ll<="" td=""><td>LOW LEVEL</td><td></td></s> | LOW LEVEL | |
| DEMOLISHED OR SALVAGED. DI EQUIPMENT TO BE DEMOLISHED | ISCONNECT AND DE-ENERGIZE THE EQUIPMENT. REN OR SALVAGED PER SECTION 02050. ALL CONTROL | IOVE THE LS DEVICES, LT | LEVEL SWITCH LEVEL TRANSMITTER | |
| | PPORTS, ETC, ASSOCIATED WITH THE DEMOLISHED EQ IDUIT AND CABLING SHALL BE REMOVED BACK TO SO | UIPMENT | MOTOR CONTROLLER (STARTER) | |
| PUMP STATION SAFE FOR COM | ELECTRICAL SERVICE BACK TO UTILITY POLE AND M PLETE BUILDING DEMOLITION. COORDINATE WITH EVE OF SERVICE AT TRANSFORMERS. | | MOTOR CONTROL CENTER MANHOLE | |
| | CATED FOR DEMOLITION WILL BE REUSED OR SALVAG | | MANUFACTURER | |
| | AS SUCH. ALL EQUIPMENT REMOVED SHALL BE REMO POSED OF, PRIOR TO REMOVAL OF EQUIPMENT COOR | DINATE | MOTION SENSOR | |
| | ON THE DEMOLITION PLANS ARE BASED ON SITE | NTS OEM | NOT TO SCALE ORIGINAL EQUIPMENT MANUFACTURE SUPPLIED | |
| | THE INTENTION OF THESE DRAWINGS TO SHOW ALL BE DISCONNECTED AND/OR REMOVED. | ОН | | |
| 5. THE CONTRACTOR SHALL COOR OF SERVICES TO THE EXISTING | DINATE WITH EVERSOURCE AND VERIZON FOR DISCOME BUILDING. | INECTION OL OS | MOTOR OVERLOAD HEATER OPERATOR STATION | |
| | | PB | PUSHBUTTON CONTROL STATION MOMENTARY CONTACT TYPE, STOP START | |
| | | PBE | PUSHBUTTON CONTROL STATION MAINTAINED EMERGENCY STOP TYPE, TWIST TO RELEASE | |
| | | PBL | PUSHBUTTON CONTROL STATION MOMENTARY TYPE WITH LOCK-OUT DEVICE, STOP-START | |
| | | РВМ | PUSHBUTTON CONTROL STATION MAINTAINED CONTACT TYPE, STOP START | |
| | | PIT | PRESSURE INDICATOR TRANSMITTER | |
| | | PL | PUSHBUTTON CONTROL STATION MOMENTARY TYPE WITH LOCK-OUT DEVICE, STOP | |
| | | PS | PRESSURE SWITCH | |
| | | PT RGS | PRESSURE TRANSMITTER RIGID GALVANIZED STEEL | |
| | | RVNR | REDUCED VOLTAGE NON-REVERSING | |
| | | SPD | SURGE SUPPRESSOR DEVICE | |
| | | SOV S/S | SOLENOID VALVE SOFT STARTER | |
| | | ТВ | TERMINAL BOX | |
| | | TD | MOTOR TEMPERATURE DETECTOR | |
| | | TR | TIMING RELAY TEMPERATURE SWITCH | |
| | | TSP | TWISTED SHEILDED PAIR | |
| | | TSTW TYP | TWO SPEED TWO WINDING TYPICAL | |
| | | UG | UNDERGROUND | |
| | | UNO VFD | UNLESS OTHERWISE NOTED VARIABLE FREQUENCY DRIVE | |
| | | WP | WATER PROOF | |
| JBCONSULTANT | SCALE | XFMR | TRANSFORMER | BETA JOB NO7385 |
| | | | orcester Road Sewer | |
| ENGINEERING, INC. | AS SHOWN | Pump | ing Station Replacement | ISSUE DATE JANUARY 2023 |
| Mechanical/Electrical Engineers 150 Grossman Drive, Suite 309 | | | ELECTRICAL | E-1 |
| Braintree, Massachusetts 02184 617 221-9220 web: www.sar.com | | LI | EGEND AND NOTES | SHEET NO |





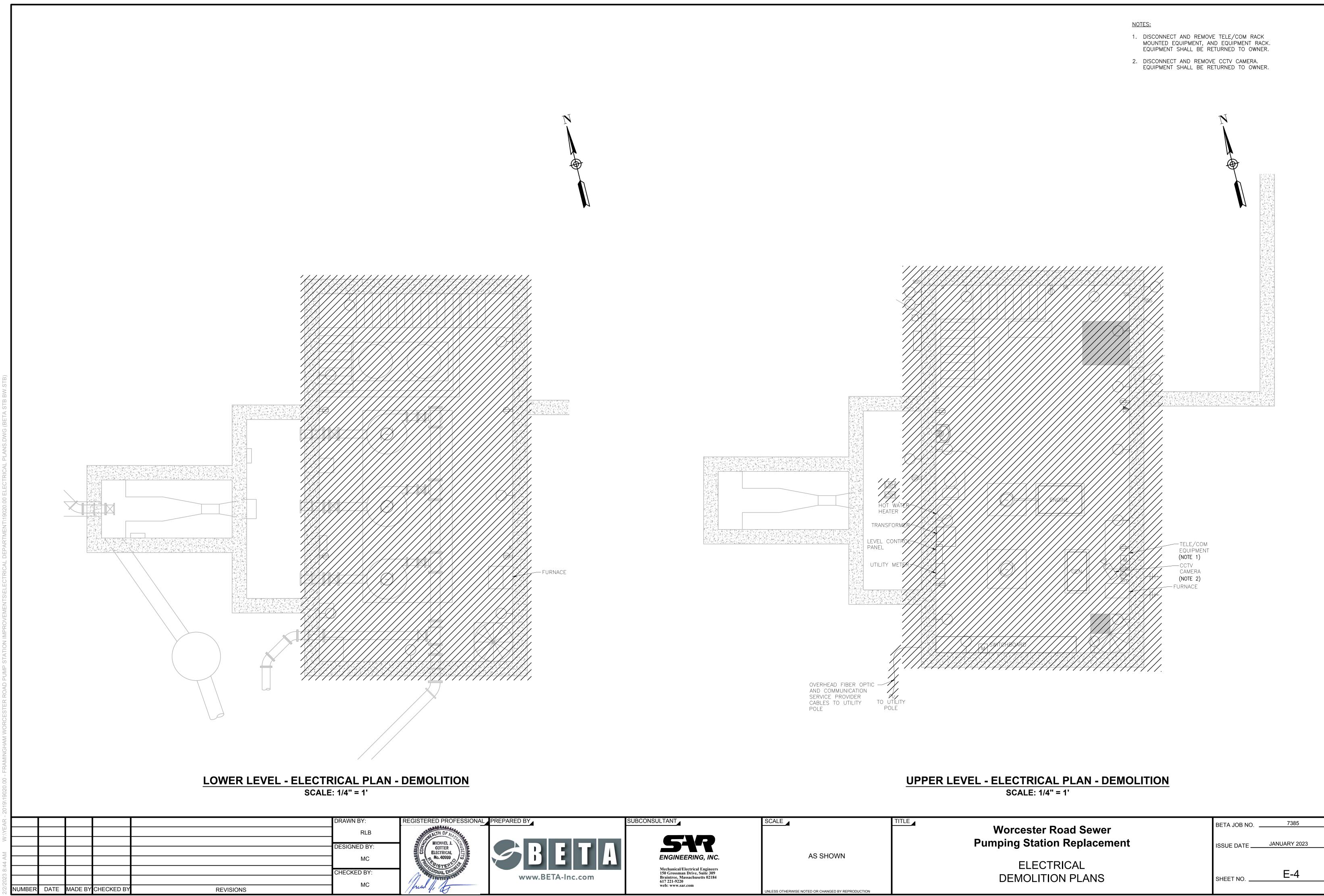


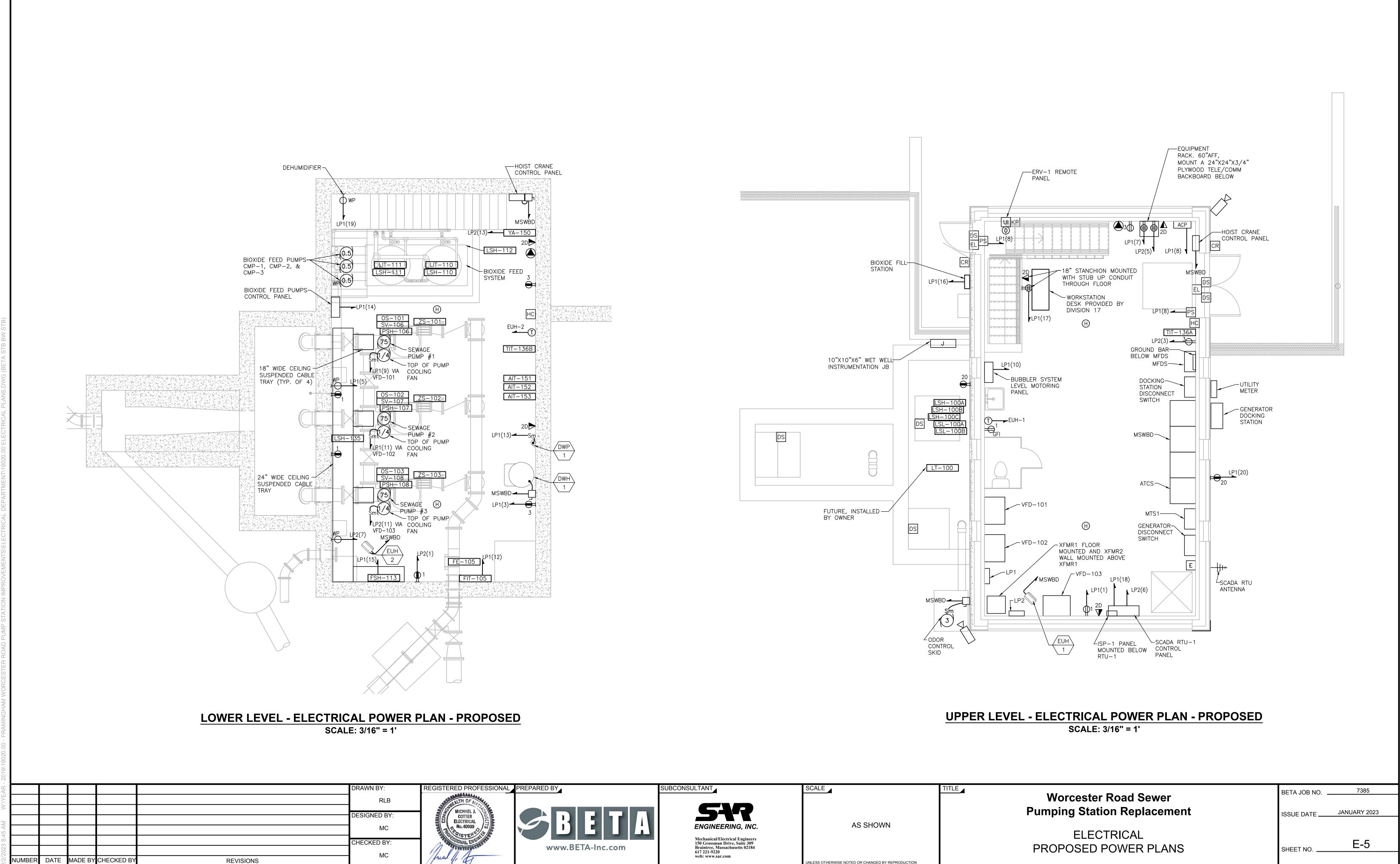
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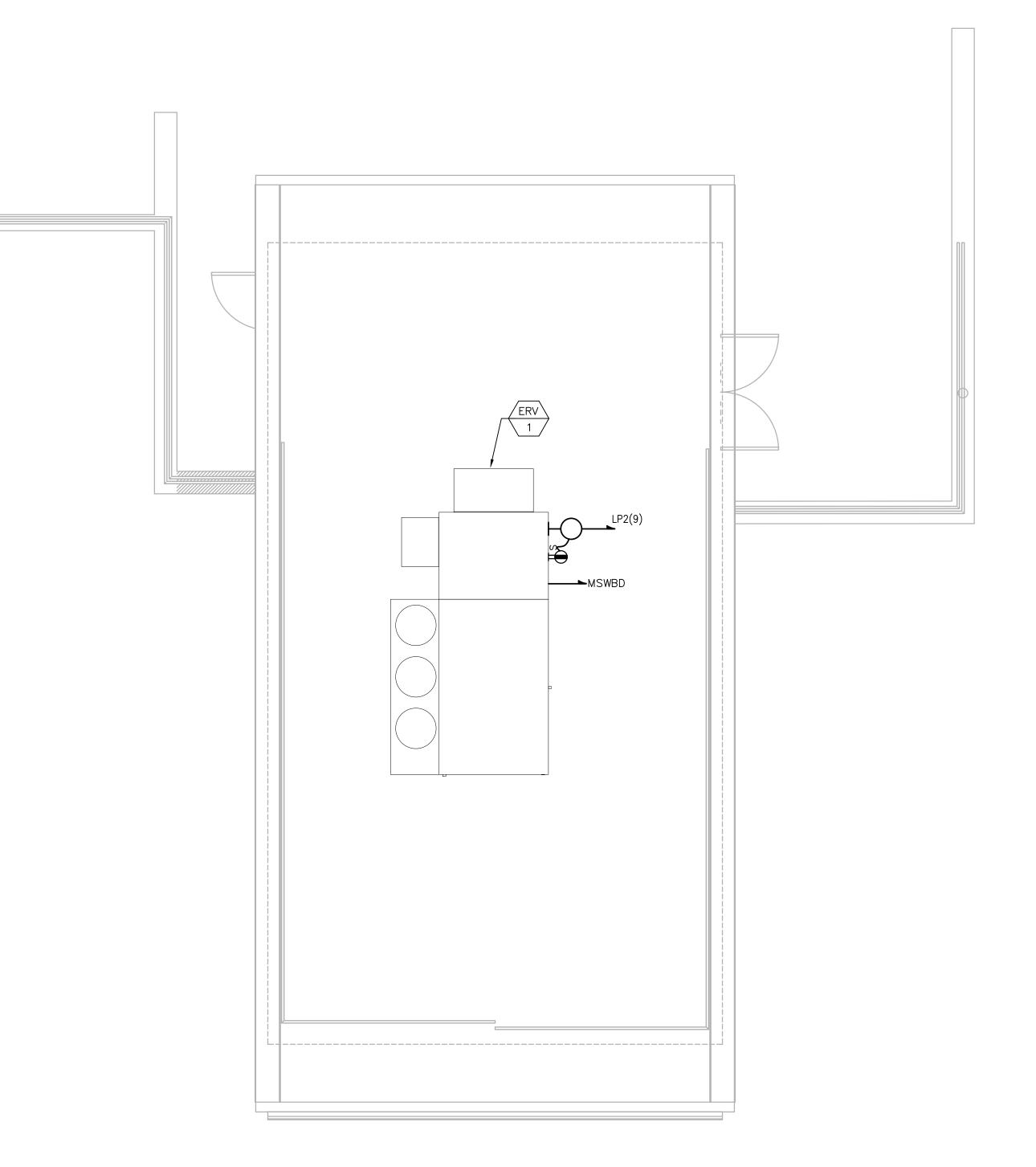
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| /:/YE | | | | | | RLB | STATISTICS OF THE PARTY OF THE |
| > | | | | | | DESIGNED BY: | MICHA COTT |
| 5 AM | | | | | | MC | B ELECTR No.40 |
| 3 8:4 | | | | | | CHECKED BY: | A PESSIONAL |
| 2/2/202 | NUMBER | DATE | MADE BY | CHECKED BY | REVISIONS | MC | pun of |



ROOF - ELECTRICAL POWER PLAN - PROPOSED SCALE: 3/16" = 1'

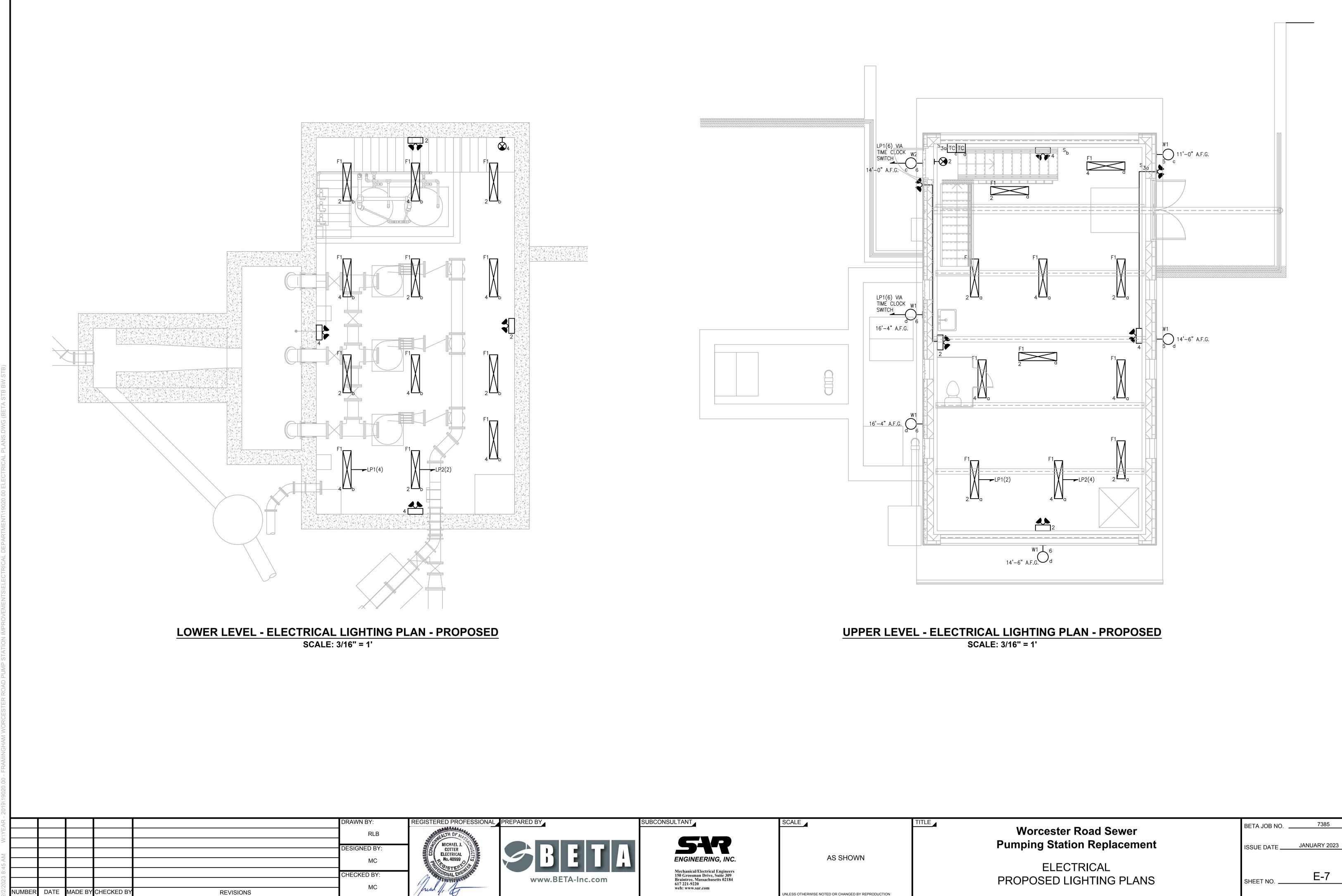


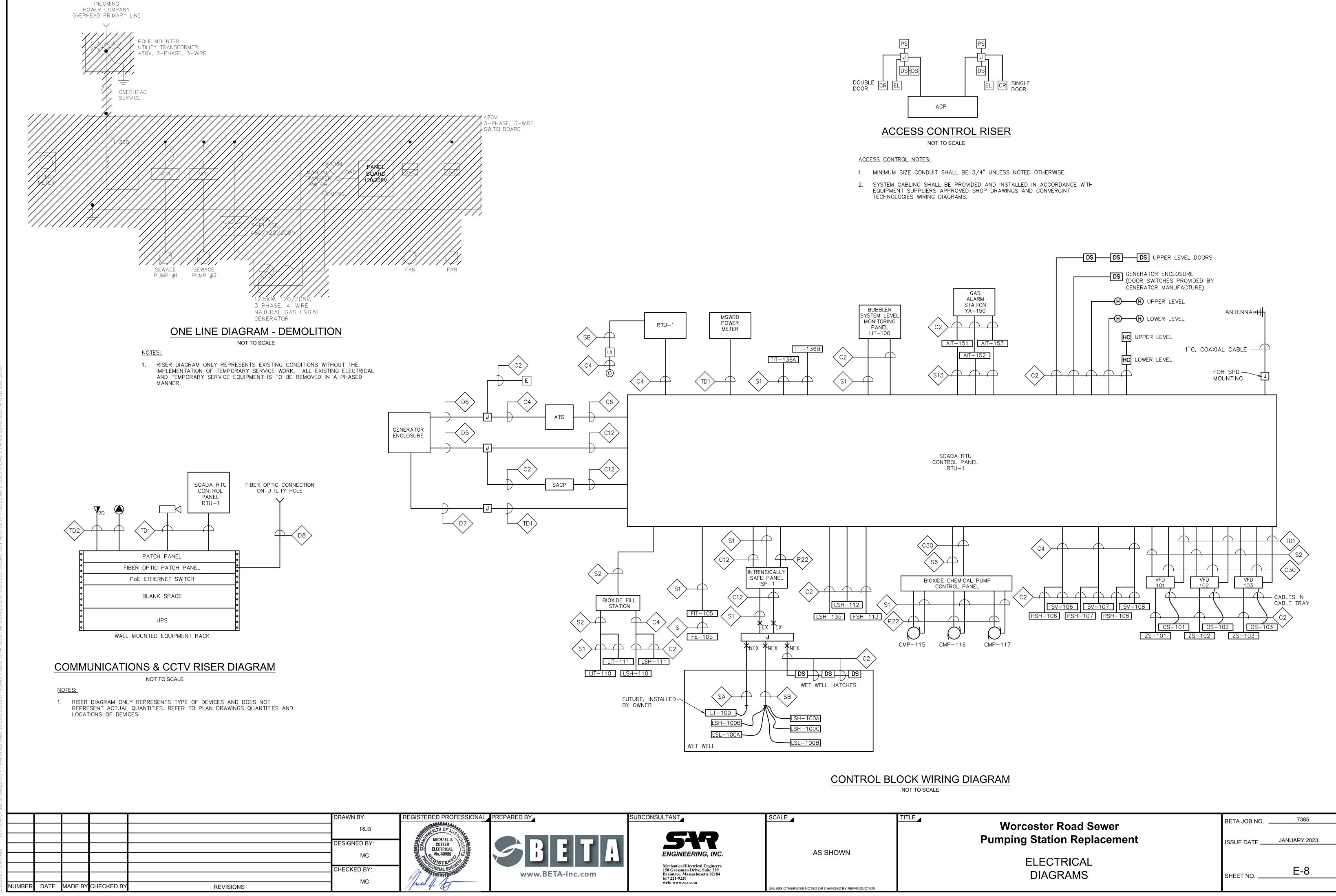
Worcester Road Sewer Pumping Station Replacement

ELECTRICAL PROPOSED POWER ROOF PLAN BETA JOB NO. _____7385

SHEET NO.

ISSUE DATE JANUARY 2023





| | LIGHTING FIXTURE SCHEDULE | | | | | | | | |
|------------|----------------------------------------------------------------------------------------|------------------------------------------------------|--------------|----------------------|-----|-------|---------|----------------------------------------------------|--------------------------------------------------------------------------------|
| TYPE | DESCRIPTION | MANUFACTURER & CATALOG SERIES | L TYPE | LAMPS TYPE LUMENS | | WATTS | TYPE | MOUNTING HEIGHT | REMARKS |
| F1 | 48" LED ENCLOSED AND GASKETED INDUSTRIAL LIGHTING FIXTURE. | LITHONIA FEM-L48-4000LM-IMAFL- MVOLT-35K-80CRI | LED 3500K | 3615lm | 120 | 24 | PENDENT | 12'-6"AFF - UPPER LEVEL 16'-0"AFF - LOWER LEVEL | |
| W1 | EXTERIOR BUILDING MOUNTED LED WALL PACK LIGHT FIXTURE | LITHONIA TWP-LED-20C-700-50K- T3M-MVOLT-DDXB | LED 5000К | 4233lm | 120 | 45 | WALL | AS NOTED | FIXTURE CIRCUIT TO BE CONNECTED TO AND CONTROLLED BY A TIME CLOCK SWITCH |
| W2 | EXTERIOR BUILDING MOUNTED LED MINI WALL PACK LIGHT FIXTURE | LITHONIA TWS-LED-P1-50K | LED 5000K | 1476lm | 120 | 25 | WALL | | FIXTURE CIRCUIT TO BE CONNECTED T AND CONTROLLED BY A TIME CLOCK SWITCH |
| | SELF CONTAINED EMERGENCY LIGHTING BATTERY UNIT NEMA 4 WITH TWO LIGHTING HEADS | REFER TO SPECIFICATIONS | | | 120 | 8W | WALL | 9'-0" | INSTALL 3/4"C, 2#12, 1#12GND TO REMOTE HEADS |
| . | SEALED-BEAM WEATHERPROOF REMOTE LIGHTING FIXTURE WITH TWO LIGHTING HEADS | REFER TO SPECIFICATIONS | | | 120 | 8W | WALL | | |
| € ⊣ | EMERGENCY EXIT SIGN LED TYPE WITH BATTERY BACK-UP NEMA 4X | REFER TO SPECIFICATIONS | | | 120 | 3W | WALL | | |

LIGHTING FIXTURE SCHEDULES NOTES:

THE CATALOG NUMBERS LISTED ARE GIVEN AS A GUIDE TO THE DESIGN AND QUALITY OF FIXTURE DESIRED EQUIVALENT DESIGNS, MATERIALS, DIMENSIONS, COEFFICIENT OF UTILIZATIONS AND EQUAL QUALITY FIXTURES OF OTHER MANUFACTURERS WILL BE ACCEPTABLE

| | | | | | | F | PAN | IELE | BOAF | 2[|) (| SC | CHE | DUL | E | | | |
|--------|---------|--------------|-----------------|------------------|---------|--------|-------|--------|--------|--------------------|----------|-----------|----------|-------|------|-------|-------|-----------------------------------------|
| | NO. | LP1 | | | | | | | | | | | | | | LO | CATIC | N: <u>UPPER I</u> |
| | 20 | 08/120 V, | 3 PH, 4 | W, _100_ A MAINS | 100 |) A | SOLII | D NEU | TRAL | | | | | | | 60 |) A | МСВ |
| | | | AT <u>120</u> V | | 100 |)A | GROI | JND BL | JS | | | | | | | _ | A | MLO |
| | E I | | | | | D (K | VA) | BRF | AKER | Γ | | Т | BRE | AKER | | AD (K | (\/A) | |
| | CIRCUIT | | DESCRIPT | ION OF LOAD | | , T | , | | 1 | $\left \right $ | 1 | ╷┝ | | | | · · | 1 | |
| | | | | | AØ | Вø | Cø | TRIP | POLE | | | | POLE | TRIP | AØ | Вø | Cø | |
| * | | | RECEPTACLES | | 0.40 | 0.40 | | 20 | | | Τ | | 1 | 20 | 0.30 | | | UPPER LE |
| | | | RECEPTACLES | | | | | 20 | | $\left\{ \right\}$ | Ţ | [- | 1 | 20 | | 0.15 | | LOWER LE |
| * | | JMP SUMP | | . – | 0.50 | | 0.90 | | | $\left[\right]$ | | | | 20 | 0.50 | | 0.25 | |
| | | | CK RECEPTAC | LE | 0.50 | | | 20 | 1 | -11 | | ┍┝ | 1 | 20 | 0.50 | | | ACCESS C |
| * | | SP-101 COOL | | | | 0.60 | | 20 | 1 | | - | ╘┝ | 1 | 20 | | 1.2 | | BUBBLER |
| * | | SP-102 COO | | | | | 0.60 | | 1 | | | ┣┝ | 1 | 20 | | | 0.25 | |
| * | 13 RE | ECIRC PUMP | DWP-1 | | 0.25 | | | 20 | 1 | I | | ┝┝ | 1 | 30 | 2.7 | | | BIOXIDE C |
| * | 15 EN | MERGENCY E | YEWASH/SHOW | /ER | | 0.25 | | 20 | 1 | - | -+- | FL | 1 | 20 | | 0.3 | | BIOXIDE C |
| | 17 W | ORKSTATION | RECPETACLE | | | | 0.40 | 20 | 1 | - | | | 1 | 20 | | | 0.50 | SCADA RT |
| * | 19 DE | EHUMIDIFIER | | | 1.0 | | | 20 | 1 |] { | | $-\Gamma$ | 1 | 20 | 0.4 | | | EXTERIOR |
| | 21 SF | PARE | | | | - | | 20 | 1 | 1- | _ | ┝┍ | 1 | 20 | | - | | SPARE |
| | 23 SF | PARE | | | | | _ | 20 | 1 | 1_ | _ | | 1 | 20 | | | _ | SPARE |
| | | PARE | | | | | | 20 | 1 | | | ╘┝ | 1 | 20 | _ | | | SPARE |
| | | PARE | | | | _ | | 20 | 1 | | | ╘┝ | 1 | 20 | | _ | | SPARE |
| | | PARE | | | | | | 20 | 1 | | | | 1 | 20 | | | - | SPARE |
| | | | | | | | | | | | | [- | 1 | | | | _ | |
| | | PARE | | | - | | | 20 | | | | Γŀ | 1 | 20 | - | | | SPARE |
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| | | PARE | | | | | _ | 20 | 1 | - 1 | | ┣┝ | 1 | 20 | | | - | SPARE |
| | 37 SF | PARE | | | - | | | 20 | 1 | ┫ | | ┝┝ | 1 | 20 | - | | | SPARE |
| | 39 SF | PARE | | | | - | | 20 | 1 | - | • | ┝┟ | 1 | 20 | | - | | SPARE |
| | 41 SF | PARE | | | | | - | 20 | 1 | - | | | 1 | 20 | | | - | SPARE |
| | SUB-1 | TOTAL CONNE | ECTED | | 2.15 | 1.25 | 1.90 | | | | | | | | 3.60 | 1.65 | 1.00 | SUB-TC |
| | * PR | OVIDE GFCI E | BREAKER | | | - | - | | | | | | | | | - | | |
| | | | | | | | | S | SUB-TC |)TA | AL CO | NN | NECTEI | D | K | VA A | Ø = | 5.75 |
| | | | | | | | | S | SUB-TC |)TA | AL CO | NN | NECTEI | D | K | VA B | Ø = | 2.90 |
| | | | | | | | | S | SUB-TC |)TA | AL CO | NN | NECTEI | D | K | VA C | Ø = | 2.90 |
| | | | | | | | | T | OTAL (| 00 | NNEC | TE | D | | K | VA = | | 11.55 |
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| | | | | | | | | | | | | | | | | | | 11 11 |
| NUMBER | DATI | E MADE BY | CHECKED BY | | REVISIO | ONS | | | | | | | 1 | Ν | ЛС | | 1 | prial ffr. |

| | POWER CAE | BLE/CONDUIT S | CHEDULE |
|--------|--------------|---------------|---------|
| SYMBOL | CONDUIT SIZE | CONDUCTORS | GND* |
| P22 | 3/4" | (2)#12 | (1)#12 |
| P23 | 3/4" | (3)#12 | (1)#12 |
| P26 | 3/4" | (6)#12 | (1)#12 |
| P32 | 3/4" | (2)#10 | (1)#10 |
| P33 | 3/4" | (3)#10 | (1)#10 |
| P53 | 3/4" | (3)#8 | (1)#10 |
| P54 | 3/4" | (4)#8 | (1)#10 |
| P63 | 1" | (3)#6 | (1)#8 |
| P64 | 1 " | (4)#6 | (1)#8 |
| P83 | 1 1/4" | (3)#4 | (1)#8 |
| P84 | 1 1/4" | (4)#4 | (1)#8 |
| P103 | 1 1/2" | (3)#3 | (1)#6 |
| P104 | 1 1/2" | (4)#3 | (1)#6 |
| P113 | 1 1/2" | (3)#2 | (1)#6 |
| P114 | 1 1/2" | (4)#2 | (1)#6 |
| P133 | 2" | (3)#1 | (1)#6 |
| P134 | 2" | (4)#1 | (1)#6 |
| P153 | 2" | (3)#1/0 | (1)#6 |
| P154 | 2" | (4)#1/0 | (1)#6 |
| P173 | 2 1/2" | (3)#2/0 | (1)#6 |
| P174 | 2 1/2" | (4)#2/0 | (1)#6 |
| P203 | 2 1/2" | (3)#3/0 | (1)#4 |
| P204 | 2 1/2" | (4)#3/0 | (1)#4 |
| P233 | 3" | (3)#4/0 | (1)#4 |
| P234 | 3" | (4)#4/0 | (1)#4 |
| P253 | 3" | (3)250KCMIL | (1)#4 |
| P254 | 3" | (4)250KCMIL | (1)#4 |
| P303 | 3" | (3)350KCMIL | (1)#4 |
| P304 | 3" | (4)350KCMIL | (1)#4 |
| P403 | 4" | (3)600KCMIL | (1)#3 |
| P404 | 4" | (4)600KCMIL | (1)#3 |

| | CONTROL CABLE/CONDUIT SCHEDULE | | | | | | | | |
|--------|--------------------------------|------------|--|--|--|--|--|--|--|
| SYMBOL | CONDUIT SIZE | CONDUCTORS | | | | | | | |
| C2 | 3/4" | 2#14 | | | | | | | |
| C4 | 3/4" | 4#14 | | | | | | | |
| C5 | 3/4" | 5#14 | | | | | | | |
| C6 | 3/4" | 6#14 | | | | | | | |
| C7 | 3/4" | 7#14 | | | | | | | |
| C8 | 3/4" | 8#14 | | | | | | | |
| C9 | 3/4" | 9#14 | | | | | | | |
| C10 | 3/4" | 10#14 | | | | | | | |
| C12 | 3/4" | 12#14 | | | | | | | |
| C16 | 1" | 16#14 | | | | | | | |
| C20 | 1" | 20#14 | | | | | | | |
| C30 | 1" | 30#14 | | | | | | | |

CABLE CONDUIT SCHEDULE NOTES:

1. CONDUIT AND CONDUCTOR SIZES ARE TO BE PER THE ABOVE SCHEDULES UNLESS OTHERWISE NOTED

| LEVEL | | |
|---------------------------------------|---------|---|
| SURFACE MOUNTING | | |
| DESCRIPTION OF LOAD | CIRCUIT | |
| EVEL LIGHTS | 2 | |
| EVEL LIGHTS | 4 | * |
| 2 LIGHTS | 6 | |
| CONTROL PANEL AND DOOR POWER SUPPLIES | 8 | |
| SYSTEM LEVEL MONITORING PANEL | 10 | |
| TER | 12 | * |
| CHEMICAL PUMP CONTROL PANEL | 14 | * |
| CHEMICAL FILL STATION | 16 | |
| TU CONTROL PANEL | 18 | |
| R RECEPTACLES | 20 | * |
| | 22 | |
| | 24 | |
| | 26 | |
| | 28 | |
| | 30 | |
| | 32 | |
| | 34 | |
| | 36 | |
| | 38 | |
| | 40 | |
| | 42 | |
| OTAL CONNECTED | | |
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| NO. <u>LP2</u> | | | | | | | | | | | LO | CATIO | N: UPPER LEVEL | | | |
|-----------------------------------|------|------|-------|--------|--------|------|----------|--------|---------------|------|---------------------|-------|----------------------------------------------|---|--|--|
| V,W,A MAINS | 100 |) A | SOLIE | D NEU | FRAL | | 60A MCB | | | | | | | | | |
| <u>10,000</u> AIC AT <u>120</u> V | 100 |) A | GROL | IND BL | JS | | | | A MLOMOUNTING | | | | | | | |
| DESCRIPTION OF LOAD | LOA | VA) | BRE. | | | BRE | AKER | LO | AD (K | VA) | DESCRIPTION OF LOAD | | | | | |
| O O | Aø | Вø | Cø | TRIP | POLE | | | POLE | TRIP | AØ | Вø | Cø | | | | |
| 1 LOWER LEVEL RECEPTACLES | 0.60 | | | 20 | 1 | 1∳- | \vdash | 1 | 20 | 0.15 | | | LOWER LEVEL LIGHTS | | | |
| 3 UPPER LEVEL RECEPTACLES | | 0.40 | | 20 | 1 | 1+- | ┝┼ | 1 | 20 | | 0.12 | | UPPER LEVEL LIGHTS | | | |
| 5 EQUIPMENT RACK RECPETALCE | | | 0.50 | 20 | 1 | 1+- | ┼┿ | 1 | 20 | | | 0.50 | SCADA RTU CONTROL PANEL | | | |
| 7 SUMP SUMP | 0.90 | | | 20 | 1 |]✦- | \vdash | · 1 | 20 | - | | | SPARE | | | |
| 9 ROOF LIGHT & RECEPTACLE | | 0.30 | | 20 | 1 | 1+⊣ | ┝┼ | · 1 | 20 | | - | | SPARE | ľ | | |
| 11 RSP-103 COOLING FAN | | | 0.60 | 20 | 1 | | ┼┿ | · 1 | 20 | | | _ | SPARE | | | |
| 13 GAS ALARM STATION YA-150 | 0.10 | | | 20 | 1 |]+- | ⊢┼ | · 1 | 30 | - | | | SPARE | | | |
| 15 SPARE | | - | | 20 | 1 |]+- | ┝┼ | · 1 | 20 | | - | | SPARE | | | |
| 17 SPARE | | | _ | 20 | 1 | | ┼┿ | · 1 | 20 | | | - | SPARE | | | |
| 19 SPARE | - | | | 20 | 1 |]✦- | ⊢┼ | · 1 | 20 | - | | | SPARE | 2 | | |
| 21 SPARE | | - | | 20 | 1 |]∔⊣ | ┝┼ | · 1 | 20 | | - | | SPARE | 2 | | |
| 23 SPARE | | | - | 20 | 1 |]+- | ┼┿ | · 1 | 20 | | | _ | SPARE | 2 | | |
| 25 SPARE | - | | | 20 | 1 |]✦- | ⊢┼ | · 1 | 20 | - | | | SPARE | | | |
| 27 SPARE | | - | | 20 | 1 |]∔⊣ | ┝┼ | · 1 | 20 | | - | | SPARE | 1 | | |
| 29 SPARE | | | - | 20 | 1 |]+- | ┼┿ | · 1 | 20 | | | _ | SPARE | | | |
| 31 SPARE | - | | | 20 | 1 |]+- | \vdash | · 1 | 20 | - | | | SPARE | | | |
| 33 SPARE | | - | | 20 | 1 |]∔⊣ | ┝┼ | · 1 | 20 | | - | | SPARE | | | |
| 35 SPARE | | | - | 20 | 1 |]+- | ┼┿ | · 1 | 20 | | | 1.0 | GENERATOR ALTERNATOR HEATER & BATTERY HEATER | | | |
| 37 SPARE | - | | | 20 | 1 |]∔_ | \vdash | · 1 | 20 | 0.5 | | | GENERATOR BATTERY CHARGER | | | |
| 39 SPARE | | - | | 20 | 1 |]— | ┢┼╴ | 2 | 20 | | 1.25 | | GENERATOR JACKET HEATER | 4 | | |
| 41 SPARE | | | - | 20 | 1 | | _ | | 20 | | | 1.25 | GENERATOR JACKET HEATER | 4 | | |
| SUB-TOTAL CONNECTED | 1.60 | 0.70 | 1.10 | | | | | | | 0.65 | 1.37 | 2.75 | SUB-TOTAL CONNECTED | | | |
| * PROVIDE GFCI BREAKER | - | | - | | | | | | | | | | | | | |
| | | | | S | SUB-TO | DTAL | CON | NNECTE | D | K | VA A | Ø = | 2.25 | | | |
| | | | | S | UB-TO | DTAL | CON | NNECTE | D | K | VA B | Ø = | 2.07 | | | |
| | | | | S | UB-TO | DTAL | CON | NNECTE | D | K | VA C | Ø = | 3.82 | | | |



| | SIGNAL CABLE/CONDUIT | SCHEDULE |
|------|----------------------|-----------------|
| MBOL | CONDUIT SIZE | CONDUCTORS |
| SA | 1" | FUTURE |
| SB | 2" | VENDER PROVIDED |
| S1 | 3/4" | 1-2/C#16 TSP |
| S13 | 3/4" | 1-3/C#16 TSP |
| S2 | 3/4" | 2-2/C#16 TSP |
| 23 | 3/4" | 2-3/C#16 TSP |
| 53 | 1" | 3-2/C#16 TSP |
| 33 | 1" | 3-3/C#16 TSP |
| 64 | 1" | 4-2/C#16 TSP |
| S5 | 1" | 5-2/C#16 TSP |
| 66 | 1 1/2" | 6-2/C#16 TSP |
| 57 | 1 1/2" | 7-2/C#16 TSP |
| 58 | 1 1/2" | 8-2/C#16 TSP |
| S9 | 1 1/2" | 9-2/C#16 TSP |
| S10 | 2" | 10-2/C#16 TSP |
| S | 1" | VENDER PROVIDED |
| FC1 | 3/4" | 8/C#18 |

| | TELE/DATA CABLE/CONDUIT SCHEDUI | -E |
|------|---------------------------------|---------------|
| MBOL | CONDUIT SIZE | CONDUCTORS |
| TD1 | 1" | 1-CAT6E CABLE |
| TD2 | 1" | 2-CAT6E CABLE |

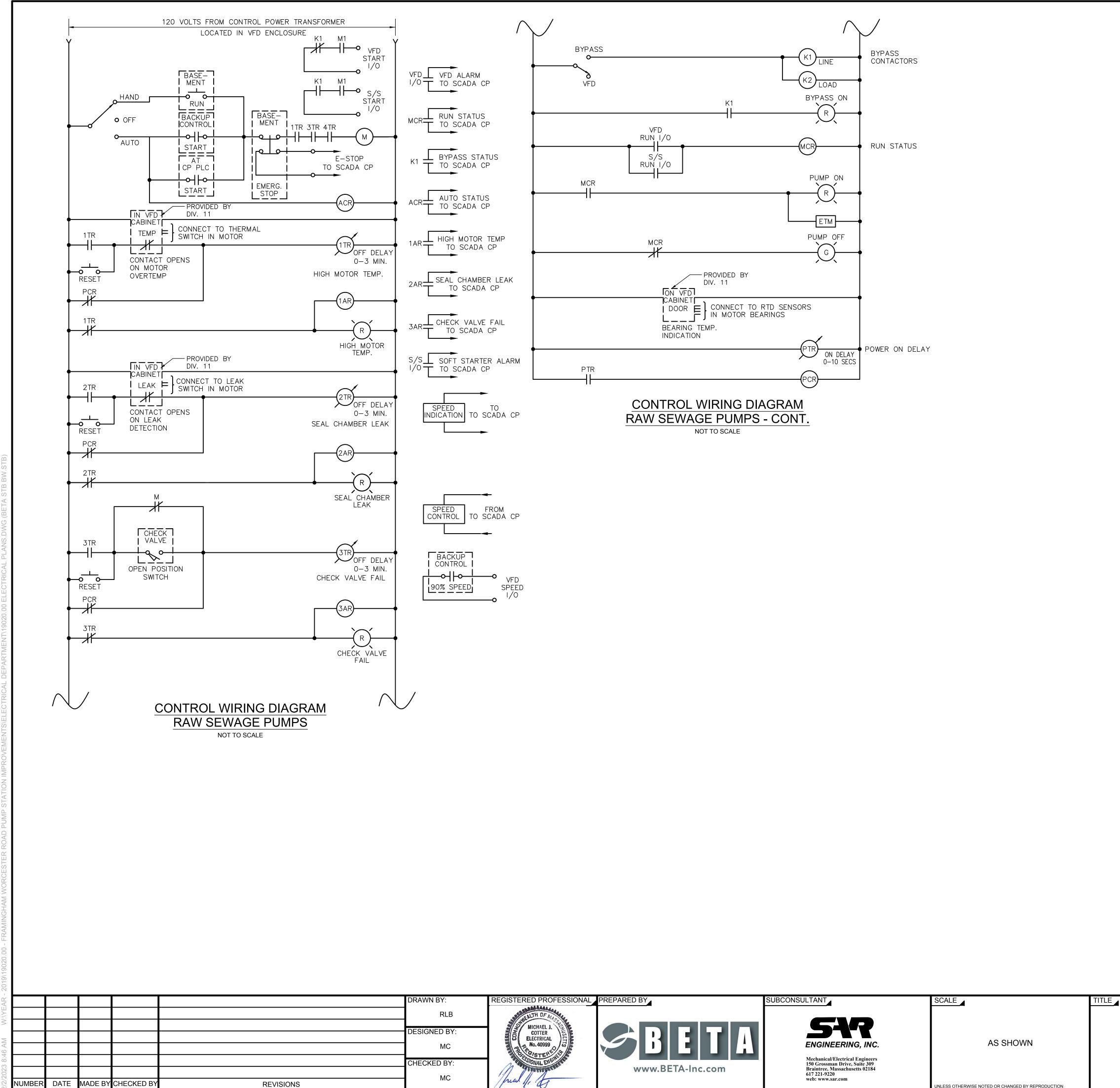
PANELBOARD SCHEDULE

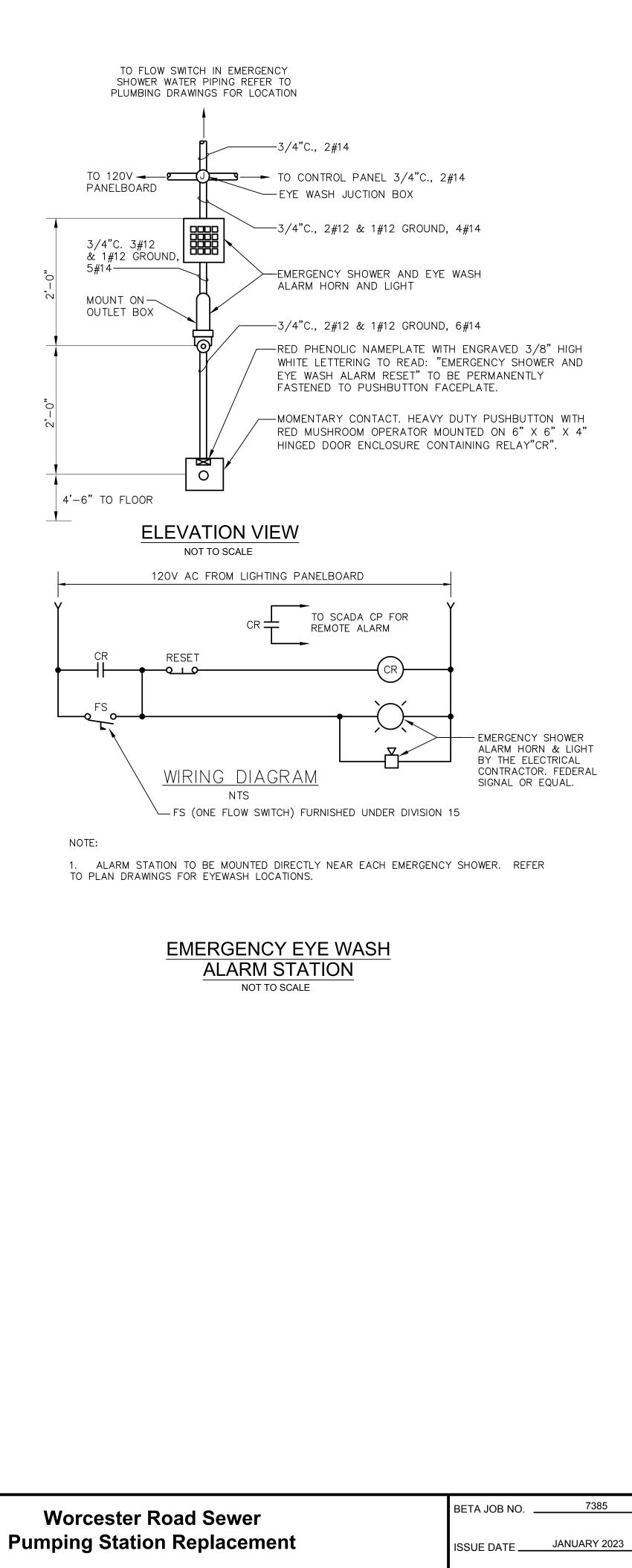
Worcester Road Sewer Pumping Station Replacement

| ISSUE DATE | JANUARY 2023 |
|------------|--------------|
| SHEET NO | E-9 |

BETA JOB NO. 7385

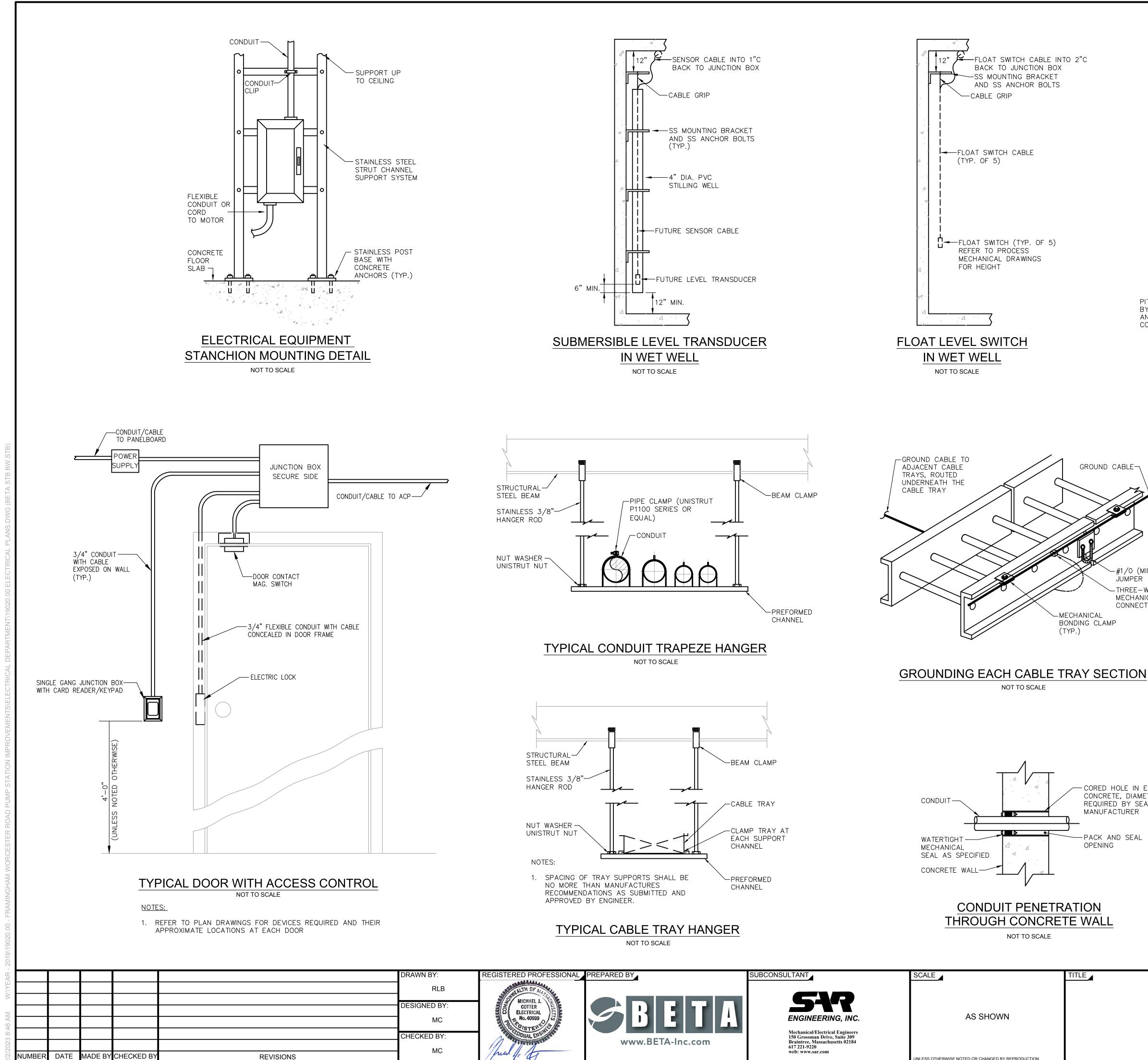
ELECTRICAL SCHEDULES



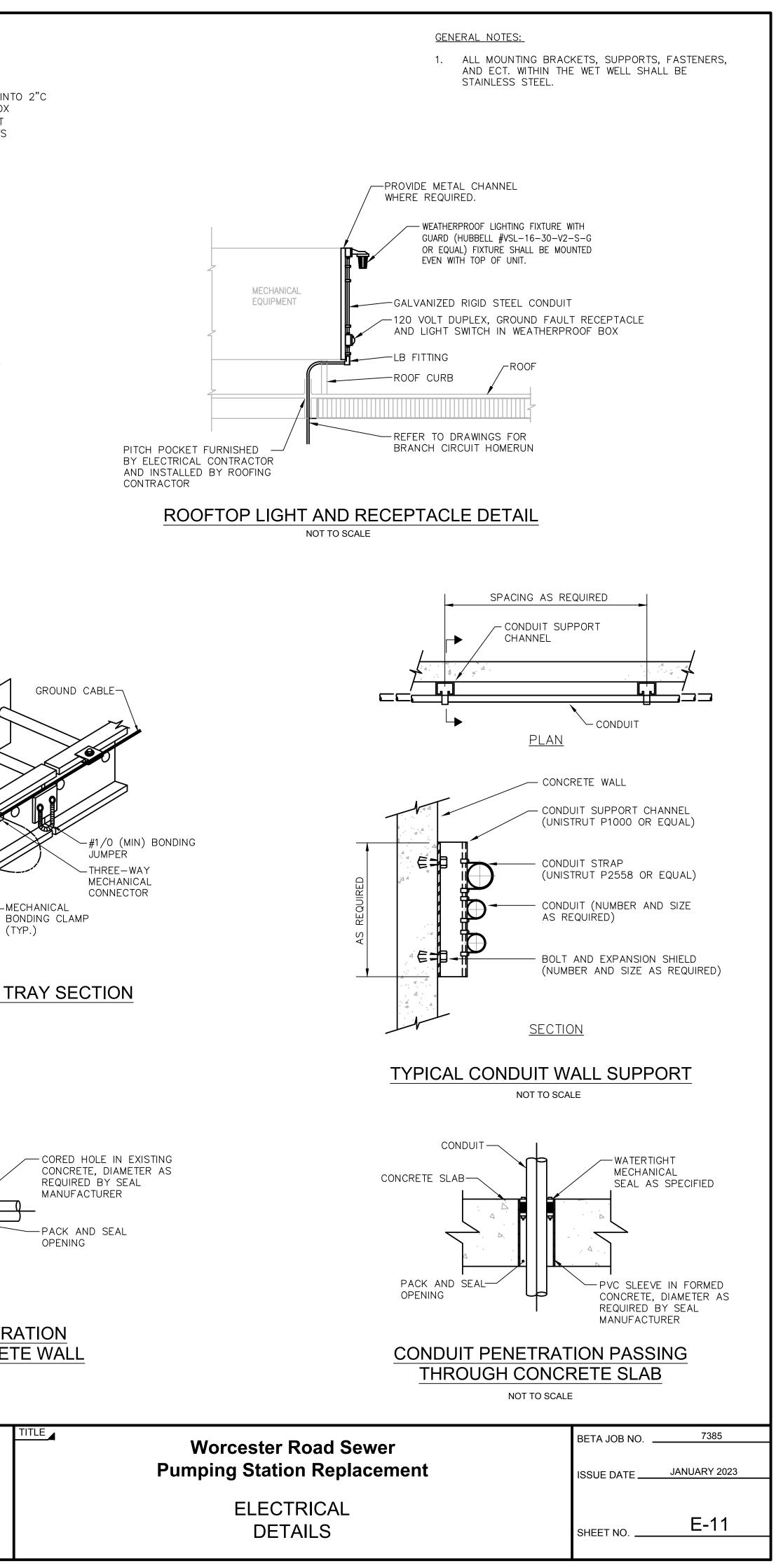


ELECTRICAL WIRING DIAGRAMS

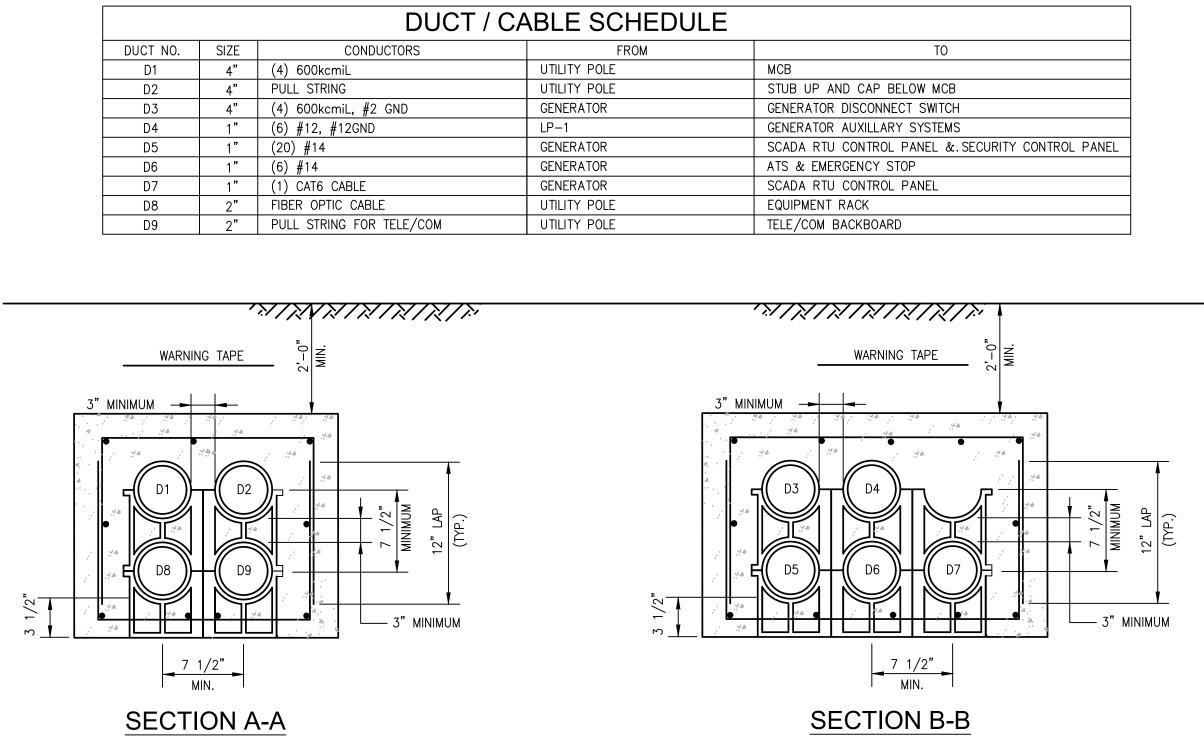
SHEET NO.



ITLE NLESS OTHERWISE NOTED OR CHANGED BY REPRODUCTION



| | DUCT / CABLE SCHEDULE | | | | | | | | | | |
|----------|-----------------------|--------------------------|--------------|---------------------|--|--|--|--|--|--|--|
| DUCT NO. | SIZE | CONDUCTORS | FROM | | | | | | | | |
| D1 | 4" | (4) 600kcmiL | UTILITY POLE | МСВ | | | | | | | |
| D2 | 4" | PULL STRING | UTILITY POLE | STUB UP AND CAP BEI | | | | | | | |
| D3 | 4" | (4) 600kcmiL, #2 GND | GENERATOR | GENERATOR DISCONNEC | | | | | | | |
| D4 | 1" | (6) #12, #12GND | LP-1 | GENERATOR AUXILLARY | | | | | | | |
| D5 | 1" | (20) #14 | GENERATOR | SCADA RTU CONTROL F | | | | | | | |
| D6 | 1" | (6) #14 | GENERATOR | ATS & EMERGENCY STO | | | | | | | |
| D7 | 1" | (1) CAT6 CABLE | GENERATOR | SCADA RTU CONTROL F | | | | | | | |
| D8 | 2" | FIBER OPTIC CABLE | UTILITY POLE | EQUIPMENT RACK | | | | | | | |
| D9 | 2" | PULL STRING FOR TELE/COM | UTILITY POLE | TELE/COM BACKBOARD | | | | | | | |

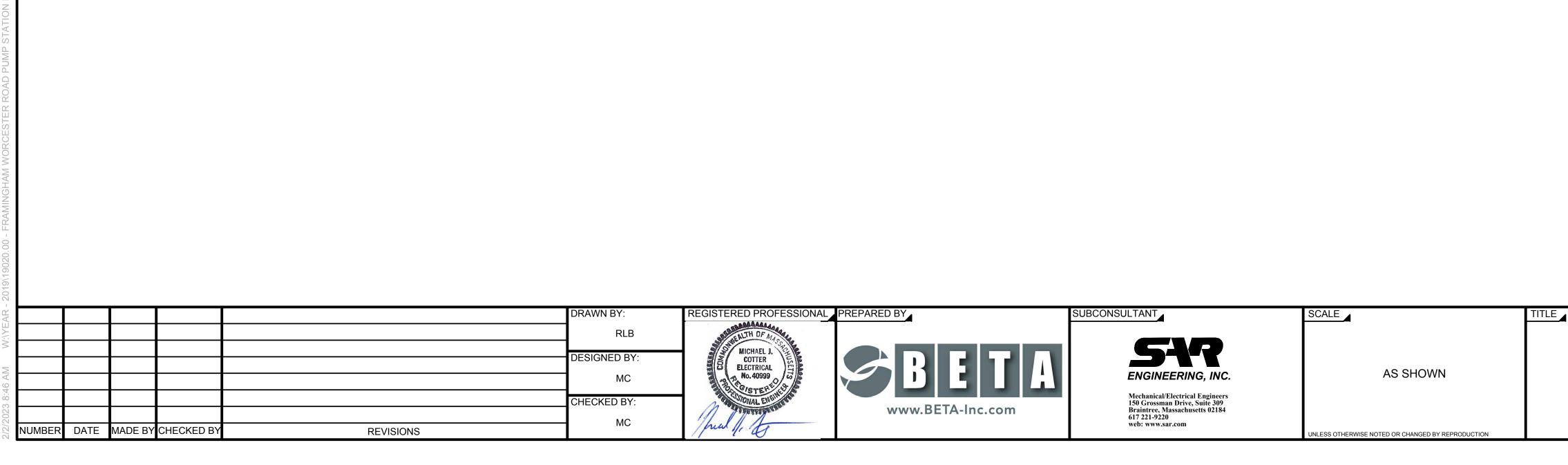


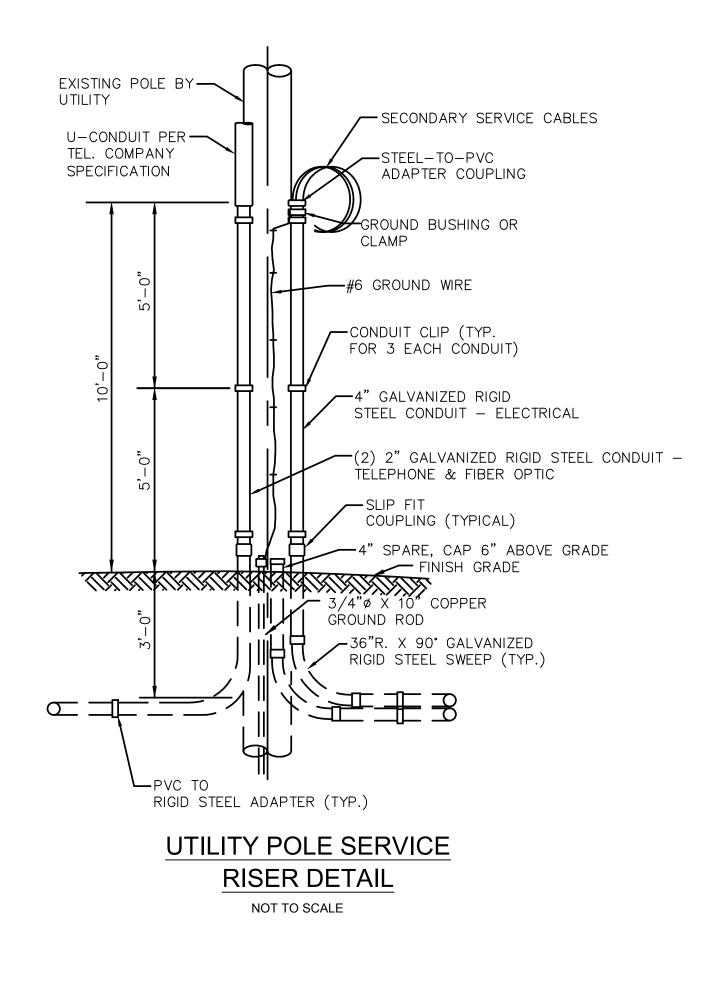
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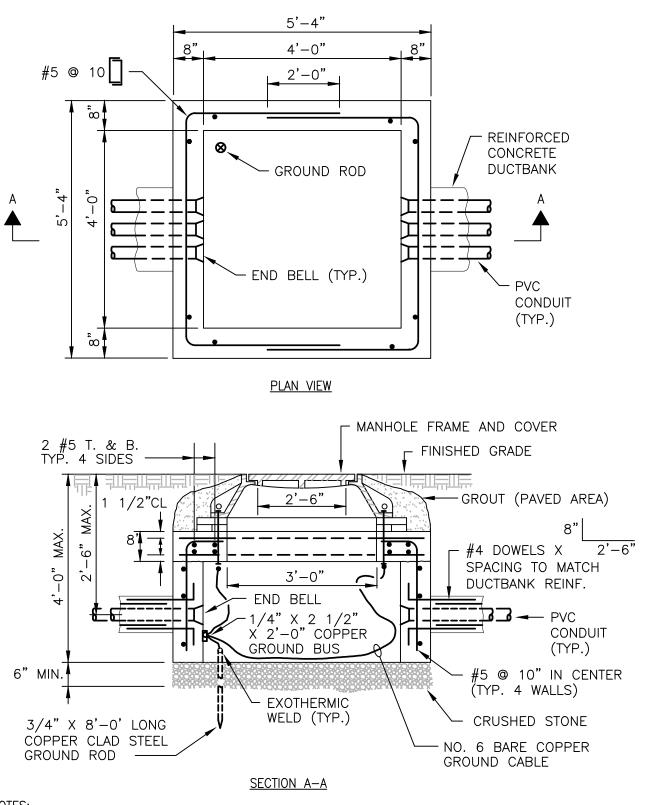
1.

BACKFILL DUCT BANK IN LAYERS AND MANUALLY TAMP OR "PUDDLE" CONCRETE FILL. PROVIDE RED DUCT BANK MARKER TAPES, READING "CAUTION - ELECTRICAL LINES BELOW", OVER ENTIRE LENGTH OF DUCTLINE. LOCATE TAPES 12 INCHES BELOW GRADE. PROVIDE A TAPE FOR EVERY 12 INCHES OF WIDTH OF DUCTLINE.









NOTES:

- 1. CHIMNEY HEIGHT IS KEPT TO MINIMUM TO FACILITATE PLACING COMPLETED SPLICES IN HANDHOLE FROM ABOVE GRADE.
- 2. CONCRETE PER SPECIFICATIONS WITH MINIMUM STRENGTH OF 5,000 PSI AT 28 DAYS.
- 3. PROVIDE HANDHOLE FRAME, RING AND COVER.

4. REFER TO DUCTBANK SECTIONS FOR THE REQUIRED NUMBER OF CONDUIT ENTRANCES. PROVIDE CONDUIT ENTRY SPACE ON NON-USED SIDES FOR A MINIMUM (8) 4" FUTURE CONDUITS.

UTILITY HANDHOLE DETAIL

NO SCALE

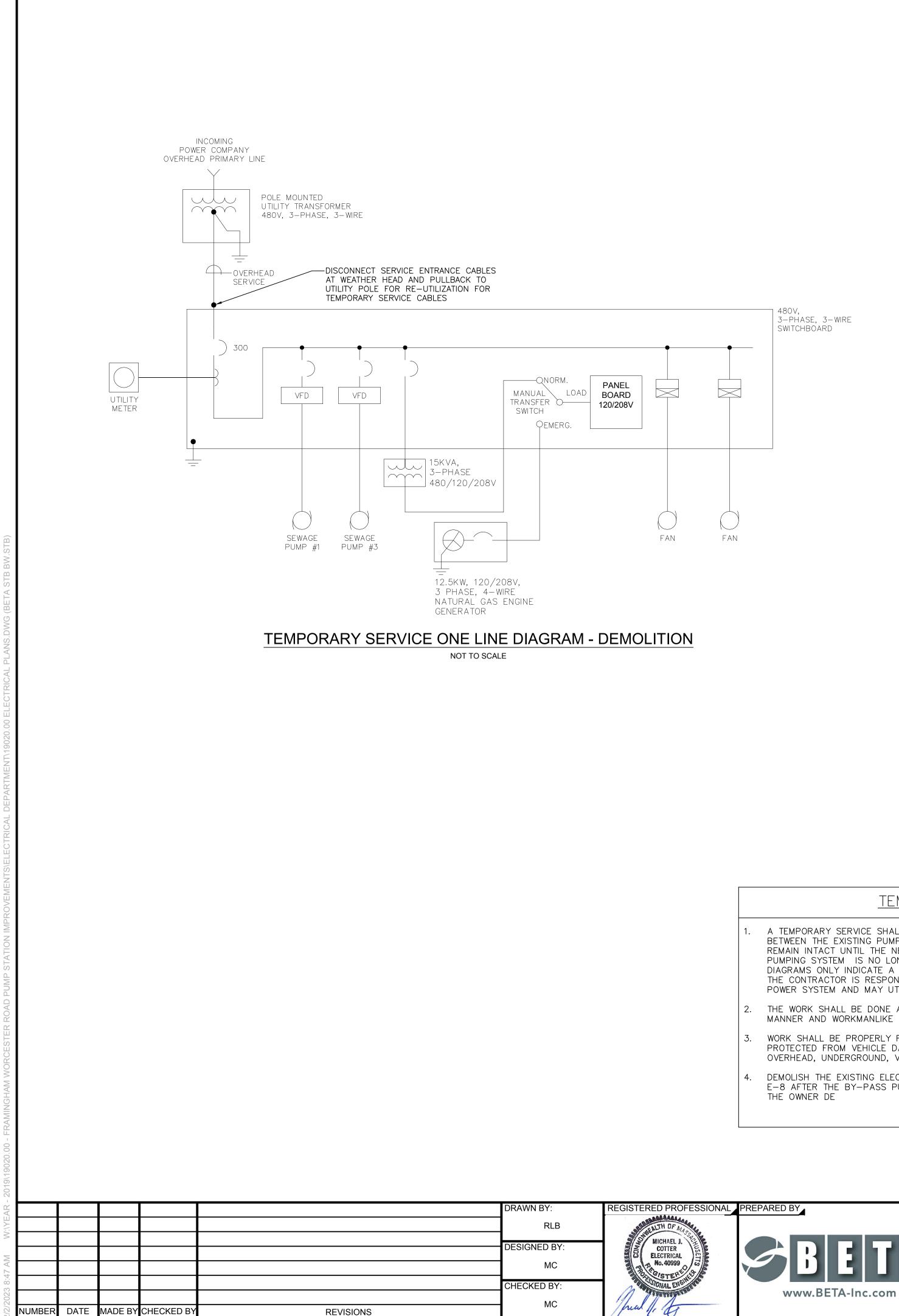
Worcester Road Sewer **Pumping Station Replacement**

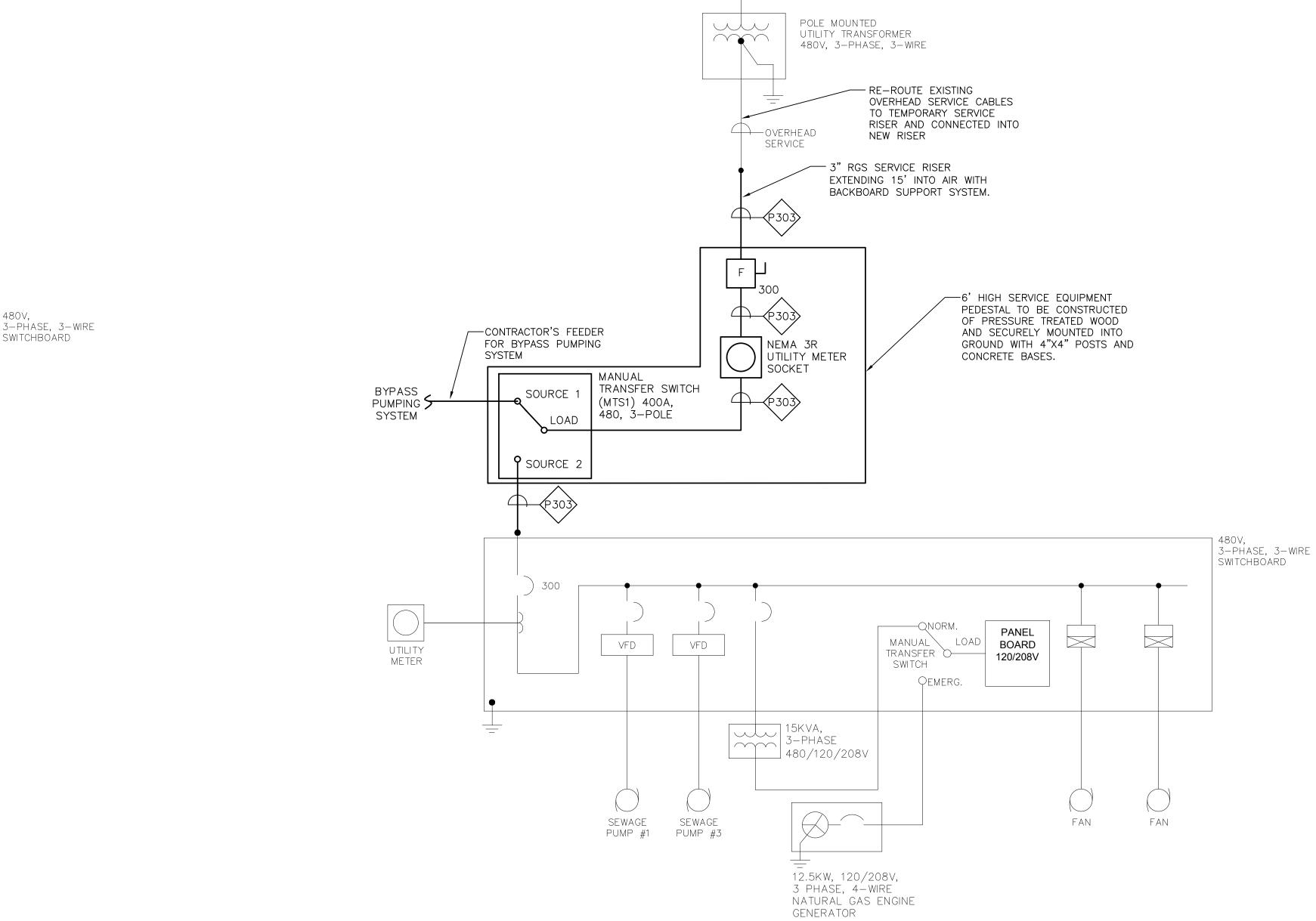
ELECTRICAL SITE DETAILS BETA JOB NO.

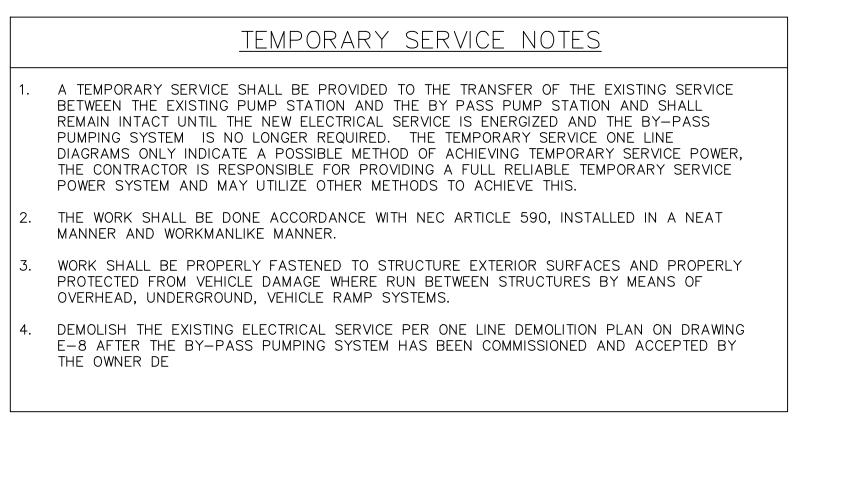
ISSUE DATE JANUARY 2023

SHEET NO.

E-12









web: www.sar.com

SCALE

AS SHOWN

ITLE

INCOMING POWER COMPANY OVERHEAD PRIMARY LINE

TEMPORARY SERVICE ONE LINE DIAGRAM NOT TO SCALE

| Worcester Road Sewer | BETA JOB NO. | 7385 |
|---------------------------------|--------------|--------------|
| Pumping Station Replacement | ISSUE DATE | JANUARY 2023 |
| ELECTRICAL TEMPORARY SERVICE | SHEET NO. | E-13 |

| | | | GENERAL NOTES | | A | BBREVIATIONS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. | BE DETERMIN PIPING OR EC REQUIRED AT APPROVAL OF ALL WORK SH ALL EQUIPME APPROVED PI INSTALLATION ALL CEILING M DUCTWORK E CONTRACTOF ALL DUCT SIZ PROVIDE VOL OTHER LOCA PROVIDE INST BALANCE SYS ALL OPEN ENI DISTANCE OF SCREENING. INSTALL ALL F ABOVE. EXACT ELEVA THE ENGINEE | ED IN THE FIELD A UIPMENT INTERF NO ADDITIONAL O THE ENGINEER. ALL BE COORDIN NT SHALL BE INST JBLISHED LITERA OF EQUIPMENT ONOT BLOCK AC SHALL COORDIN ES SHOWN ARE N UME DAMPERS A TIONS WHERE RE TRUMENT TEST HO TIONS WHERE RE RUMENT TEST HO TEM. DED DUCTS IN TH 24" FROM THE OF PIPING BELOW DU TION FOR SIDE W R BEFORE INSTAI EQUIPMENT (REO R, UNLESS NOTEI | GRAMMATICALLY. EXACT LOCATIONS OF ALL COMPONENTS AND BY THE ACTUAL BUILDING CONDITIONS. EXISTING DUC ERING WITH OTHER INSTALLATIONS SHALL BE RELOCATED COST TO THE OWNER. EXACT LOCATIONS MUST HAVE THE ATED WITH ALL OTHER TRADES BEFORE ANY INSTALLATION FALLED IN ACCORDANCE WITH STATE CODES, MANUFACTUR TURE, AND AUTHORITIES HAVING JURISDICTION. SHALL PERMIT ACCESSIBILITY FOR SERVICE AND/ OR REPL IENT SHALL BE INSTALLED IN SUCH A WAY THAT LIGHTS, PIL ICESS TO UNITS AND RELATED ACCESSORIES. HATE ALL WALL, CEILING, FLOOR, ROOF AND BEAM PENETR/ HET INSIDE CLEAR DIMENSIONS. T EVERY MAIN BRANCH TAKE-OFF AND AS INDICATED AND QUIRED TO PROPERLY BALANCE THE SYSTEM. DLES WITH CAPS IN AIR DISTRIBUTION SYSTEMS AS REQUIF E CEILING PLENUM SHALL BE UNOBSTRUCTED FOR A MINIM PENING TO ALLOW FREE AIR FLOW AND SHALL HAVE 3/4" W CTWORK UNLESS CLEARANCE CONDITION REQUIRES PIPIN FALL DIFFUSERS, REGISTERS AND GRILLES SHALL BE APPRO- LATION. GISTERS, UNIT HEATERS, ETC.) SHALL HAVE COLORS SELECT. | TS, AE AS AF AS AF AF AF AF AF AF AF AF AF AF AF AF AF A | CD AUTOM ACCES F ABOVE HAP AS HIG ACCES RCH ARCHIT IC AUTOM DD BACKD IU BRITISH IUH BRITISH IUH BRITISH IUH BRITISH IUH BRITISH CD COLEAN OD CEILING FM CUBIC OD CLEAN ONT CONTR P CUT AN IA DIAMET B DRY BL C DUST O DC DIRECT N DOWN WG DRAWI X DIRECT A EXHAU AT ENTER BB ELECTH CON AIR-SIE I EFFICIE LV ELEVA R EXHAU SP EXTER RV ENERG IR EXISTIN WT ENTER XH EXHAU A FREE A D FIRE D | MATIC CONTROL DAMPER S DOOR FINISHED FLOOR H AS POSSIBLE S PANEL TECT MATIC TEMPERATURE CC PRAFT DAMPER H THERMAL UNIT H THERMAL UNIT PER HO M OF DUCT SITY G DIFFUSER FEET PER MINUTE OUT ROLLER ND CAP TER JLB TEMPERATURE COLLECTOR T DIGITAL CONTROL NG T EXPANSION COOLING IST AIR ING AIR TEMPERATURE RIC BASEBOARD RADIAT RIC CABINET HEATER DE ECONOMIZER IST FAN ENCY TION IST REGISTER NAL STATIC PRESSURE BY RECOVERY VENTILATO NG TO REMAIN ING WATER TEMPERATURE ST REGISTER NAL STATIC PRESSURE BY RECOVERY VENTILATO NG TO REMAIN ING WATER TEMPERATURE ST REA AMPER |
| 14. | ALL REGISTER TYPE DESIGN | RS, GRILLES AND ED TO WITHSTAN | DIFFUSERS LOCATED IN WALLS NEAR FLOOR SHALL BE HEAD IN RUGGED IMPACT. REFER TO SCHEDULE. THE SECTION OF | VY-DUTY FC | LA FULL LO DB FLAT O DT FLAT O | OAD AMPS IN BOTTOM |
| 16. | EXACT LOCAT | ION OF THERMOS | EVICE SHALL BE PAINTED FLAT BLACK. STAT TO BE COORDINATED WITH FINAL LOCATION OF WALL D ELECTRICAL EQUIPMENT. | FF FT FT | PM FEET P I FEET IR FINNED | PER MINUTE |
| 17. | SHUT-OFF VA EACH RETURI | LVES AT EACH SU N BRANCH. | I RISERS SHALL HAVE ISOLATION VALVES NEAR SHAFTS. PF IPPLY BRANCH AND COMBINATION BALANCING SHUT-OFF V | OVIDE GA ALVE AT GO GF GF | F GLYCO PM GALLO | NIZED AL CONTRACTOR DL FEED NS PER MINUTE |
| 18. 19. | ALL FLOOR M | OUNTED MECHAN | ED FROM APPROVED SHOP DRAWINGS. IICAL EQUIPMENT, ETC. SHALL HAVE A CONCRETE PAD 4" H PRINT ON ALL FOUR SIDES. CONCRETE PADS SHALL BE SIZE | GH AND HO | VAC HEATIN GRH HOT GA W HOT W | |
| | | SEQ | UENCE OF OPERATIONS | | BH THOUS CC MOTOF C NORMA IC NOT IN O NORMA TS NOT TO A OUTSIE | IG WATER TEMPERATUF ANDS OF BTU'S PER HC R CONTROL CENTER ALLY CLOSED I CONTRACT ALLY OPEN D SCALE DE AIR DE AIR TEMPERATURE |
| 1. 2. | ELECTRICAL U EUH FAN AND | PECIFICATIONS JNIT HEATERS: HEATING COIL SE TRATURE SETPOI | HALL CYCLE FROM WALL MOUNTED THERMOSTAT TO MAINT | AIN PC PE PF R R R R R R R R R R R R S S S S S S T Y UC V V V V V V V V V V V V V V V V V V | DS PROVIE SI POUNE SI POUNE D PRESS RV PRESS RETUR A RETUR G RETUR G RETUR M ROOM PM REVOL R RETUR SUPPL A SUPPL A SUP | IN AIR IN/EXHAUST FAN IN GRILLE UTIONS PER MINUTE IN REGISTER Y Y AIR Y AIR TEMPERATURE RE FEET, SUPPLY FAN PRESSURE Y REGISTER ESS STEEL AL RCUT DOOR BLE AIR VOLUME IE DAMPER BLE FREQUENCY DRIVE UT |
| | | | | | DRAWN BY: RLB DESIGNED BY: | REGISTEREI |
| | | | | | RLB CHECKED BY: | |
| MBER | DATE MADE | BY CHECKED BY | REVISIONS | | RHB | 100 Martin |

| S | EQUIPMENT TAG SYMBOLS & ABBREVIATIONS | DUCTWOF | K LEGEND/SYMBOLS | DUCTWOR | K LEGEND/SYMBOLS |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------|
| PER | | DOUBLE LINE | DESCRIPTION | DOUBLE LINE | DESCRIPTION |
| CONTROL | EQUIPMENT NOT REQUIRING ELECTRIC SERVICETAGSEE SCHEDULE FOR PERFORMANCE REQUIREMENTSTAGEQUIPMENT REQUIRING ELECTRIC SERVICE | _ | SUPPLY AIR FLOW | FS FS | COMBINATION FIRE/SMOKE DAMPER W / ACCESS DOOR |
| HOUR | AHU AIR HANDLING UNIT AF AIR FILTER | > | OUTSIDE AIR FLOW | | MANUAL VOLUME DAMPER |
| | AS AIR SEPARATOR B BOILER CC COOLING COIL CH CHILLER | -4 | RETURN/EXHAUST AIR FLOW | | MOTOR OPERATED DAMPER |
| | CT COOLING TOWER CUH CABINET UNIT HEATER C CONVECTOR EF EXHAUST FAN ERV ENERGY RECOVERY VENTILATOR | | SUPPLY/OUTSIDE AIR FLOW | | DUCT MOUNTED SMOKE DETECTOR |
| | ET EXPANSION TANK EUH ELECTRIC UNIT HEATER FCU FAN COIL UNIT FMS FLOW MEASURING STATION | | RETURN AIR FLOW | | SQUARE VANED ELBOW |
| G RE IATION | HC HEATING COIL HRU HEAT RECOVERY UNIT HV HEATING AND VENTILATING UNIT IRV INTAKE ROOF VENT | | EXHAUST AIR FLOW | | |
| | MAU MAKEUP AIR UNIT P PUMP REF RETURN/EXHAUST FAN RF RETURN FAN | | RECTANGULAR SUPPLY DUCT ELBOW (UP & DN) | | RADIUS TYPE ELBOW WITH OR WITHOUT VANES |
| RE ATOR | RTUROOFTOP UNITSASOUND ATTENUATORSFSUPPLY FANTUTERMINAL UNIT | | RECTANGULAR RETURN DUCT ELBOW (UP & DN) | | |
| TURE | UH UNIT HEATER | | RECTANGULAR EXHAUST DUCT ELBOW (UP & DN) | | DUCT SPLIT WITH VANED ELBOW |
| | | $\square \otimes \boxtimes \square \otimes \square \otimes$ | ROUND SUPPLY DUCT ELBOW (UP & DN) | | STRAIGHT TEE |
| | | | ROUND RETURN DUCT ELBOW (UP & DN) | | CONICAL TEE |
| | | | ROUND EXHAUST DUCT ELBOW (UP & DN) | | 45° TEE |
| AIR CONDITIONING | | 12"x10" | DENOTES RECTANGULAR DUCT SIZE IN INCHES (DIMENSIONS INSIDE CLEAR) | | DOOR UNDERCUT - SQUARE FEET SIZE AS PER PLANS |
| <u>.</u> | | { <u>10</u> "Ø | DENOTES ROUND DUCT SIZE IN INCHES (DIMENSIONS INSIDE CLEAR) | | DOOR LOUVER - SQUARE FEET SIZE AS PER PLANS |
| URE HOUR | | $\uparrow \qquad \qquad$ | | | HORIZONTAL AIR DELIVERY UNIT HEATER |
| | | | SUPPLY AIR TERMINALS CEILING OR DUCT MOUNTED (SQUARE, RECTANGULAR, CIRCULAR & SIDEWALL W/ AIR VOLUME | | VERTICAL AIR DELIVERY |
| <u> </u> | | | EXTRACTOR) CFM, SIZE & TYPE AS NOTED. | T | UNIT HEATER THERMOSTAT |
| ECTIONS (GAUGE) | | | RETURN AIR TERMINAL CFM, SIZE & TYPE | 0 | OCCUPIED / UNOCCUPIED SWITCH |
| E | | | AS NOTED | OB | RISER UP |
| | | | EXHAUST AIR TERMINAL CFM, SIZE & TYPE | $\bigcirc \mathbb{B}$ | RISER DOWN |
| | | | ASNOTED | F | ELBOW - 90° |
| | | | SUPPLY GRILLE W/ INSIDE COLLAR | | ELBOW - 45° |
| | | | DUCT RISING IN DIRECTION OF ARROW | | LATERAL CONNECTION |
| Έ RE | | | TRANSITION DUCT CONCENTRIC & ECCENTRIC | | TEE CONNECTION |
| | | | DUCT ACCESS DOOR | SIM | SECTION OR DETAIL IDENTIFICATION |
| | | | FLEXIBLE CONNECTION | A2222 | |
| | | | FLEXIBLE DUCT | | |
| | | | HUMIDIFIER - DUCT MOUNTED | | |
| | | FD | FIRE DAMPER W / ACCESS DOOR | | |
| | | SD SD | SMOKE DAMPER W / ACCESS DOOR | | NOTE- NOT ALL SYMBOLS APPEAR ON DRAWINGS |
| | | | | | |

PROFESSIONAL PREPARED BY







SCALE

N.T.S.

TITLE

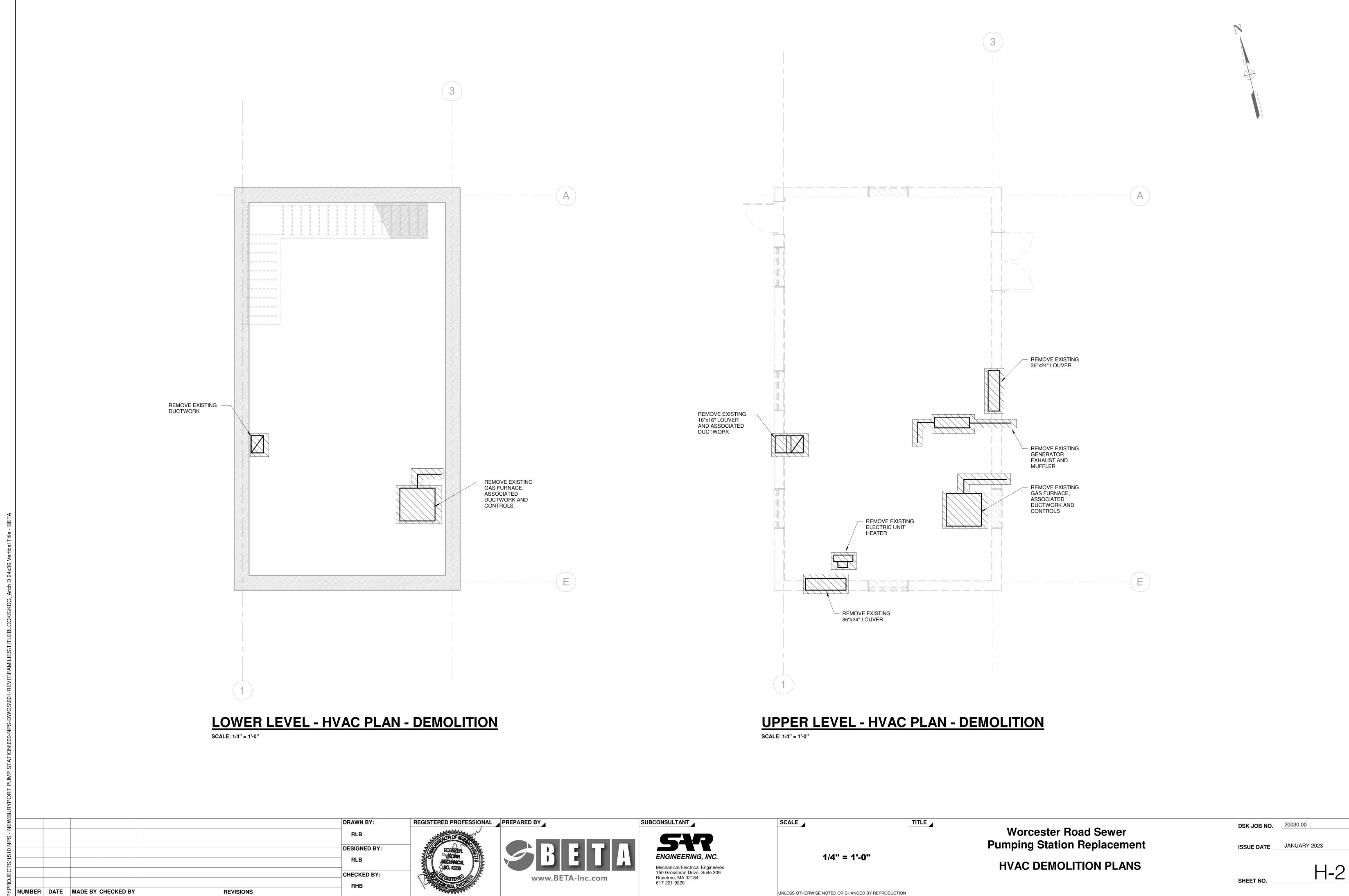
Worcester Road Sewer Pumping Station Replacement

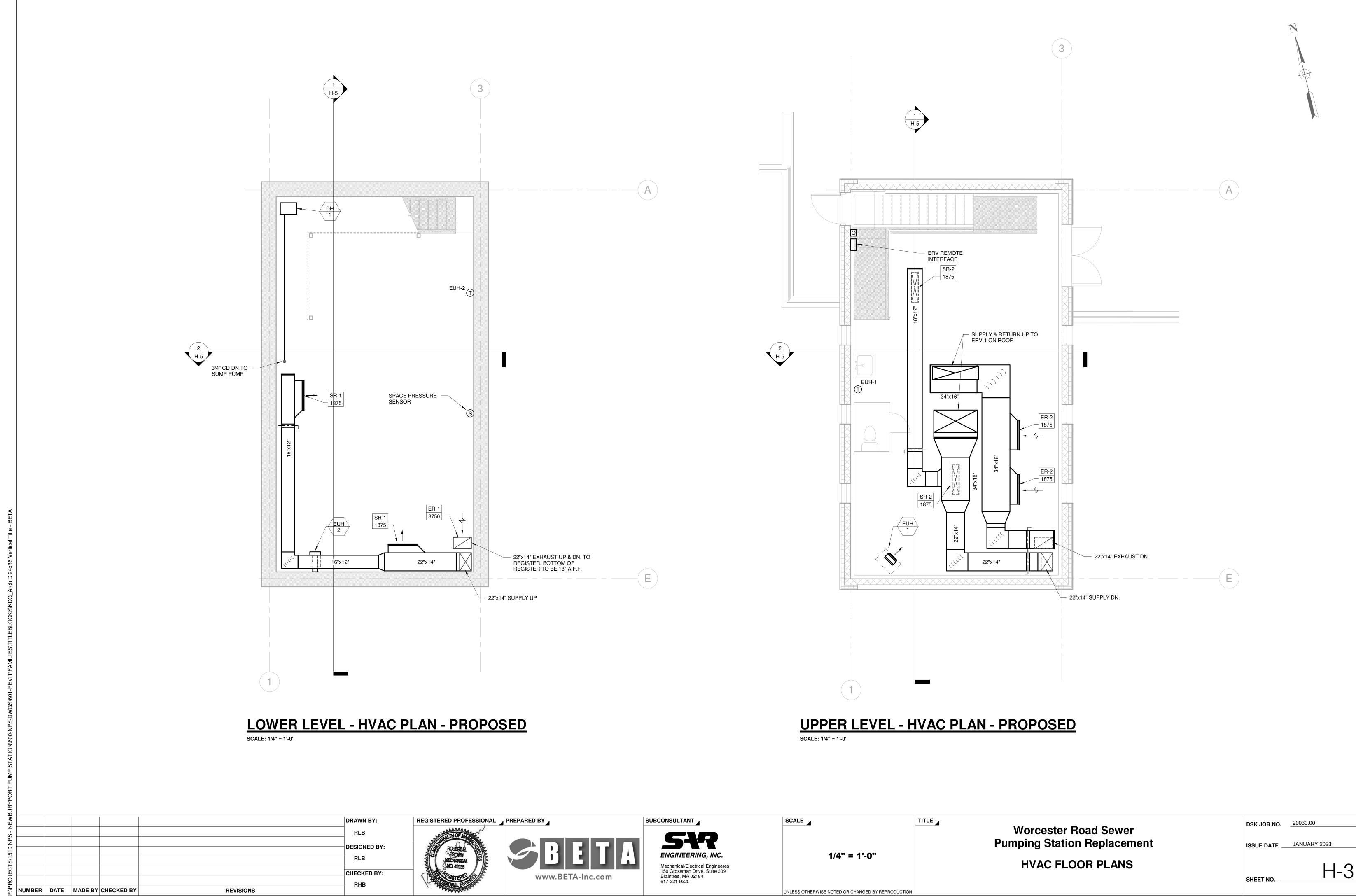
HVAC LEGEND AND GENERAL NOTES

DSK JOB NO. 20030.00

ISSUE DATE JANUARY 2023

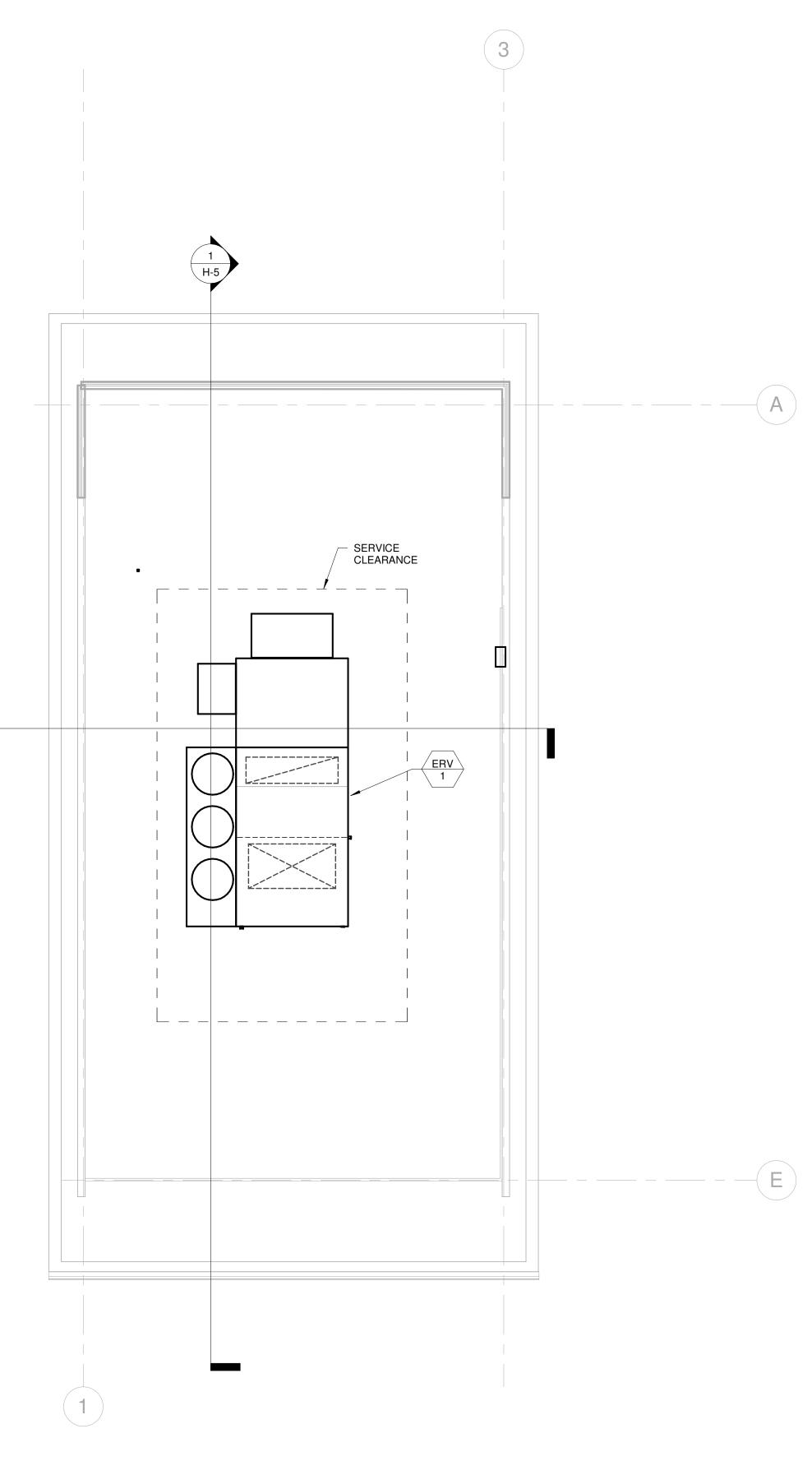
SHEET NO.





| | | CHECKED BY: | () |
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| | | | |
| | | RLB | WW |
| | | DESIGNED BY: | W |
| | | | |
| | | RLB | |
| | | DRAWN BY: | REG |

OJECTS/1510 NPS - NEWBURYPORT PUMP STATION\600-NPS-DWGS\601-REVIT\FAMILIES\TITLEBLOCKS\KDG_Arch D 24x36 Vertical Title - BETA



<u> ROOF - HVAC PLAN - PROPOSED</u>

SCALE: 1/4" = 1'-0"

2 H-5



SCALE

TITLE

UNLESS OTHERWISE NOTED OR CHANGED BY REPRODUCTION

1/4" = 1'-0"

Worcester Road Sewer Pumping Station Replacement

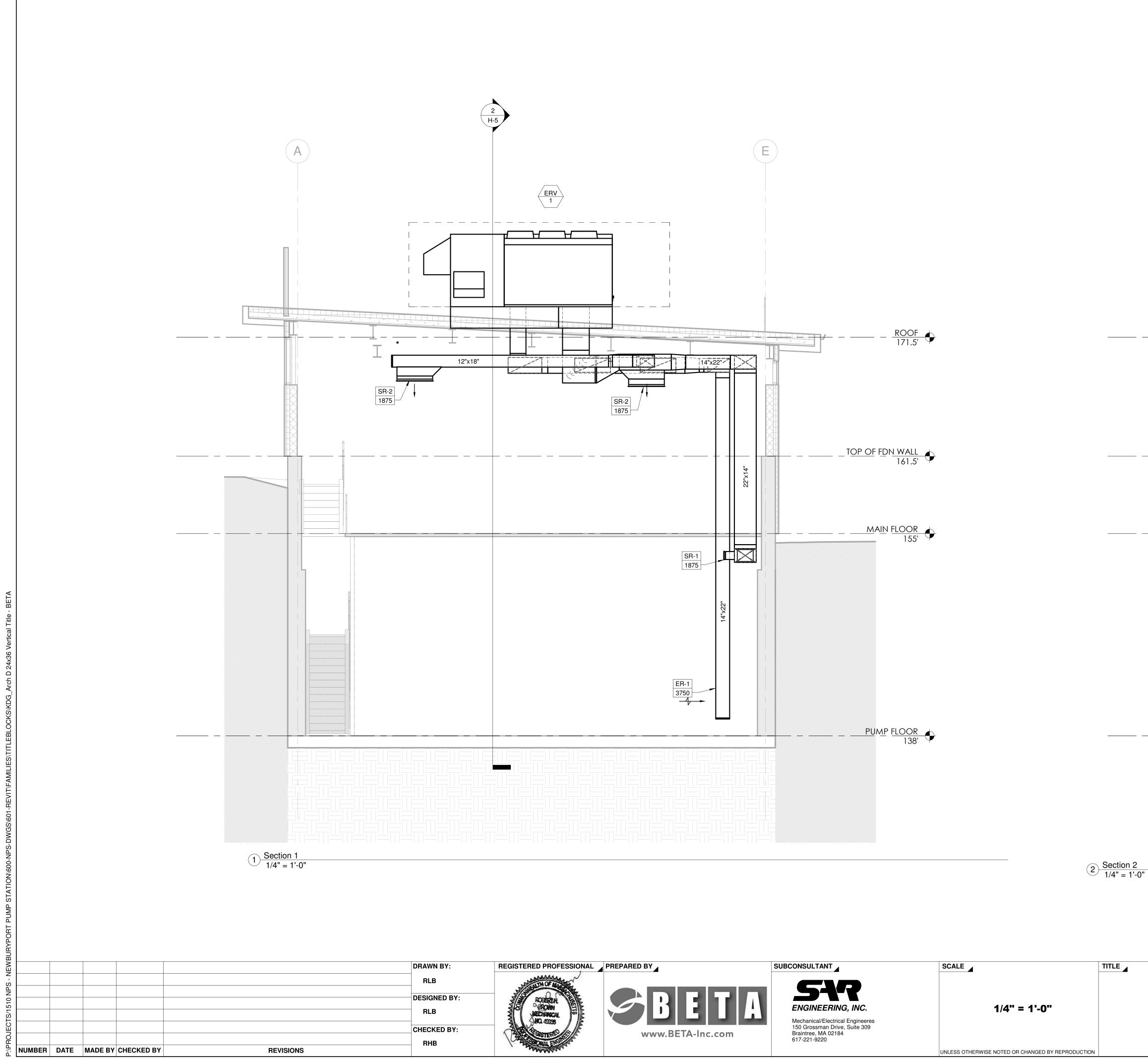
HVAC ROOF PLANS

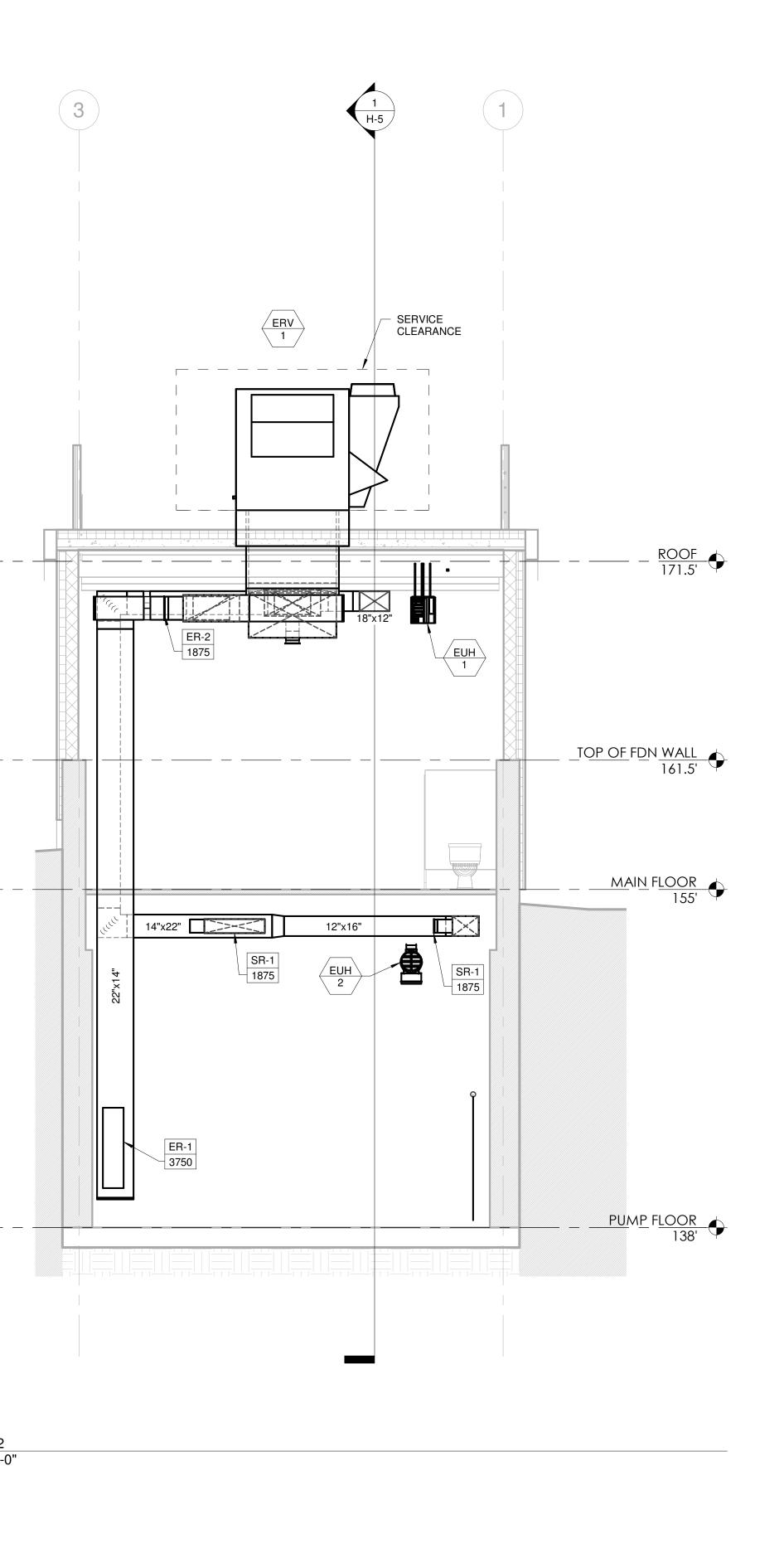
DSK JOB NO. 20030.00

ISSUE DATE JANUARY 2023

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SHEET NO.





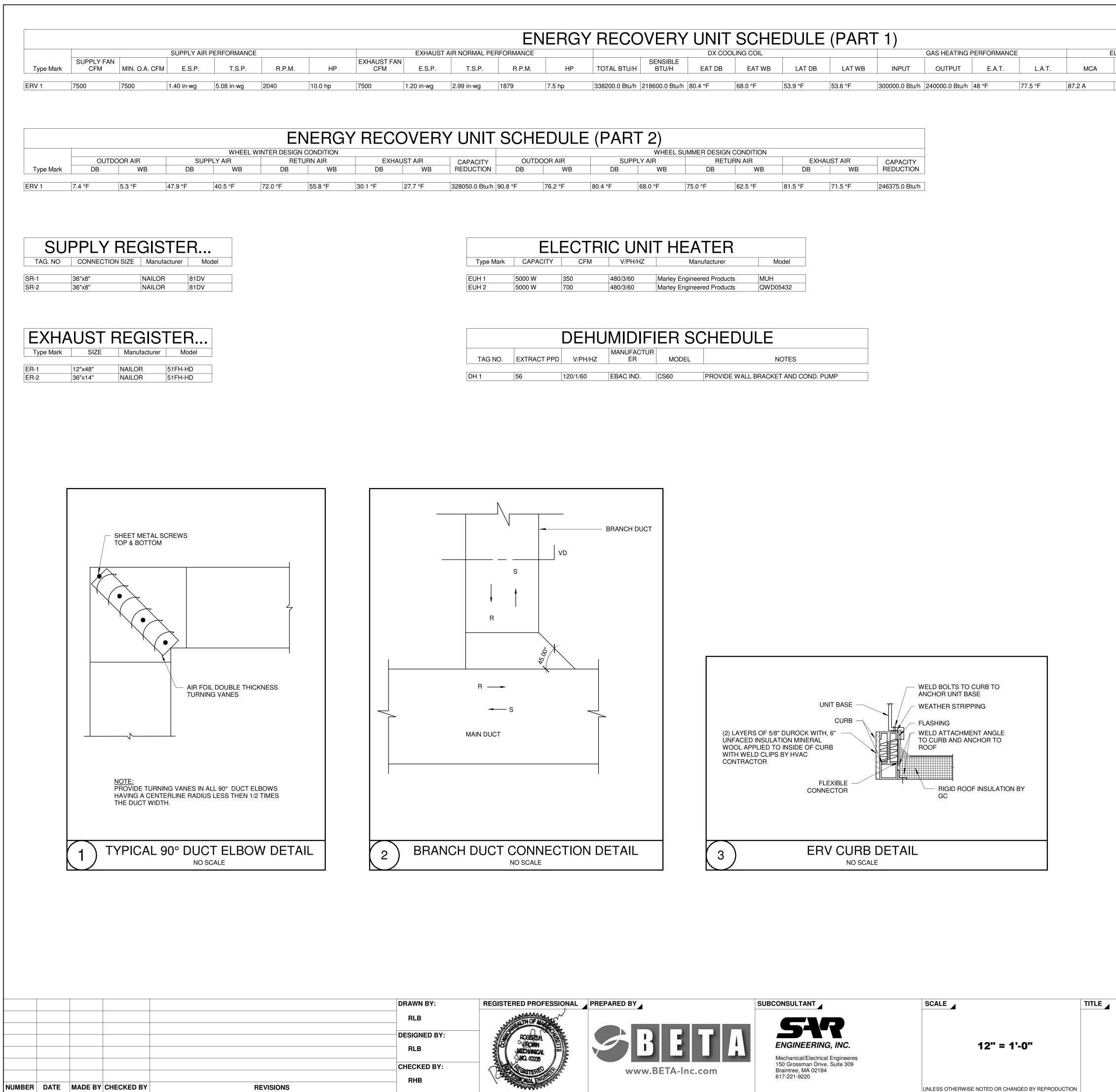
Worcester Road Sewer Pumping Station Replacement

HVAC SECTIONS

DSK JOB NO. 20030.00

ISSUE DATE JANUARY 2023

SHEET NO.



| JTDOOR AIR SUPPLY AIR WB DB WB 76.2 °F 80.4 °F 68.0 °F ELECTRIC UNIT H APACITY CFM V/PH/HZ 0 W 350 480/3/60 Marle | J/H EAT DB 0 Btu/h 80.4 °F 64 EEL SUMMER DESIGN CO RETURN 3 DB 64 75.0 °F 64 | ONDITION N AIR WB 62.5 °F 81 | EXHAUS DB | ST AIR WB | INPUT 300000.0 Btu/h 2 CAPACITY REDUCTION 246375.0 Btu/h | OUTPUT 48 | | L.A.T. MCA 77.5 °F 87.2 A | A MOP | 2 V/PH/HZ 480/3/60 | | cturer Model VXE-212-58-30H-25I-J | 4893.00 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|-----------------------------|------------------------------------------------------------------------------------------------|-------------------|---------------------|------------------------------|-------|-----------------------|--------|-----------------------------------|---------|
| EDULE (PART 2) WHEE DOOR AIR SUPPLY AIR DB DB WB 76.2 °F 80.4 °F 68.0 °F ELECTRIC UNIT H PACITY CFM V/PH/HZ V 350 480/3/60 Marle | EEL SUMMER DESIGN CO RETURN 3 DB 75.0 °F 63 HEATER Manufacturer urley Engineered Products | ONDITION N AIR WB 62.5 °F 81 Model | EXHAUS DB | ST AIR WB | CAPACITY REDUCTION | 240000.0 Btu/h 48 | <u>8 °F 77.5 °F</u> | 77.5 °F 87.2 A | 110 A | 480/3/60 | Valent | VXE-212-58-30H-25I-J | 4893.00 |
| WHEE OOR AIR SUPPLY AIR WB DB WB 76.2 °F 80.4 °F 68.0 °F ELECTRIC UNIT H CITY CFM V/PH/HZ 350 480/3/60 Marle | RETURN 3 DB 75.0 °F 62 HEATER Manufacturer | N AIR WB 62.5 °F 81 | DB | WB | REDUCTION | | | | | | | | |
| WHEE OOR AIR SUPPLY AIR WB DB WB 76.2 °F 80.4 °F 68.0 °F ELECTRIC UNIT H CITY CFM V/PH/HZ 350 480/3/60 Marle | RETURN 3 DB 75.0 °F 62 HEATER Manufacturer | N AIR WB 62.5 °F 81 | DB | WB | REDUCTION | | | | | | | | |
| WHEE OOR AIR SUPPLY AIR WB DB WB 76.2 °F 80.4 °F 68.0 °F ELECTRIC UNIT H CITY CFM V/PH/HZ 350 480/3/60 Marle | RETURN 3 DB 75.0 °F 62 HEATER Manufacturer | N AIR WB 62.5 °F 81 | DB | WB | REDUCTION | | | | | | | | |
| 76.2 °F 80.4 °F 68.0 °F ELECTRIC UNIT H CITY CFM V/PH/HZ 350 480/3/60 Marle | 75.0 °F 63 | 62.5 °F 81 | I.5 °F 7 | | REDUCTION | | | | | | | | |
| ELECTRIC UNIT H CITY CFM V/PH/HZ 350 480/3/60 Marle | HEATER Manufacturer | MUH | | / 1.5 ⁻ F | 246375.0 Blu/II | | | | | | | | |
| CITY CFM V/PH/HZ 350 480/3/60 Marle | Manufacturer arley Engineered Products | Model | | | | | | | | | | | |
| CITY CFM V/PH/HZ 350 480/3/60 Marle | Manufacturer arley Engineered Products | Model | | | | | | | | | | | |
| CITY CFM V/PH/HZ 350 480/3/60 Marle | Manufacturer arley Engineered Products | Model | | | | | | | | | | | |
| | | | 2 | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| DEHUMIDIFIEF | R SCHED | DULE | | | | | | | | | | | |
| ГРРD V/PH/HZ ER М | MODEL | NOTE | ES | | | | | | | | | | |
| 120/1/60 EBAC IND. CS60 | | VALL BRACKET AN | ND COND PUM | 1P | | | | | | | | | |

Worcester Road Sewer **Pumping Station Replacement**

HVAC SCHEDULES AND DETAILS

DSK JOB NO. 20030.00

ISSUE DATE JANUARY 2023

SHEET NO.

| | ABBREVIATIONS | INSTRUMENT ID | DENTIFICATION L | ETTERS | | LINE LEGEND | | Ş | SYMBOL LE |
|------------|-----------------------------------------------------------|----------------------------------|-------------------------------------------|--------------------|--------------------------------|------------------------------------------|---------------|---------------------------------------|-----------|
| | | FIRST LETTER | SUCCECEEDING LETT | | | | | <u> </u> | |
| AM BIX | AUTO-MANUAL BIOXIDE | PROCESS OR INIATING MODIFIER | READOUT OR PASSIVE FUNCTION | MODIFIER | | NEW PROCESS PIPING | | ACTUATOR - MOTORIZED | |
| BTE | BIOLOGICAL TREATED EFFLUENT | VAIRABLE A ANALYSIS | FUNCTION FUNCTION ALARM | | | EXISTING PROCESS PIPING | | ACTUATOR - SOLENOID | |
| CEN CP | CENTRATE CONTROL PANEL | B BURNER, COMBUST. | USER'S USER'S | USER'S CHOICE | | EXISTING PROCESS FIFING | | | |
| DO | DISSOLVED OXYGEN | USER'S | USER'S CLOSE | USER'S | -<i>11 1 1</i> / | PNEUMATIC AIR PIPING | | AIR REGULATOR/SEPERATOR | |
| ES | EMERGENCY STOP | D CHOICE | USER'S USER'S | CHOICE USER'S | | DIGITAL SIGNAL | | | |
| ETH FA | ETHERNET FOUL AIR | E VOLTAGE | PRIMARY | CHOICE | | ANALOG SIGNAL | | | |
| FR | FOWARD-REVERSE | F FLOW FRACTION | ELEMENT | | | | 国際 | ANALYZER | |
| HI | HIGH | USER'S | GLASS | | | ELECTRICAL POWER OR CONTROL | | | |
| HOA ISR | HAND-OFF-AUTO INTRINSICALLY SAFE RELAY | HAND, | HORN | HIGH | XXX | | | | |
| JB | JUNCTION BOX | I CURRENT | INDICATE | | | FIELD INSTRUMENTATION | | BLOWER/FAN | |
| LR | LOCAL-REMOTE | J POWER SCAN | | | | | | | |
| LS MC | LIME SLURRY MOTOR CONTROLLER (STARTER) | K TIME, SCHEDULE | CONTROL STATION | | XXX | PLC INTERFACE | | CALIBRATION COLUMN | |
| OAC | OPEN-AUTO-CLOSE | | LIGHT | LOW | XXXX | | | CALIBICATION COLOMIN | |
| OIT ORP | OPERATOR INTERFACE TERMINAL OXYGEN REDUCTION POTENTIAL | M MOISTURE, HUMIDITY | | MIDDLE | | | | | _ |
| OS | OPERATOR STATION | N USER'S CHOICE | | USER'S CHOICE | XXX | PANEL/OIT/SCADA DISPLAY AND OR CONTROL | | COMPRESSOR – ROTARY TYPE | |
| PH | HYDROGEN ION CONCENTRATION | O USER'S CHOICE | USER'S CHOICE OPEN | USER'S CHOICE | XXXX | TANLEY ON Y SOADA DISLEAT AND ON CONTROL | | COMPRESSOR - ROTART TIPE | |
| PI PM | PRIMARY INFLUENT POLYMER | P PRESSURE, VACUUM | POINT, TEST | | | | | | |
| PRESS | | Q QUANTITY, TOTALIZE | | | xxx | | | | |
| PS | PRIMARY SLUDGE | R RADIATION | RECORD, PRINT | | | INDEPENDENT CONTROIL CIRCUIT | | DRAIN | |
| PTE RAS | PRIMARY TANK EFFLUENT RETURN ACTIVATED SLUDGE | S SPEED, FREQUENCY SAFETY | SWITCH | | | | | EDUCATOR | |
| RSW | RAW SEWAGE WATER | T TEMP. | TRANSMIT | | | DRAWING AND OR PROCESS REFERENCE | | EDUCATOR | |
| SS TURB | START-STOP TURBIDITY | U MULTI- VARIABLE | | MULTI- FUNCTION | | | м | ELECTRIC MOTOR | |
| SAN | SANITRAY WASTE | V VIBRATION | VALVE, DAMPER | | | | | | |
| SC | SCUM | W WEIGHT, FORCE | WELL | | | | | | |
| SBS SHC | SODIUM BISULFITE SODIUM HYPOCHLORITE | V UN- | | | | | | EMERGENCY EYEWASH/SHOWER | |
| SSE | SECONDARY SETTLED EFLUENT | CLASSIFIED | CLASSIFIED CLASSIFIED RELAY, | CLASSIFIED | | | | | |
| STO TEF | SLUDGE THICKENER OVERFLOW TREATED EFFLUENT WATER | T STATE Z POSITION | COMPUTE DRIVE, | | | | 1 | FLEX CONNECTION | |
| TEMP | | | ACTUATOR | | | | | | |
| TS | THICKENED SLUDGE | | FIRST LETTER | | | | | FLOW METER - MAGNETIC | |
| VFD WAS | VARIABLE FREQUENCY DRIVE WASTE ACTIVATED SLUDGE | | SUCCEEDING LETTE | IR(S) | | | | FLOW METER - ULTRASONIC STRAP ON | |
| | | | XX | | | | | TEOW METER - OFTRASONIC STRAF ON | |
| | | | xxx / xxxx | | | | | | |
| | | | | | | | | FLOW METER - ROTAMETER | |
| L | | | CLARIFYING ABBREVIATION | | | | | | |
| | | | | | | | м | | |
| | | | | | | | | FLOW METER - THERMAL MASS | |
| | | | | | | | | | |
| | | | | | | | FS | | |
| | | | | | | | | FLOW SWITCH | |
| | | | | | | | | | |
| | | | | | | | | GRINDER | |
| | | | | | | | | | |
| | | | | | | | | HOSE | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | LEVEL SWITCH - FLOAT SWITCH | |
| | | | | | | | | | |
| | | | | | | | \otimes | LEVEL SWITCH - PADDLE WHEEL | |
| | | | | | | | | LEVEL TRANSMITTER – SUBMERSIBLE PRESS | |
| | | | | | | | | LEVEL INANSMITTER - SUDMERSIDEL FRES | JUNE |
| | | | | | | | П | LEVEL TRANSMITTER – ULTRANSONIC | |
| | | | | | | | | LEVEL TRANSMITTER - ULTRANSONIC | |
| | | | | | | | R | LEVEL TRANSMITTER – RADAR | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | MACERATOR | |
| | | | | | | | | I | |
| | | | DRAWN BY | | REGISTERED PROFES | SSIONAL PREPARED BY | SUBCONSULTANT | SCALE | TITLE |
| | | | | RLB | MICHAEL J. | | | | |



| 07 | | | | | | |
|---------|------|-----------|------------|-----------|--------------|-----------------------------------|
| | | | | | DRAWN BY: | REGISTERED PROFESS |
| | | | | | RLB | ENTH DF MAR |
| ^ ^ | | | | | DESIGNED BY: | MICHAEL J. SPEE |
| | | | | | MC | COTTER ELECTRICAL No. 40999 |
| 0 t. | | | | | | POR CISTEREN LY |
| | | | | | CHECKED BY: | THEY THEY THE THE |
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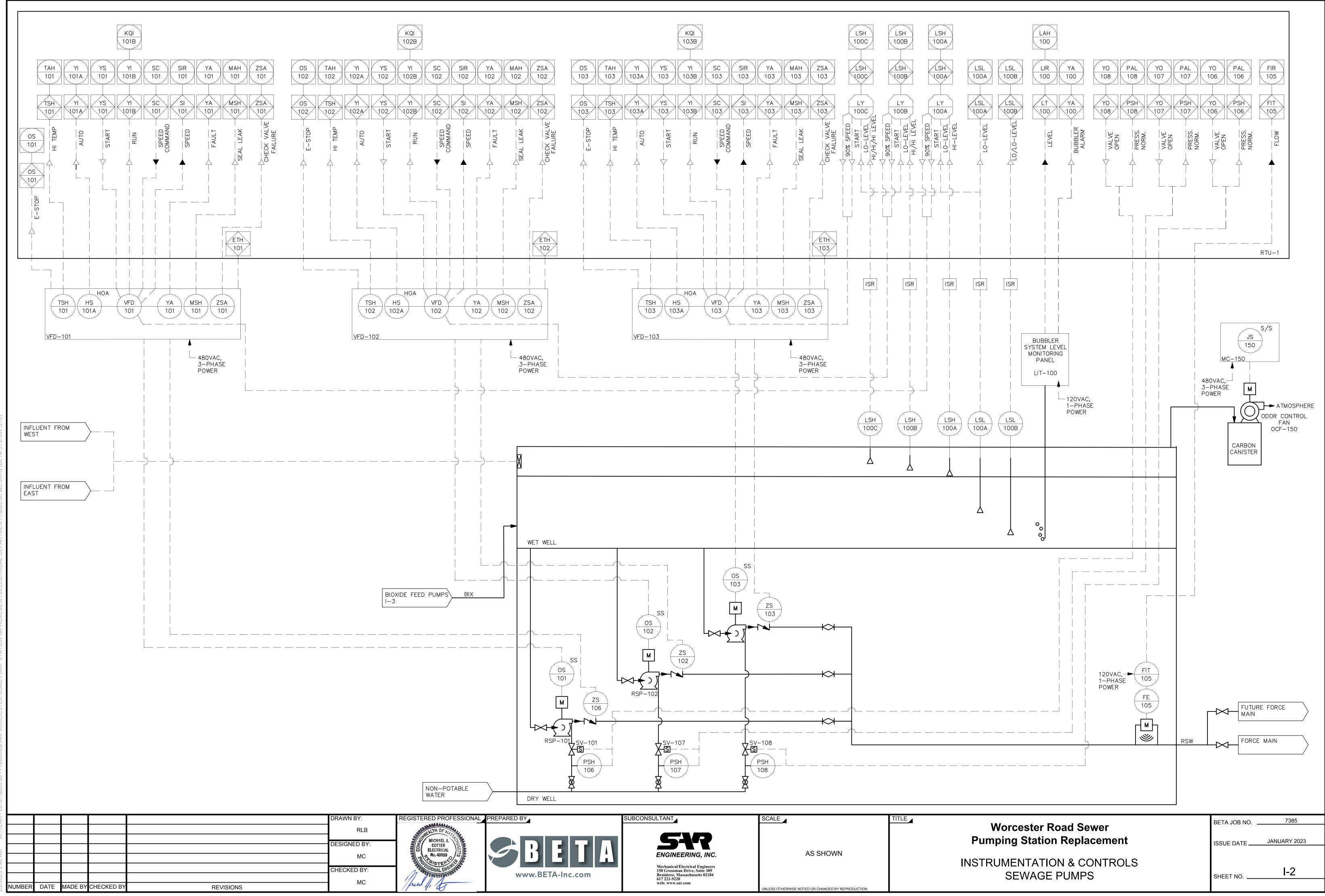




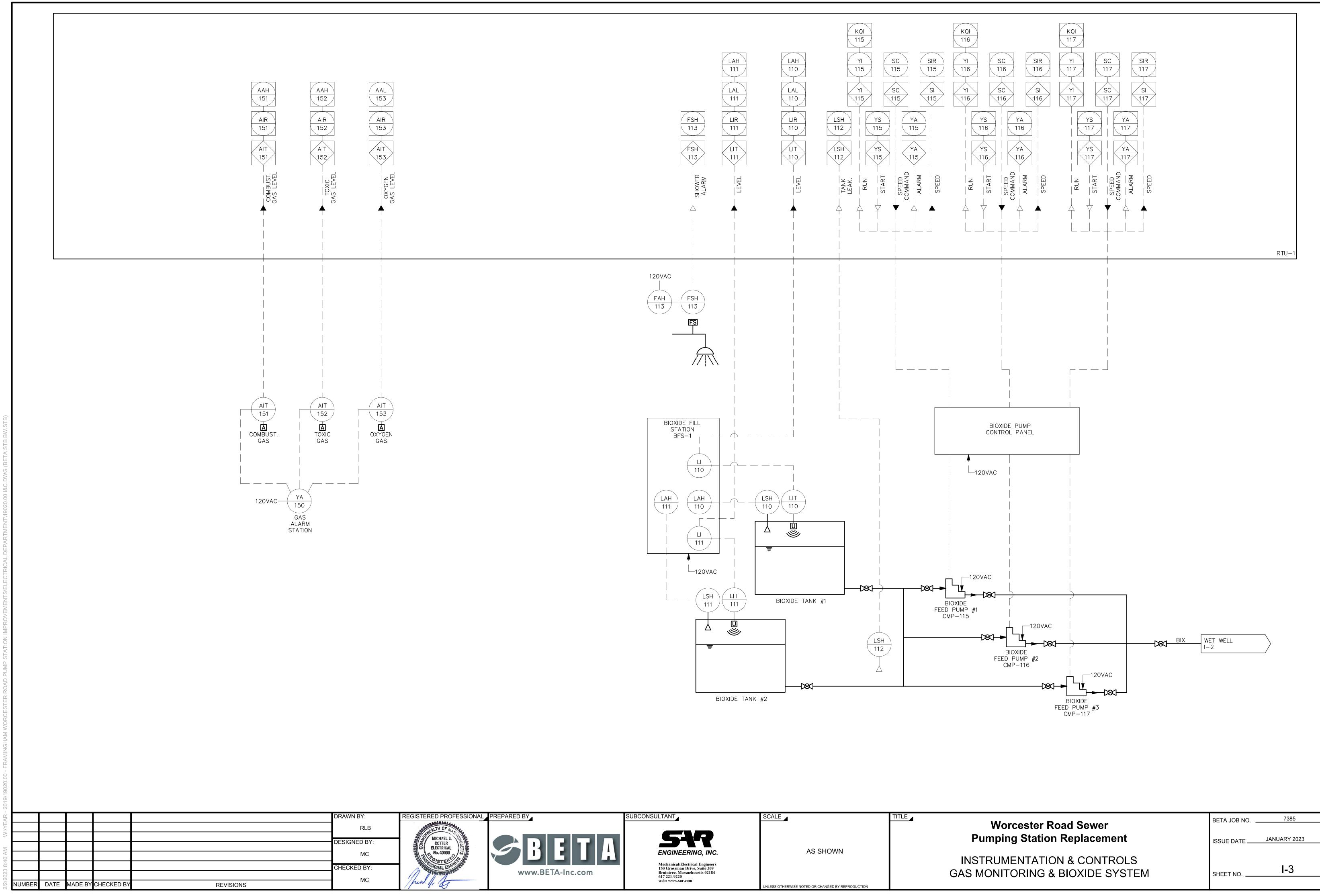
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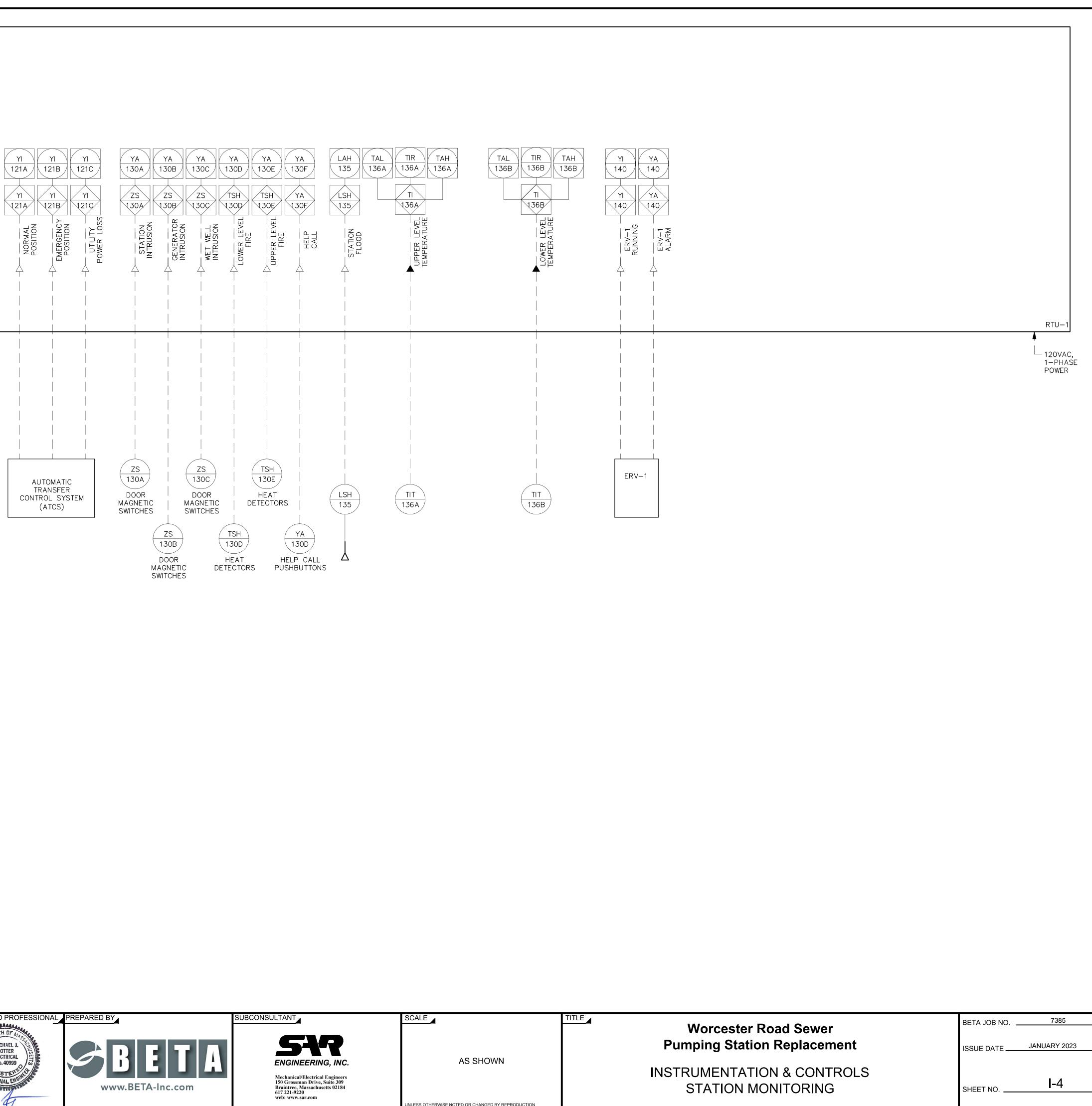
| LEGEND | | | |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| × | MIXER | | |
| | MIXER – SUBMERSIBLE | | |
| M T | MOTOR | | |
| P- | POSITION SWITCH | | |
| θ | PULSATION DAMPENER | | |
| | PUMP – CENTRIFUGAL | | |
| | PUMP – PERISTALTIC | | |
| | PUMP - PROGRESSING/CAVITY | | |
| ╺╸└└╻╻╸ | PUMP – RECIPROCATING/METERING | | |
| | PUMP – ROTARY LOBE | | |
| | PUMP – SUBMERSIBLE | | |
| X | SLIDE OR SLUICE GATE | | |
| S | SOLENOID | | |
| ШТ | STATIC MIXER | | |
| M KU Z Z Z Z | VALVE – BALL VALVE – BUTTERFLY VALVE – CHECK VALVE – GATE VALVE – GLOBE VALVE – PINCH VALVE – PLUG VALVE – PRESSURE REGULATING | | |
| | VIBRATOR | | |
| | Worcester Road Sewer | BETA JOB NO. | 7385 |
| I | Pumping Station Replacement | ISSUE DATE | JANUARY 2023 |
| INS | STRUMENTATION & CONTROLS | | |
| | EGEND AND ABBREVIATIONS | SHEET NO. | I-1 |

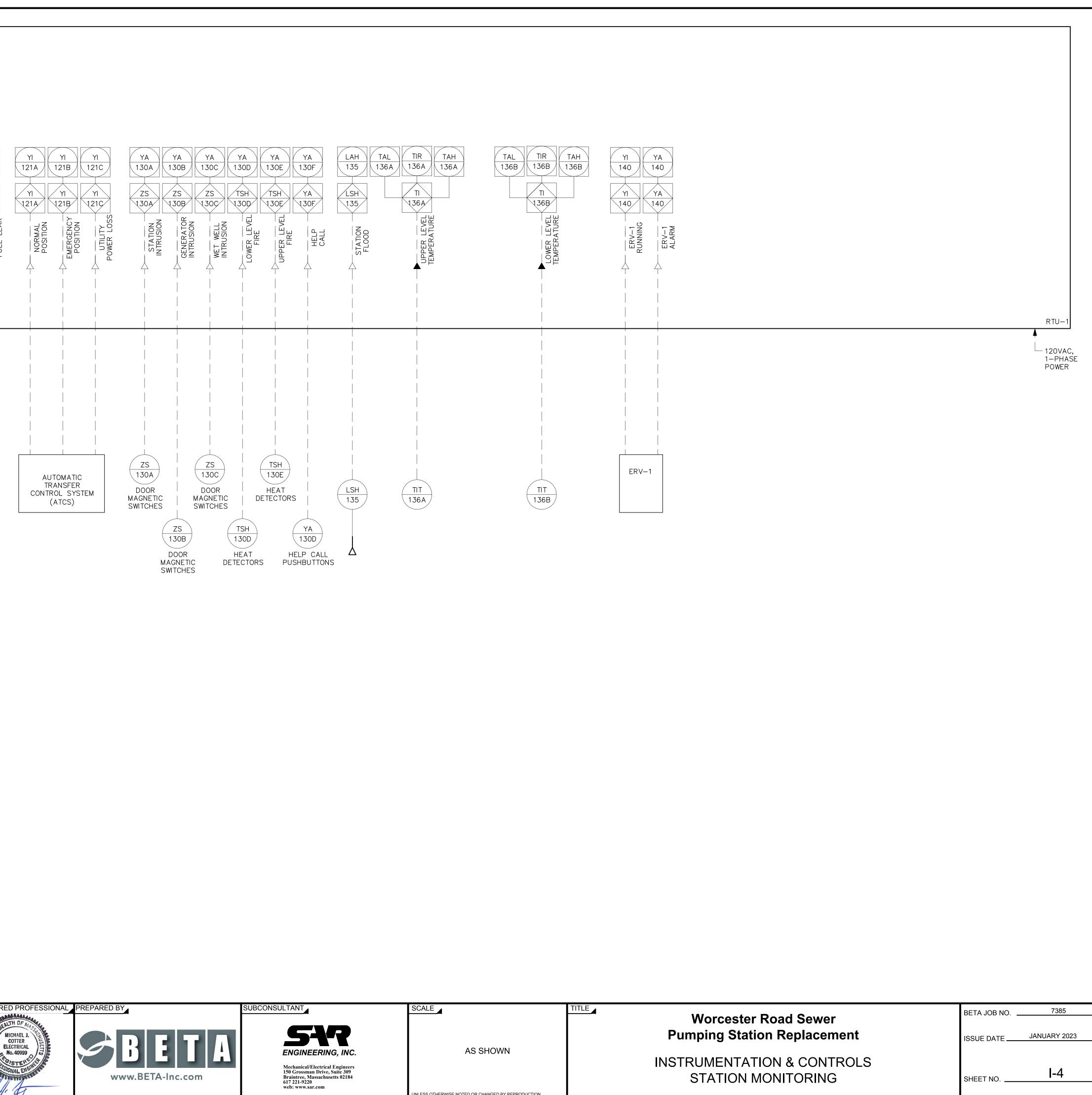


3 8:40 AM W:\YEAR - 2019\19020.00 - FRAMINGHAM WORCESTER ROAD PUMP STATION IMPROVEMENTS\ELECTRICAL DEPARTMENT\19020.00 I&C.DWG (BETA STB BW.STF



| STER ROAD PUMP STATION IMPROVEMENTSIELECTRICAL DEPARTMENT/19020.00 I&C.DWG (BETA STB BW.STB) | | DB 120A AUTO AUTO AUTO AUTO AUTO ALTOR FAILURE | 120B 1 YA 120B I I I I I I I I I I I I I I I I I I I | YA 20C AY 120D AY CENERATOR A CENERATOR A CENERATOR A A A A A A A A A A A A A |
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| ZIZ/2023 8:41 AN W:YEAR - 2019/19020.00 - FRAMINGHAM WORCESTER ROAD PUMP STATION IMPROVEMENTS/ELECTRICAL DEPARTMENT/19020.00 I&C JERNAL JERNAL JERNAL <th></th> <th>DRAWI</th> <th>RLB NED BY: MC</th> <th>REGISTERE</th> | | DRAWI | RLB NED BY: MC | REGISTERE |





| PLUMBING NOTES |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. THE WORK COVERED CONSISTS OF FURNISHING ALL LABOR AND MATERIALS NECESSARY TO INSTALL, COMPLETE AND READY FOR CONTINUOUS OPERATION, THE PLUMBING SYSTEMS, APPARATUS AND EQUIPMENT FOR THIS PROJECT. |
| 2. ALL PLUMBING EQUIPMENT AND MATERIALS SHALL BE IN COMPLETE ACCORDANCE WITH THE STATE BUILDING CODE, LOCAL FUEL GAS AND PLUMBING CODES, ALL LOCAL CODES AND REGULATIONS, NATIONAL FIRE PROTECTION ASSOCIATION, INSURANCE REGULATIONS AND REQUIREMENTS GOVERNING SUCH WORK. |
| 3. ANY AND ALL PERMITS REQUIRED FOR INSTALLATION OF ANY MATERIAL SHALL BE OBTAINED AS PART OF THE WORK OF THE SPECIFICATION INCLUDING ALL FEES OR EXPENSES INCURRED. |
| 4. ALL PRODUCTS USED AS PART OF THE POTABLE WATER SYSTEM WHERE THE INTENDED PURPOSE IS TO DELIVER OR CONVEY POTABLE WATER FOR HUMAN CONSUMPTION SHALL BE LEAD FREE AND CONFORM TO THE LATEST "LEAD FREE" LAW. |
| 5. WHERE WATER PIPING IS SHOWN DROPPING INTO PLUMBING CHASES WITH SIZES NOTED, THAT SIZE SHALL BE CARRIED FULL LENGTH THROUGH THE CHASE. REFER TO PLUMBING FIXTURE SCHEDULE ON THIS DRAWING FOR INDIVIDUAL FIXTURE CONNECTION SIZES. |
| 6. UNLESS OTHERWISE NOTED, ALL HORIZONTAL DRAINAGE PIPING WHICH IS 3" OR LESS IN DIAMETER SHALL PITCH OF NOT LESS THAN 1/4" PER FOOT AND ALL HORIZONTAL DRAINAGE PIPING WHICH IS 4" OR LARGER IN DIAMETER SHALL PITCH OF NOT LESS THAN 1/8" PER FOOT. |
| 7. PROVIDE ALL FLOOR CLEANOUTS WITH HUB AND SPIGOT; LEAD AND OAKUM JOINTS FROM CLEANOUT TO AND INCLUDING CONNECTION TO SANITARY OR STORM DRAIN. |
| 8. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATION AND HEIGHT OF ALL PLUMBING FIXTURES. |
| 9. MISCELLANEOUS DISCREPANCIES OR OMISSIONS WHICH MIGHT APPEAR ON THE PLANS OR SPECIFICATIONS WILL NOT RELIEVE THE CONTRACTOR OF CODE COMPLIANCE. |
| 10. ALL FLOOR DRAINS SHALL BE PROVIDED WITH A TRAP PRIMER CONNECTION. CONTRACTOR SHALL PROVIDE ALL ASSOCIATED EQUIPMENT NECESSARY TO PROVIDE A COMPLETE SYSTEM. |
| 11. PROVIDE CLEANOUTS AT ALL CHANGE OF DIRECTIONS FOR STORM AND SANITARY/WASTE PIPING. |
| 12. PROVIDE WALL CLEANOUTS WITH ACCESS PANELS AT ALL STORM AND SANITARY/WASTE PIPING WITHIN PIPE CHASES OR WALLS. |
| 13. ALL INTERIOR BURIED DOMESTIC WATER PIPING, NON-POTABLE WATER PIPING, TEMPERED WATER PIPING OR AIR PIPING SHALL BE SOFT ROLLED "K" COPPER COIL AND BE PROTECTED WITH A HIGH DENSITY RUBBER INSULATION. FITTINGS SHALL NOT BE PERMITTED IN OR UNDER SLAB. PROVIDE SLAB PENETRATIONS WITH SLEEVE AND FIRE STOPPING. |
| |

PLUMBING DEMOLITION NOTES

- UNLESS OTHERWISE NOTED, ALL EXISTING PLUMBING SYSTEMS WITHIN HATCH MARKS (COLD WATER, HOT WATER, HOT WATER RETURN, SANITARY, RAIN LEADERS, ETC) AND ÀSSOCIATED ÉQUIPMENT ARE TO BE DEMOLISHED OR SALVAGED. REMOVE THE EQUIPMENT TO BE DEMOLISHED OR SALVAGED PER SECTION 02050. ALL CONTROL DEVICES ASSOCIATED WITH THE DEMOLISHED EQUIPMENT SHALL BE REMOVED.
- 2. NO PIPING OR EQUIPMENT INDICATED FOR DEMOLITION WILL BE REUSED OR SALVAGED UNLESS SPECIFICALLY NOTED AS SUCH. ALL EQUIPMENT REMOVED SHALL BE REMOVED FROM SITE AND PROPERLY DISPOSED OF, PRIOR TO REMOVAL OF EQUIPMENT COORDINATE WITH OWNER FOR ANY EQUIPMENT THE OWNER WILL KEEP.
- 3. EXISTING EQUIPMENT INDICATED ON THE DEMOLITION PLANS IS BASED ON SITE OBSERVATIONS AND IT IS NOT THE INTENTION OF THESE DRAWINGS TO SHOW ALL EQUIPMENT AND MATERIALS TO BE DISCONNECTED AND/OR REMOVED.

| | | | | Γ | DRAWN BY: | REGISTERED PROFESSIONAL | PREPARED BY |
|--------|------|---------|------------|-----------|--------------|-------------------------|-------------|
| | | | | | RLB | patricipation - | |
| | | | | [| DESIGNED BY: | JANES A | |
| | | | | | RLB | PLUMEING / B | |
| | | | | C | CHECKED BY: | A DECENT | ww |
| NUMBER | DATE | MADE BY | CHECKED BY | REVISIONS | JAL | At man and | |
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web: www.sar.com

PLUMBING LEGEND

ABBREVIATION

ETR

CTE

CW

ΗW

HWR

NPCW

NPHW

DESCRIPTION

REMOVE EXISTING PIPING

HOT WATER RECIRCULATION

NON-POTABLE COLD WATER

NON-POTABLE HOT WATER

CONNECT TO EXISTING

CUT & CAP

COLD WATER

HOT WATER

LIGHT LINE INDICATES EXISTING PIPING TO REMAIN

BELOW FLOOR PIPING (INDICATED AS DOUBLE LINEWORK)

<u>SYMBOL</u>

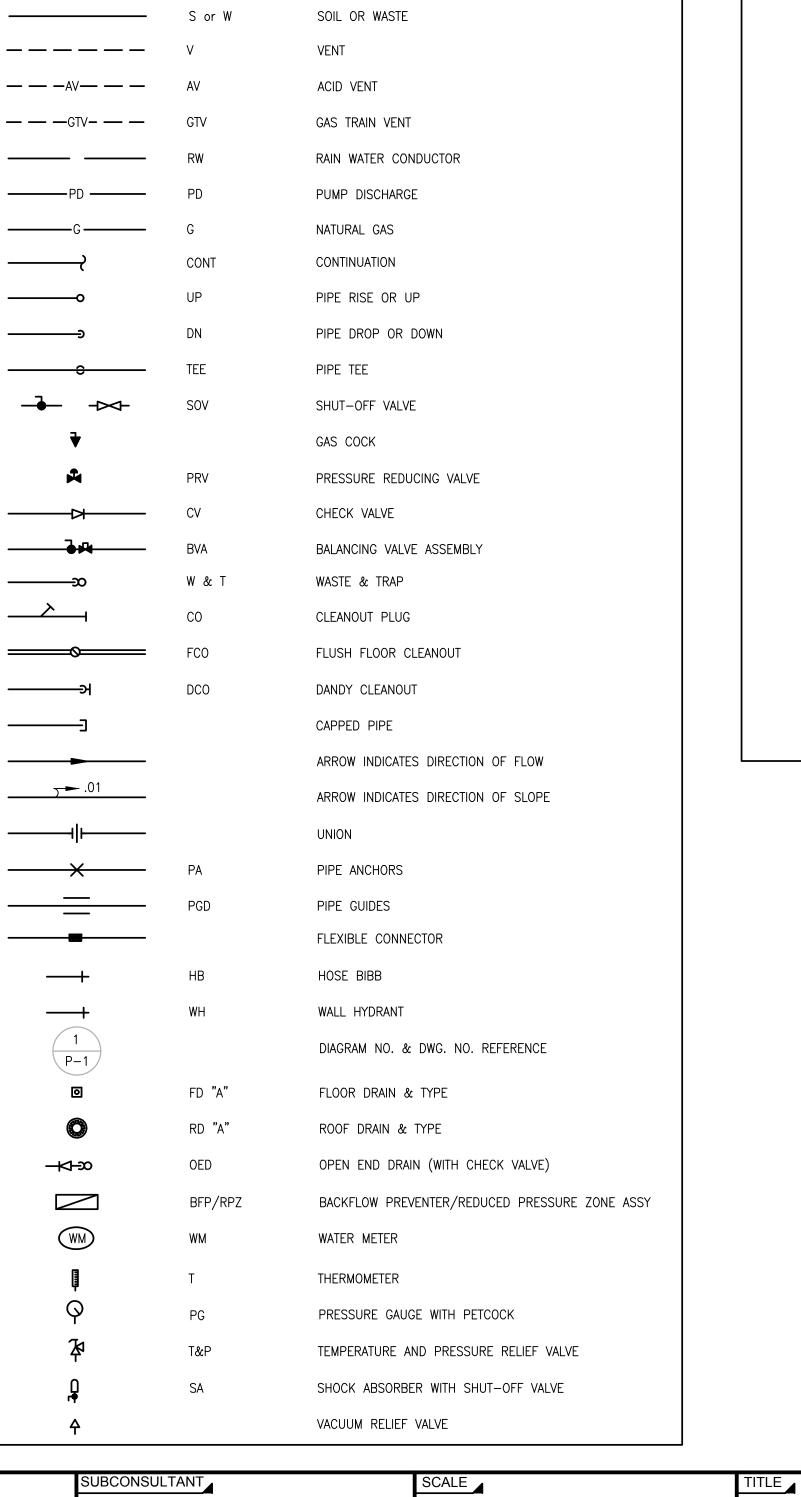
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_____NPCW_____

-----NPHW------

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PLUMBING LEGEND

| ABBREVIATION | DESCRIPTION |
|--------------|----------------------------|
| WH-1 | WATER HEATER & NUMBER |
| SS | SOIL STACK |
| VS | VENT STACK |
| VTR | VENT THRU ROOF |
| INV | INVERT |
| TMV | THERMOSTATIC MIXING VALVE |
| TW | TEMPERED WATER (70°F) |
| TYP | TYPICAL |
| NTS | NOT TO SCALE |
| AFF | ABOVE FINISHED FLOOR |
| LPC | LIMIT OF PLUMBING CONTRACT |
| GC | GENERAL CONTRACTOR |
| FPC | FIRE PROTECTION CONTRACTOR |
| PC | PLUMBING CONTRACTOR |
| EC | ELECTRICAL CONTRACTOR |
| HVAC | HVAC CONTRACTOR |
| LPC | LIMIT OF PLUMBING CONTRACT |
| WC | WATER CLOSET |
| UR | URINAL |
| LAV | LAVATORY |
| MR | MOP RECEPTOR |
| SHR | SHOWER |
| DF | DRINKING FOUNTAIN |
| SK | SINK |
| F & I | FURNISH & INSTALL |
| S=.01 | SLOPE = 1/8" PER FOOT |
| S=.02 | SLOPE = 1/4" PER FOOT |
| NO | NORMALLY OPEN |
| NC | NORMALLY CLOSED |
| F.F.E. | FINISHED FLOOR ELEVATION |
| | |

Worcester Road Sewer **Pumping Station Replacement**

PLUMBING LEGEND AND GENERAL NOTES BETA JOB NO.

JANUARY 2023 ISSUE DATE ____

SHEET NO.

P-1

| | PLUMBING FIXTURE SCHEDULE | | | | | | | | | | | | |
|-------------|---------------------------|------|------|------------|------|----|------|-------|-------------------------------------|--|--|--|--|
| | | | CO | NNECTION S | SIZE | | | | REMARKS | | | | |
| DESIGNATION | FIXTURE DESCRIPTION | CW | НW | TW | SAN | V | NPW1 | NPHW1 | REMARKS | | | | |
| НВ | HOSE BIBB | | | | | | 3/4" | | | | | | |
| EWU-1 | EMERGENCY SHOWER/EYEWASH | | | 1 1/4" | | | | | INTERIOR MOUNTED, CORROSION RESISTA | | | | |
| P-1 | WATER CLOSET - FLOOR MTD. | 3/4" | - | - | 4" | 2" | | | SEE SPECIFICATION | | | | |
| P-2 | LAVATORY | 1/2" | 1/2" | _ | 2" | 2" | | | SEE SPECIFICATION | | | | |

1. ALL EXPOSED VALVES, PIPING AND FITTINGS SHALL BE CHROME PLATED.

2. CONTRACTOR SHALL PROVIDE EACH CONNECTION TO EACH SINK OR PIECE OF EQUIPMENT ITS OWN INDIVIDUAL SHUTOFF VALVE

| | ELECTRIC WATER HEATER SCHEDULE | | | | | | | | | | |
|-------------|--------------------------------|------------|---------------|-------|----------|-----------|----|-------|-------|------|--|
| DESIGNATION | MANUFACTURER | MODEL | LOCATION | GALS. | RECOVERY | | ĸw | VOLTS | PHASE | HZ. | |
| DESIGNATION | | | | | G.P.H. | △ TEMP °F | | VOLIS | THASE | 112. | |
| DWH-1 | A.O. SMITH | DRE-120-15 | CHEMICAL BLDG | 120 | 61 | 100 | 15 | 480 | 3 | 60 | |

* MANUFACTURERS NAMES AND MODEL NUMBERS ARE SHOWN ONLY TO REPRESENT TYPE, STYLE AND LEVEL OF QUALITY EXPECTED, REFER TO SPECIFICATIONS FOR ACCEPTABLE EQUAL MANUFACTURERS

| | CIRCULATING PUMP SCHEDULE | | | | | | | | | | | |
|-------------|---------------------------|------------------------|-----------|-------------------|----------------|--------|------|-----------------------------------------|-----|---|-----------------------|--|
| DESIGNATION | LOCATION | WATER HEATER SERVED | MODEL | CAPACITY (GPM) | HEAD (FEET) | TYPE | RPM | ELECTRICAL REQUIREMENTS Μ HP VOLTS Φ | | Φ | REMARKS | |
| DWP-1 | MECH ROOM | DWH-1 | TACO 006B | 2 | 6 | INLINE | 3250 | 1/40 | 115 | 1 | SERVES 140° HW SYSTEM | |

* MANUFACTURERS NAMES AND MODEL NUMBERS ARE SHOWN ONLY TO REPRESENT TYPE, STYLE AND LEVEL OF QUALITY EXPECTED, REFER TO SPECIFICATIONS FOR ACCEPTABLE EQUAL MANUFACTURERS

SHOCK ABSORBER SCHEDULE

| PDI RATING SYMBOL | A | В | С | D | E |
|--------------------------------------|---------|---------|---------|---------|---------|
| PRECISION PLUMBING PRODUCTS OR EQUAL | SC-500 | SC-750 | SC-1000 | SC-1250 | SC-1500 |
| WATTS REGULATOR COMPANY OR EQUAL | 0750030 | 0750053 | 0750060 | 0750070 | 0750090 |
| WADE OR EQUAL | 5-P | 10-P | 20-P | 50-P | 75–P |

* MANUFACTURERS NAMES AND MODEL NUMBERS ARE SHOWN ONLY TO REPRESENT TYPE, STYLE AND LEVEL OF QUALITY EXPECTED, SIMILAR EQUALS BY OTHER SPECIFIED MANUFACTURERS WILL BE ACCEPTABLE

| SUMP PUMP SCHEDULE | | | | | | | | | | | | |
|--------------------|----------|----------------------|--------------------|--------|-------------------------|------|-----|---------|---|-----------|--|--|
| DESIGNATION | LOCATION | MODEL | CAPACITY HEAD TYPE | | ELECTRICAL REQUIREMENTS | | | REMARKS | | | | |
| DESIGNATION | LUCATION | MODEL | (GPM) | (FEET) | | RPM | HP | VOLTS | Φ | | | |
| SP-1 | BASEMENT | LIBERTY PUMPS 237 | 20 | 15 | SIMPLEX SUBMERSIBLE | 1725 | 1/3 | 120 | 1 | AUTOMATIC | | |
| SP-2 | BASEMENT | LIBERTY PUMPS 237 | 20 | 15 | SIMPLEX SUBMERSIBLE | 1725 | 1/3 | 120 | 1 | AUTOMATIC | | |

| | | | | | DRAWN BY: | REGISTERED |
|--------|------|---------|------------|-----------|--------------|--------------|
| | | | | | RLB | whether |
| | | | | | DESIGNED BY: | STATUCE |
| | | | | | RLB | B PLUME |
| | | | | | CHECKED BY: | HO. ST |
| NUMBER | DATE | MADE BY | CHECKED BY | REVISIONS | JAL | A CONTRACTOR |
| NONDER | DATE | | | REVISIONS | | |

| NT, EMERGENCY SHOWER/EYEWASH (COMBINATION UNIT) WITH HORN, STROBE AND FLOW SWITCH |
|-----------------------------------------------------------------------------------|
| |
| |

| REMARKS |
|---------|
| |



| C WITH FLOAT | | |
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| WITH FLOAT | | |
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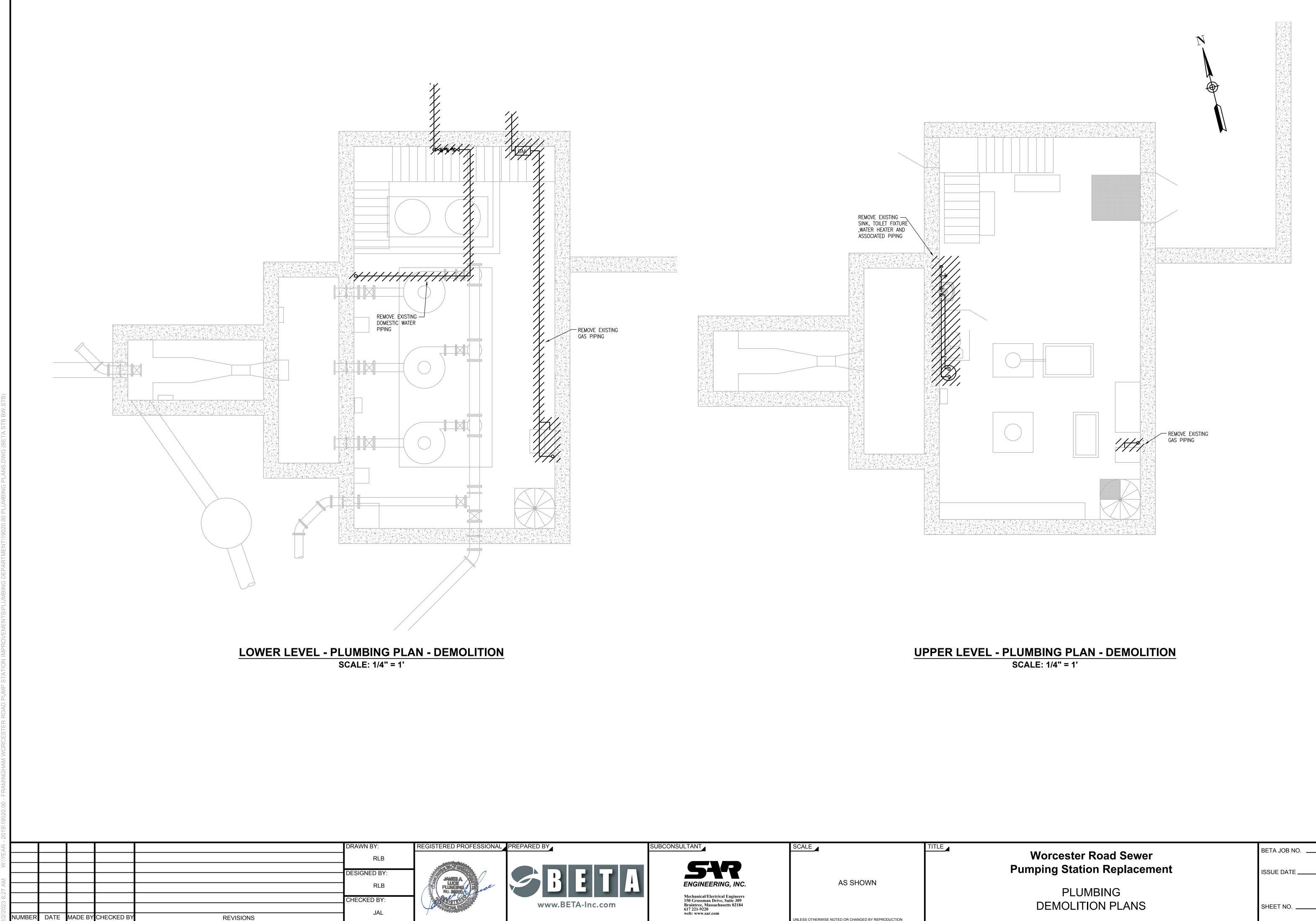
Worcester Road Sewer Pumping Station Replacement

PLUMBING SCHEDULES BETA JOB NO.

ISSUE DATE _____ JANUARY 2023

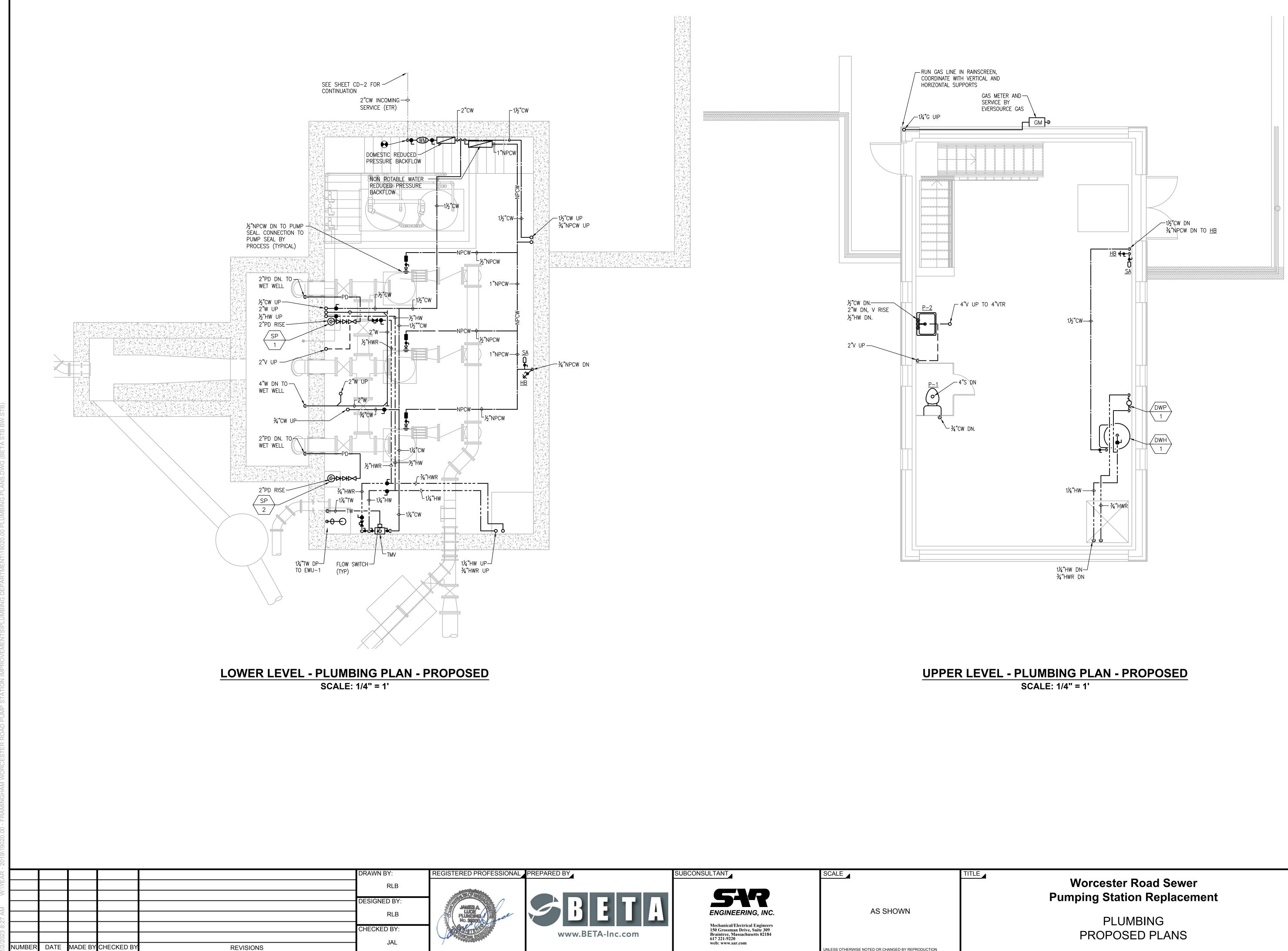
SHEET NO.

P-2



JANUARY 2023

P-3



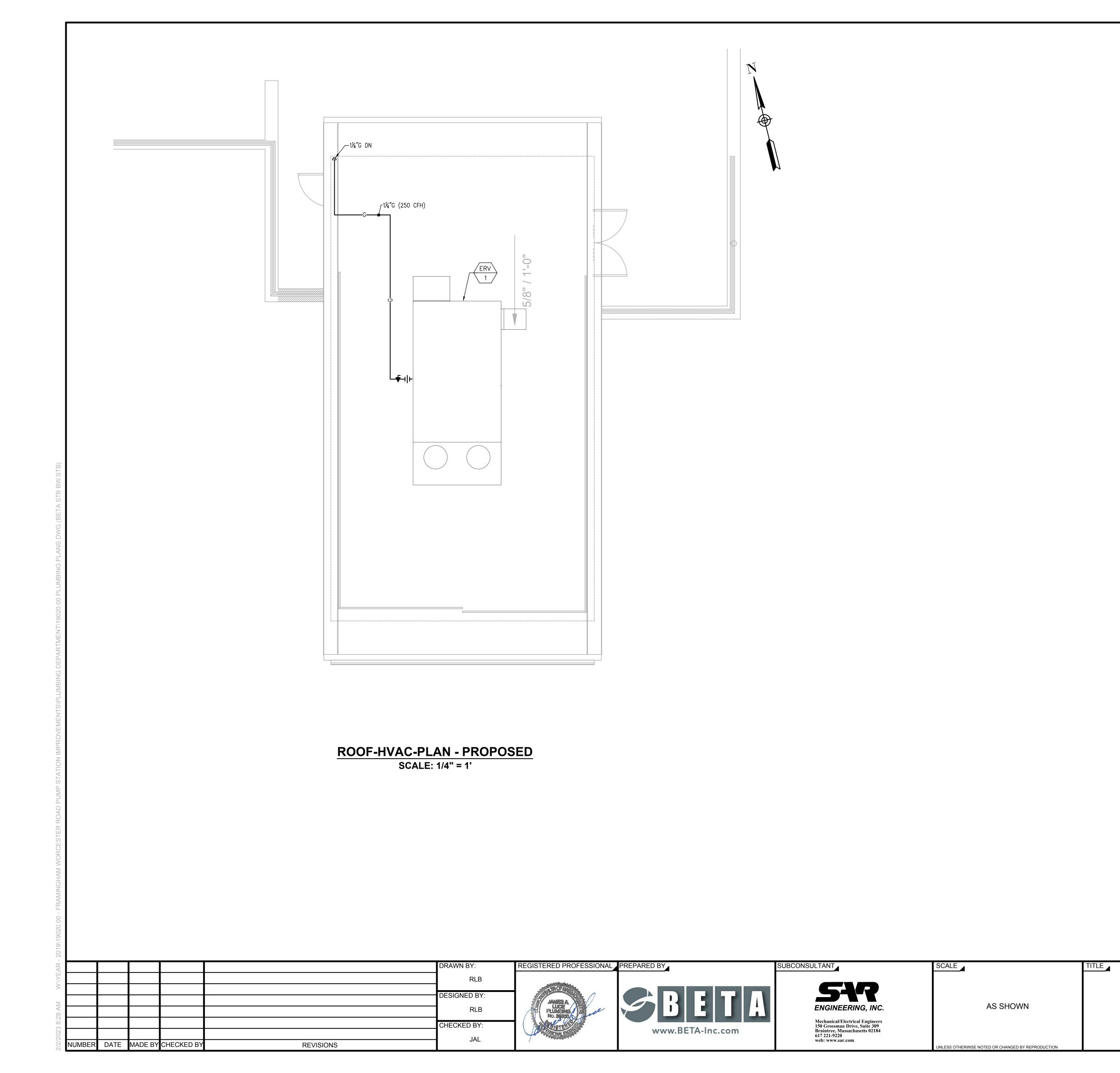
BETA JOB NO. ISSUE DATE ____

SHEET NO.

7385

JANUARY 2023

P-4



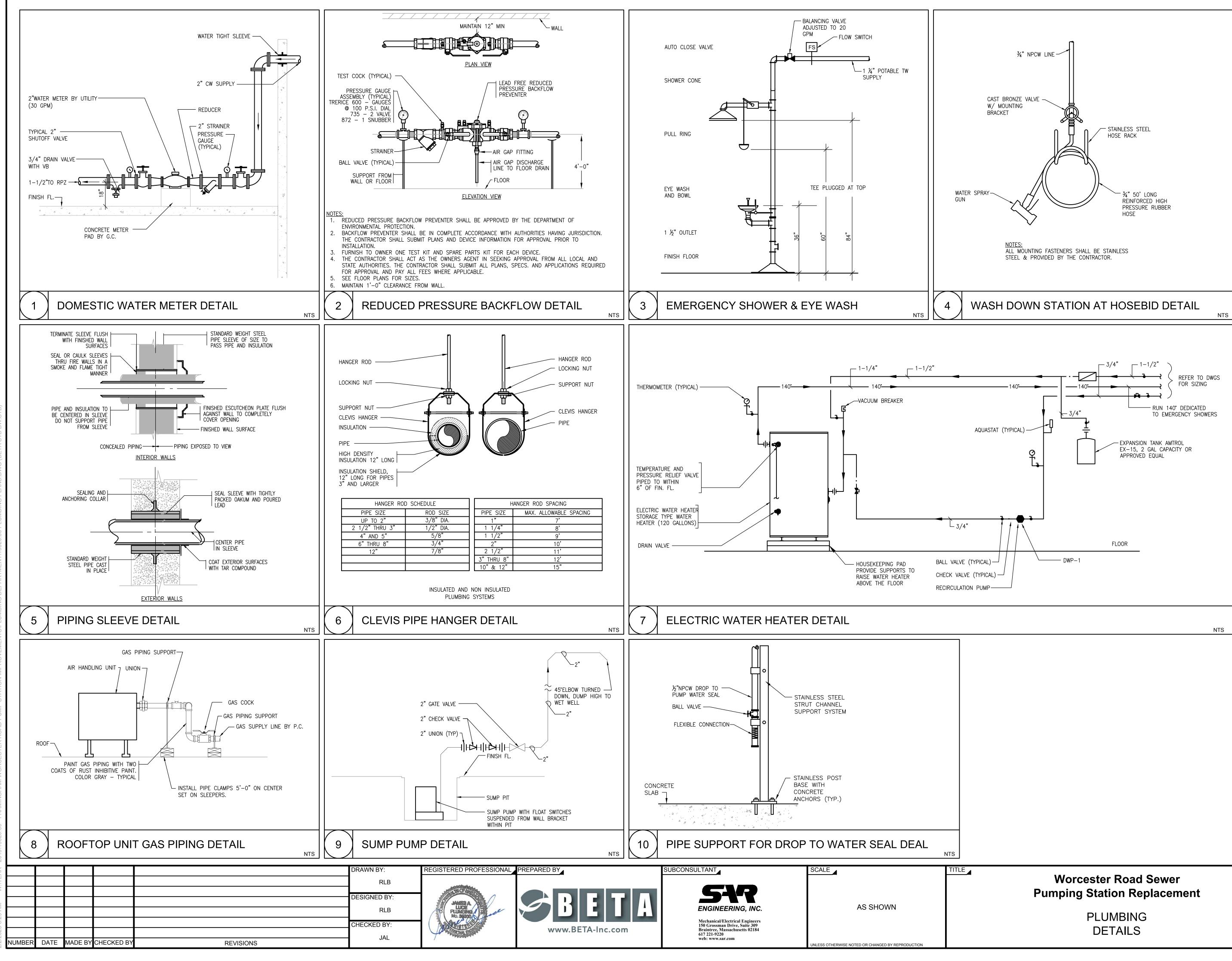
Worcester Road Sewer Pumping Station Replacement

PLUMBING PROPOSED ROOF PLAN BETA JOB NO. 7385

SHEET NO.

ISSUE DATE _____ JANUARY 2023

P-5



| We was a fam Die a di Cassian | BETA JOB NO. | 7385 |
|-----------------------------------------------------|--------------|--------------|
| Worcester Road Sewer Pumping Station Replacement | ISSUE DATE | JANUARY 2023 |
| PLUMBING DETAILS | SHEET NO. | P-6 |