

MASSACHUSETTS BID FORM FOR SUBCONTRACTORS

**Sub-Trade: Electrical Work**  
(Bid Item 3c)

As required by Chapter 149-Section 44F

To All General Bidders Except Those Excluded:

- A. The undersigned proposes to furnish all labor and materials for completing, in accordance with the hereinafter described plans, specifications, and addenda, all the work shown on the Electrical drawings and specified in Division 16 of the Specifications prepared by BETA Group, Inc., for the **Plymouth Airport Wastewater Treatment Facility Improvements, Bid No. 22205** for the contract sum of:

three hundred, sixty-two thousand, four hundred Dollars

And zero cents (\$ 362,400.00 )

- B. This sub-bid includes addenda numbered 1
- C. This sub-bid
- ( ) may be used by any general bidder except \_\_\_\_\_
- \_\_\_\_\_
- ( ) may only be used by the following general bidders \_\_\_\_\_
- \_\_\_\_\_

(To exclude general bidders, insert "X" in one parenthesis only and fill in blank following that parenthesis. Do not answer C if no general bidders are excluded.)

- D. The undersigned agrees that if he/she is selected as a sub-bidder, he/she will, within five days, Saturdays, Sundays and legal holidays excluded, after presentation of a subcontract by the general bidder selected as the general contractor, execute with such general bidder a subcontract in accordance with the terms of this sub-bid and contingent upon the execution of the general contract and, if requested so to do in the general bid by such general bidder who shall pay the premiums therefor, furnish a performance and payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the awarding authority in the full sum of the sub-contract price.
- E. The names of all persons, firms and corporations furnishing to the undersigned labor or labor and materials for the class or classes or part thereof of work for which the provisions of the

section of the specification for this sub-trade require a listing in this paragraph, including the undersigned if customarily furnished by persons on his/her own payroll and in the absence of a contrary provision in the specifications, the name of each such class or work or part thereof and the bid price for each such class of work or part thereof are:

NAME	CLASS OF WORK	BID PRICE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Do not give bid price for any class or part thereof furnished by the undersigned.)

- F. The undersigned agrees that the above list of bids to the undersigned represents bona fide bids based on the hereinbefore described plans, specifications and addenda and that if the undersigned is awarded the contract, they will be used for the work indicated at the amounts stated, if satisfactory to the Owner.
- G. The undersigned further agrees to be bound to the general contractor by the terms of the hereinbefore described plans, specifications, including all general conditions stated therein, and addenda, and to assume toward him/her all the obligations and responsibilities that he, by those documents, assumes toward the Owner.
- H. The undersigned offers the following information as evidence of his/her qualifications to perform the work as bid upon according to all the requirements of the plans and specifications:
  - 9. Have been in business under present business name [ 12 ] years.
  - 10. Ever failed to complete any work awarded? [ NO ]

11. List one or more recent buildings with names of general contractor and Engineer/ Architect on which you served as sub-contractor for work of similar character as required for the above-named building.

	<u>Building</u>	<u>Engineer/ Architect</u>	<u>General Contractor</u>	<u>Amount of Contract</u>
a.	BCWA, METACOM AVE PUMP STATION	PARE CORPORATION	HART ENGINEERING	\$204,800.00
b.	TOWN OF NATICK PFAS TREATMENT	HALEY & WARD	DANKRIS BUILDERS	\$241,335.00
c.	FOXBORO, CHESTNUT ST WATER TREATMENT PLANT	AECOMM	WINSTON BUILDERS	\$1,773,101.00

12. Bank reference BRISTOL COUNTY SAVINGS BANK, 502 STATE ROAD N. DARTMOUTH, MA 508-993-3603

- I. The undersigned hereby certifies that he/she is able to furnish labor that can work in harmony with all other elements of labor employed on the work and that he/she will comply fully with all laws and regulations applicable to awards of subcontracts subject to Section 44F.

The undersigned hereby certifies under penalties of perjury that this sub-bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection, the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned hereby certifies under penalties of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of Section Twenty-nine F of Chapter Twenty-nine or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated hereunder.

Date: 12/8/22

WATERMARK ELECTRIC CO. INC.

(Name of Sub-Bidder)

By: David M. Campbell

DAVID M. CAMPBELL, PRESIDENT

(Title and Name of Person Signing Bid)

25 WOODSIDE STREET

(Business Address)

N. DARTMOUTH, MA 02747

(City and State)



# BID BOND

## Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

**CONTRACTOR:**

*(Name, legal status and address)*  
Watermark Electric Co., Inc.

PO Box 70579  
Dartmouth, MA 02747

**SURETY:**

*(Name, legal status and principal place of business)*

The Ohio Casualty Insurance Company  
175 Berkeley St.  
Boston, MA 02116

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**OWNER:**

*(Name, legal status and address)*  
Town of Plymouth

MA

**BOND AMOUNT:** \$ Five Percent of the Attached bid ( 5%)

**PROJECT:**

*(Name, location or address, and Project number, if any)*

PLYMOUTH AIRPORT WASTEWATER TREATMENT FACILITY IMPROVEMENTS, BID NO. 22205 Section: 16-ELECTRICAL

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 8th day of December, 2022

*(Witness)*

*(Witness)*

Watermark Electric Co., Inc.

*(Principal)*

The Ohio Casualty Insurance Company

*(Surety)*

*(Title)* Adam W. DeSanctis, Attorney-in-Fact



Seal No. 7163



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8200330-012084

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, James J. Axon; David A. Boutiette; Michael F. Carney; Richard F. Caruso; Adam W. DeSanctis; Jonathan Duggan; Christine B. Gallagher; Michael T. Gilbert; Bryan F. Juwa; Gregory D. Juwa; Lesliann Ortiz; Wilder Parks, Jr.; Paul A. Patalano; Lindsay A. Raffael; Rebecca Shanley; Jordan J. Tirone

all of the city of Woburn state of MA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 22nd day of January, 2019.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

State of PENNSYLVANIA ss
County of MONTGOMERY

Seal No. 7163

On this 22nd day of January, 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Companies this 8th day of December, 2022.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (857) 204-1305*  
*Fax: (617) 727-8284*

*Email: Certification.DCMM@mass.gov*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**Filed Sub-Bid**  
**Certificate of Contractor Eligibility**  
**CONTRACTOR IDENTIFICATION NUMBER: 2990**

This Certificate Shall be Used for Filed Sub-Bids Only

- 1. CERTIFICATION PERIOD:** This Certificate is valid from June 7, 2022 to June 6, 2023\*
- 2. CONTRACTOR'S NAME:** Watermark Electric Co. Inc.
- 3. CONTRACTOR'S ADDRESS:** 25 Woodside St  
Dartmouth, MA 02747
- 4. WORK CATEGORIES:** This Contractor is certified to file bids under Massachusetts General Laws Chapter 149, Chapter 149A and Chapter 25A in the following Categories of Work:

Electrical

- 5. EVALUATIONS:**
- |                                    |    |
|------------------------------------|----|
| Number of Projects Evaluated:      | 5  |
| Average Project Evaluation Rating: | 91 |
| Number of Projects Below Passing:  | 0  |

- 6. SUPPLIER DIVERSITY OFFICE CERTIFICATION:** N/A

Carol W. Gladstone, Commissioner

4/29/2022

Approval Date

**\* NOTICE TO CONTRACTORS:** *If this contractor becomes uncertified for any reason this Certificate will immediately become void. Complete Applications for Renewal of Contractor Eligibility are due no later than three months PRIOR to the Expiration Date of the Certification Period shown above.*

Reviewer's Initials: KO

\*

**SPECIAL NOTICE TO AWARDING AUTHORITY**  
**SUB-BIDDERS' UPDATE STATEMENTS ARE NOT PUBLIC RECORDS AND**  
**ARE NOT OPEN TO PUBLIC INSPECTION (M.G.L. C.149, §44D)**

EFFECTIVE MARCH 30, 2010

**Commonwealth of Massachusetts**  
**Division of Capital Asset Management**



**SUB-BIDDER**  
**UPDATE STATEMENT**  
**TO ALL SUB-BIDDERS, TRADE CONTRACTORS AND AWARDING**  
**AUTHORITIES**

A COMPLETED AND SIGNED SUB-BIDDER UPDATE STATEMENT MUST BE SUBMITTED WITH EVERY FILED SUB-BID PURSUANT TO M.G.L. c.149, §44F AND EVERY TRADE SUB-BID PURSUANT TO M.G.L. c. 149A. ANY FILED SUB-BID OR TRADE SUB-BID SUBMITTED WITHOUT AN APPROPRIATE SUB-BIDDER UPDATE STATEMENT IS INVALID AND MUST BE REJECTED.

***Caution: This form is to be used for submitting Filed Sub-Bids and Trade Sub-Bids. It is not to be used for submitting Prime/General Contract bids.***

**AWARDING AUTHORITIES**

If the Awarding Authority determines that the sub-bidder is not competent to perform the work as specified on the project, it should reject the bid.

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**SUB-BIDDER'S AFFIDAVIT**

I swear under the pains and penalties of perjury that I am duly authorized by the bidder named below to sign and submit this Sub-bidder Update Statement on behalf of the bidder named below, that I have read this Sub-bidder Update Statement, and that all of the information provided by the bidder in this Sub-bidder Update Statement is true, accurate, and complete as of the bid date.

12/8/22  
Bid Date

Watermark Electric Co. Inc.  
Print Name of Sub-bidder or Trade Contractor

PLYMOUTH AIRPORT WASTEEWATER  
TREATMENT FACILITY IMPROVEMENTS  
BID NO. 22205

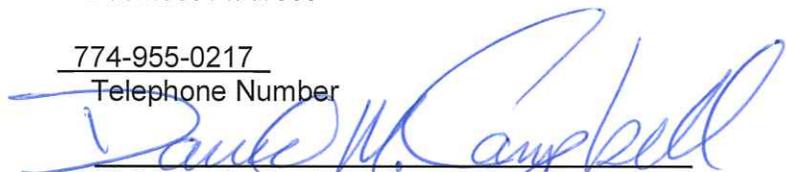
25 Woodside St, N. Dartmouth, MA 02747  
Business Address

TOWN OF PLYMOUTH

Awarding Authority

774-955-0217  
Telephone Number

**SIGNATURE** ⇨

  
**Bidder's Authorized Representative**

# INSTRUCTIONS

## INSTRUCTIONS TO SUB-BIDDERS

- This form must be completed and submitted by all Filed Sub-Bidders bidding on projects pursuant to M.G.L. c. 149, §44F and Trade Contractors bidding on projects pursuant to M.G.L. c. 149A.
- You must give complete and accurate answers to all questions and provide all of the information requested. **MAKING A MATERIALLY FALSE STATEMENT IN THIS SUB-BIDDER UPDATE STATEMENT IS GROUNDS FOR REJECTING YOUR BID AND FOR DEBARRING YOU FROM ALL PUBLIC CONTRACTING.**
- **This Sub-Bidder Update Statement must include all requested information that was not previously reported on the Application used for your firm's most recently issued (not extended or amended) Sub-Bidder Certificate of Eligibility. The Sub-Bidder Update Statement must cover the entire period since the date of that Application, NOT since the date of your Certification.**
- You must use this official form of Sub-bidder Update Statement. Copies of this form may be obtained from the awarding authority and from the DCAM Web Site: [www.mass.gov/dcam](http://www.mass.gov/dcam).
- If additional space is needed, please copy the appropriate page of this Sub-bidder Update Statement and attach it as an additional sheet.

## INSTRUCTIONS TO AWARDING AUTHORITIES

### *Determination of Sub-Bidder Qualifications*

- It is the awarding authority's responsibility to determine each responsible bidder. You must consider all of the information in the bidder's Sub-bidder Update Statement in making this determination. Remember: this information was not available to the Division of Capital Asset Management at the time of certification.
- The sub-bidder's performance on the projects listed in Parts 1 and 2 must be part of your review. Contact the project references.
- **AWARDING AUTHORITIES ARE STRONGLY ENCOURAGED TO REVIEW THE SUB-BIDDER'S ENTIRE CERTIFICATION FILE AT THE DIVISION OF CAPITAL ASSET MANAGEMENT. Telephone (617) 727-9320 for an appointment.**

### *Correction of Errors and Omissions in Sub-bidder Update Statements*

Matters of Form: An awarding authority shall not reject a sub-bidder's bid because there are mistakes or omissions of form in the Sub-bidder Update Statement submitted with the bid pursuant to M.G.L. c.149, §44D, provided the sub-bidder promptly corrects those mistakes or omissions upon request of the awarding authority. [810 CMR 8.13(1)].

Correction of Other Defects: An awarding authority may, in its discretion, give a sub-bidder notice of minor defects and omissions as to form in the Sub-bidder's Update Statement and provide an opportunity to correct its Sub-bidder Update Statement. However, the sub-bidder shall not be allowed to make corrections to a Sub-bidder Update Statement if material information about the sub-bidder was omitted from the Sub-bidder Update Statement filed with the sub-bidder's bid. The Awarding Authority shall advise DCAM of any material omissions in a Sub-bidder's Update Statement. [810 CMR 8.13(2)].

**PART 1 - COMPLETED PROJECTS**

LIST ALL PUBLIC AND PRIVATE PROJECTS OF \$20,000 OR MORE THAT YOUR FIRM HAS COMPLETED SINCE THE DATE OF APPLICATION FOR YOUR MOST RECENTLY ISSUED (NOT EXTENDED OR AMENDED) SUB-BIDDER CERTIFICATE OF ELIGIBILITY\*.

PROJECT TITLE & LOCATION	WORK CATEGORY	CONTRACT PRICE	START DATE	DATE COMPLETED
WARREN WWTF IMPROVEMENTS	ELECTRICAL	2,471,739	5/11/18	8/25/22
	ELECTRICAL			

Attach additional sheets if necessary

\* If your firm has been terminated from a project prior to completion of the work or has failed or refused to complete its work under any contract, full details and an explanation must be provided. See Part 3 of this Sub-bidder Update Statement.

PROVIDE THE FOLLOWING REFERENCE INFORMATION FOR EACH COMPLETED PROJECT LISTED ON THE PREVIOUS PAGE.

PROJECT TITLE	COMPANY NAME	CONTACT PERSON	TELEPHONE
WARREN WWTF IMPROVEMENTS	TOWN OF WARREN	DAVID KOMIEGA	401-245-8326

Is your company or any individual who owns, manages or controls your company affiliated with any owner, designer or general contractor named above, either through a business or family relationship?  YES  NO

Are any of the contact persons named above affiliated with your company or any individual who owns, manages or control your company, either through a business or family relationship?  YES  NO

If you have answered YES to either question, explain. \_\_\_\_\_

**PART 2 - CURRENTLY HELD CONTRACTS**

LIST ALL PUBLIC AND PRIVATE PROJECTS OF \$20,000 OR MORE THAT YOUR FIRM HAS UNDER CONTRACT ON THIS DATE REGARDLESS OF WHEN OR WHETHER THE WORK COMMENCED.

1	2	3	4	5	6	7
PROJECT TITLE & LOCATION	WORK CATEGORY	START AND END DATES	ON SCHEDULE (yes / no)	CONTRACT PRICE	% NOT COMPLETE	\$ VALUE OF WORK NOT COMPLETE (col. 5 X col. 6)
TAUNTON WWTF PHASE 1 IMPROVEMENTS	ELECTRICAL	9/27/21	Yes	4,443,460	76	3,377,029
TAUNTON WWTF SOLIDS HANDLING IMPROVEMENTS	ELECTRICAL	7/1/21	YES	796,000	35	278,600
LITTLETON, WHITCOMB AVE WTF	ELECTRICAL	6/9/21	YES	1,668,600	49	817,614
MEDFIELD WTF	ELECTRICAL	7/19/21	YES	1,107,103	44	487,125
FRAMINGHAM, EDGEHILL RD WATER PUMP STATION	ELECTRICAL	7/27/2020	YES	475,016	1	4,750

PROVIDE THE FOLLOWING REFERENCE INFORMATION FOR EACH INCOMPLETE PROJECT LISTED ON THE PREVIOUS PAGE.

PROJECT TITLE	COMPANY NAME	CONTACT PERSON	TELEPHONE
TAUNTON WWTF PHASE 1 IMPROVEMENTS	OWNER: CITY OF TAUNTON DESIGNER: BETA GROUP GC: Hart Engineering	VEOLIA NORTH AMERICA JAMES DYMENT Jim Ramos	508-823-3582 401-529-6806 401-658-4600
TAUNTON WWTF SOLIDS HANDLING IMPROVEMENTS	OWNER: CITY OF TAUNTON DESIGNER: BETA GROUP GC: HART ENGINEERING CORP	VEOLIA NORTH AMERICA JAMES DYMENT JIM RAMOS	508-823-3582 401-529-6806 401-658-4600
LITTLETON, WHITCOMB AVE WTF	OWNER: LITTLETON WATER DEPARTMENT DESIGNER: TIGHE & BOND GC: WINSTON BUILDERS	NICK LAWLER TOM MAHANNA JEFF NYREN	978-540-2251 508-471-9607 508-366-1767
MEDFIELD WTF	OWNER: TOWN OF MEDFIELD DESIGNER: ENVIRONMENTAL PARTNERS GC: BISZKO BUILDING SYSTEMS	MAURICE GOULET TYLER SCHMIDT MICHEAL BISZKO	508-906-3003 617-657-0979 508-679-0518
FRAMINGHAM, EDGELL RD WATER PUMP STATION	OWNER: CITY OF FRAMINGHAM DESIGNER: BETA GROUP GC: HART ENGINEERING	STEPHEN LEONE JAMES DYMENT JIM RAMOS	508-532-6050 401-529-6806 401-658-4600
	OWNER: Owner DESIGNER: Designer GC: GC	Contact Person Contact Person Contact Person	Telephone Telephone Telephone

Is your company or any individual who owns, manages or controls your company affiliated with any owner, designer or general contractor named above either through a business or family relationship?  YES  NO

Are any of the contact persons named above affiliated with your company or any individual who owns, manages or control your company, either through a business or family relationship?  YES  NO

If you have answered YES to either question, explain. \_\_\_\_\_

### PART 3 - PROJECT PERFORMANCE

For Parts 3 and 4, if you answer YES to any question, please provide on a separate page a complete explanation. Information you provide herein must supplement the Application for your most recently issued (not extended or amended) Sub-Bidder Certificate of Eligibility. You must report all requested information not previously reported on that Application. Include all details [project name(s) and location(s), names of all parties involved, relevant dates, etc.].

	YES	NO
1. Has your firm been terminated on any contract prior to completing a project or has any officer, partner or principal of your firm been an officer, partner or principal of another firm that was terminated or failed to complete a project?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Has your firm failed or refused either to perform or complete any of its work under any contract prior to substantial completion?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Has your firm failed or refused to complete any punch list work under any contract?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Has your firm filed for bankruptcy, or has any officer, principal or individual with a financial interest in your current firm been an officer, principal or individual with a financial interest in another firm that filed for bankruptcy?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Has your surety taken over or been asked to complete any of your work under any contract?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Has a payment or performance bond been invoked against your current firm, or has any officer, principal or individual with a financial interest in your current firm been an officer, principal or individual with a financial interest in another firm that had a payment or performance bond invoked?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Has your surety made payment to a materials supplier or other party under your payment bond on any contract?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Has any subcontractor filed a demand for direct payment with an awarding authority for a public project on any of your contracts?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Have any of your subcontractors or suppliers filed litigation to enforce a mechanic's lien against property in connection with work performed or materials supplied under any of your contracts?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Have there been any deaths of an employee or others occurring in connection with any of your projects?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Has any employee or other person suffered an injury in connection with any of your projects resulting in their inability to return to work for a period in excess of one year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**PART 4 - Legal or Administrative Proceedings; Compliance with Laws**

**Please answer the following questions. Information must supplement all judicial and administrative proceedings involving bidder's firm, which were instituted or concluded (adversely or otherwise) since your firm's Application for your most recently issued (not extended or amended) Sub-Bidder Certificate of Eligibility. You must report all requested information not previously reported on that DCAM Application.**

The term "administrative proceeding" as used in this Sub-Bidder Update Statement includes (i) any action taken or proceeding brought by a governmental agency, department or officer to enforce any law, regulation, code, legal, or contractual requirement, except for those brought in state or federal courts, or (ii) any action taken by a governmental agency, department or officer imposing penalties, fines or other sanctions for failure to comply with any such legal or contractual requirement.

The term "anyone with a financial interest in your firm" as used in this Section "I", shall mean any person and/or entity with a 5% or greater ownership interest in the applicant's firm.

**If you answer YES to any question, on a separate page provide a complete explanation of each proceeding or action and any judgment, decision, fine or other sanction or result. Include all details (name of court or administrative agency, title of case or proceeding, case number, date action was commenced, date judgment or decision was entered, fines or penalties imposed, etc.).**

	YES	NO
1. Have any civil, judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to the procurement or performance of any construction contract, including but not limited to actions to obtain payment brought by subcontractors, suppliers or others?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Have any criminal proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to the procurement or performance of any construction contract including, but not limited to, any of the following offenses: fraud, graft, embezzlement, forgery, bribery, falsification or destruction of records, or receipt of stolen property?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of any state's or federal procurement laws arising out of the submission of bids or proposals?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of M.G.L. Chapter 268A, the State Ethics Law?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**PART 4 - Legal or Administrative Proceedings; Compliance with Laws (continued)**

	YES	NO
5. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of any state or federal law regulating hours of labor, unemployment compensation, minimum wages, prevailing wages, overtime pay, equal pay, child labor or worker's compensation?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of any state or federal law prohibiting discrimination in employment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a claim of repeated or aggravated violation of any state or federal law regulating labor relations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Have any proceedings by a municipal, state, or federal agency been brought, concluded, or settled relating to decertification, debarment, or suspension of your firm or any principal or officer or anyone with a financial interest in your firm from public contracting?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. Have any judicial or administrative proceedings involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled relating to a violation of state or federal law regulating the environment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Has your firm been fined by OSHA or any other state or federal agency for violations of any laws or regulations related to occupational health or safety? Note: this information may be obtained from OSHA's Web Site at <a href="http://www.osha.gov">www.osha.gov</a>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. Has your firm been sanctioned for failure to achieve DBE/MBE/WBE goals, workforce goals, or failure to file certified payrolls on any public projects?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12. Other than previously reported in the above paragraphs of this Section I, have any administrative proceedings or investigations involving your firm or a principal or officer or anyone with a financial interest in your firm been brought, concluded, or settled by any local, state or federal agency relating to the procurement or performance of any construction contract?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
13. Are there any other issues that you are aware which may affect your firm's responsibility and integrity as a building contractor?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**PART 5 - SUPERVISORY PERSONNEL**

List all supervisory personnel who will be assigned to the project if your firm is awarded the contract. **Attach the resume of each person listed below.**

NAME	TITLE OR FUNCTION
David M. Campbell	President
Richard A. Farland	Project Manager

**PART 6 - CHANGES IN BUSINESS ORGANIZATION OR FINANCIAL CONDITION**

Have there been any changes in your firm's business organization, financial condition or bonding capacity since the date your current Certificate of Eligibility was issued?  Yes  No  
**If YES, attach a separate page providing complete details.**

**PART 7 – LIST OF COMPLETED CONSTRUCTION PROJECTS SUBMITTED TO THE DIVISION OF CAPITAL ASSET MANAGEMENT ALONG WITH CERTIFICATION PAGE.**

Attach here a copy of the list of completed construction projects which was submitted with your firm's Application for your most recently issued (not extended or amended) Sub-Bidder Certificate of Eligibility. The Attachment must include a complete copy of the entire Section F – "Completed Projects" (Section G – "Completed Projects" for firms certified based upon their Prime/General Application), and the final page – "Certification Page", (Section I in the Sub-bidder Application or Section J in Prime/General Application) containing the signature and date that the Completed Projects list (Section F or G) was submitted to the Division of Capital Asset Management.

# Personal Qualifications Statement

David M. Campbell  
8 Doris Ave  
Somerset, MA 02726

## Education

- High School: Diman Regional Vocational High School  
Electrical Program  
Fall River, MA
- Apprenticeship: IBEW Local 223  
Electrical Program  
Lakeville, MA

## Licenses currently held

- Massachusetts Master Electrician
- Massachusetts Journeyman Electrician
- Rhode Island Master Electrician
- Rhode Island Journeyman Electrician
- New Hampshire Master Electrician
- Massachusetts Hoisting Engineers License 1B, 2A, 3A

## Certificate's Held

- OSHA 10
- Allen-Bradley factory authorized VFD start-up technician
- SQ. D factory authorized VFD start-up technician
- General Electric factory authorized VFD start-up technician
- Raychem, 3M high voltage splicing

## 2010 – PRESENT

**PRESIDENT – WATERMARK ELECTRIC CO. INC.** N. Dartmouth, MA

Complete responsibility for bidding, planning and execution of all projects and Company operations.

Responsibilities include:

- Overseeing the day to day operations of the company
- Project estimation
- Material Procurement
- Project management

- Supervision of field personnel

**DECEMBER 2005 – DECEMBER 2011**

**FOREMAN/GENERAL FOREMAN- FALL RIVER ELECTRICAL. Fall River, MA**

- Worked on industrial and municipal construction projects. Tasks included the supervising of electricians and apprentices, job layout, conduit bending, installation of industrial power distribution and motor control centers, SCADA systems, and process instrumentation.
- Worked together with the engineer, owner, general contractor, and sub-trades to ensure an efficient and productive job.
- Performed start-up, debug, and troubleshooting of electrical control systems.

**JUNE 2001 – DECEMBER 2005**

**PROJECT MANAGER/ESTIMATOR – LANDERHOLM ELECTRIC CO.**

Brockton, MA

**ELECTRICAL FOREMAN**

- Worked on industrial and commercial construction projects. Tasks included the supervising of electricians and apprentices, job layout, conduit bending, installation of industrial power distribution and motor control centers, and process instrumentation.
- Started as an electrician and progressed through the rank of electrical foreman to the position of project manager/estimator. Responsibilities included performing job take-off, pre-job meetings, vendor interaction, preparing bids, material procurement, and job tracking.

**AUGUST 2000 – JUNE 2001**

**ELECTRICAL FOREMAN – L.K. COMSTOCK CO. White Plains, NY**

- Worked as an electrical foreman on the construction of a new Combined-Cycle Power Plant located in Blackstone, MA. Responsible for pulling HV power cable, control and instrument cable thru duct bank, manholes, conduit and cable tray to the various equipment and systems throughout the plant.

**APRIL 1997 – AUGUST 2000**

**CONTROL SYSTEM DESIGNER – MURDOCK SYSTEMS INC, Swansea, MA**

- Worked with the customer to design automated control systems for their particular needs. Created I/O lists, bill of materials, and AutoCad drawings from the design meetings and P&ID drawings. Oversaw the production of the control panels at our in house panel fabrication shop. Also programmed PLC's and HMI's from various manufactures. Performed start-up and field service of our equipment

# Personal Qualifications Statement

**Richard A. Farland**  
**16 Anthony St**  
**Berkley, MA 02779**

## Education

- High School: New Bedford Regional Vocational High School  
Electrical Program  
New Bedford, MA
- Apprenticeship IBEW Local 223  
Electrical Program  
Lakeville, MA

## Licenses currently held

- Massachusetts Master Electrician
- Massachusetts Journeyman Electrician
- Rhode Island Journeyman Electrician
- New Hampshire Master Electrician
- Maine Master Electrician

## Certificate's Held

- OSHA 30
- Allen-Bradley factory authorized VFD start-up technician
- SQ. D factory authorized VFD start-up technician
- General Electric factory authorized VFD start-up technician
- Eaton/Cutler Hammer factory authorized VFD start-up technician
- NStar medium voltage splicing
- Raychem, 3M high voltage splicing
- Solectria Factory Certified Installer

## 2014 – PRESENT

**Project Manager – WATERMARK ELECTRIC CO. INC.** N. Dartmouth, MA  
Complete responsibility for bidding, planning and execution of projects and Company operations.

Responsibilities include:

- Project estimation

- Material Procurement
- Project management
- Supervision of field personnel
- Worked on industrial and municipal construction projects. Tasks included the supervising of electricians and apprentices, job layout, conduit bending, installation of industrial power distribution and motor control centers, SCADA systems, and process instrumentation.
- Worked together with the engineer, owner, general contractor, and sub-trades to ensure an efficient and productive job.
- Performed start-up, debug, and troubleshooting of electrical control systems.

**DECEMBER 1990 – March 2014**

**Project Manager/Superintendent - FALL RIVER ELECTRICAL.** Fall River, MA  
Complete responsibility for bidding, planning and execution of projects and Company operations.

Responsibilities include:

- Project estimation
- Material Procurement
- Project management
- Supervision of field personnel
- Worked on industrial and municipal construction projects. Tasks included the supervising of electricians and apprentices, job layout, conduit bending, installation of industrial power distribution and motor control centers, SCADA systems, and process instrumentation.
- Worked together with the engineer, owner, general contractor, and sub-trades to ensure an efficient and productive job.
- Performed start-up, debug, and troubleshooting of electrical control systems.

## Certification Application: Project List

[Main](#) [Projects](#) [Documents](#) [Signature](#) [Submit](#) [Q & A](#) [Utilities](#) [Cert List](#)

**Watermark Electric Co. Inc.**

Type: **Prime or Small Prime Contractor Certification**

App #: **4313880**

Status: **Processing Complete**

Started: **2/15/2022**

Submitted: **2/17/2022**

Listed below are the projects indicated.

### Section Status

STATUS

28 project(s) listed: 18 finished; 10 in-progress

Select All Show Projects:  Finished  In-Progress

Sort By: **Order/Date Entered**

### Projects

#	Project Details	Work Categories	Contacts	Sub-trade Categories	Notes
1	Project Status: <b>Finished Project</b> Record Status: <b>Record Complete</b> <b>NATICK, SPRINGVALE PUMP STATI</b> <b>CONTRACT NO. W-143</b> Total Contract Amount: <b>125,601</b> % Complete: <b>100.00</b> Contract Start: <b>2/21/2018</b> - Contract End: <b>5/13/2019</b>	Work Category 1: <b>Electrical</b> 125,601 Work Category 2: Amoun Work Category 3: Amoun	Public Authority or Private Owner - Last Invite: 4/3/2020 <b>TOWN OF NATICK</b> <b>ANTHONY COMEAU</b> <b>acomeau@natickma.org</b> Evaluator: <b>HALEY AND WARD</b> <b>GREG ELDRIDGE</b> <b>geldridge@haleyward.com</b>	Sub-trade Work Category 1: Amoun Sub-trade Work Category 2: Amoun Sub-trade Work Category 3: Amoun	
2	Project Status: <b>Finished Project</b> Record Status: <b>Record Complete</b> <b>STOUGHTON, PRATTS COURT WTF</b> <b>CONTRACT 18-421DPWPRATTSWTI</b> Total Contract Amount: <b>111,299</b> % Complete: <b>100.00</b> Contract Start: <b>1/26/2018</b> - Contract End: <b>3/7/2019</b>	Work Category 1: <b>Electrical</b> 111,299 Work Category 2: Amoun Work Category 3: Amoun	Public Authority or Private Owner - Last Invite: 3/8/2022 <b>TOWN OF STOUGHTON</b> <b>PHIL MCNULTY</b> <b>pmcnulty@stoughton-ma.</b> Evaluator: <b>ENVIRONMENTAL PARTNE</b> <b>RYAN TRAHAN</b> <b>rjt@envpartners.com</b>	Sub-trade Work Category 1: Amoun Sub-trade Work Category 2: Amoun Sub-trade Work Category 3: Amoun	
3	Project Status: <b>Finished Project</b> Record Status: <b>Record Complete</b> <b>EASTON, WELL 4</b> <b>CONTRACT WAT-2018_03</b> Total Contract Amount: <b>203,864</b> % Complete: <b>100.00</b> Contract Start: <b>3/26/2018</b> - Contract End: <b>3/29/2019</b>	Work Category 1: <b>Electrical</b> 203,864 Work Category 2: Amoun Work Category 3: Amoun	Public Authority or Private Owner - Last Invite: 4/3/2020 <b>TOWN OF EASTON</b> <b>JACK MARSH</b> <b>jmarsh@easton.ma.us</b> Evaluator: <b>ENVIRONMENTAL PARTNE</b> <b>RYAN TRAHAN</b> <b>rjt@envpartners.com</b>	Sub-trade Work Category 1: Amoun Sub-trade Work Category 2: Amoun Sub-trade Work Category 3: Amoun	
4	Project Status: <b>Finished Project</b>	Work Category 1:	Public Authority or Private Owner - Last Invite: 3/8/2022	Sub-trade Work Category 1:	Notes

Record Status: ✔ Record Complete

**PLYMOUTH, HEDGE ROAD PS**

Project number

Total Contract Amount: **86,800**    % Complete: **100.00**

Contract Start: **12/28/2018** - Contract End: **3/31/2020**

Work Category 1: **Electrical**    Amount: **86,800**

Work Category 2:    Amount:

Work Category 3:    Amount:

Public Authority or Private Owner - Last Invite: 3/24/2021

**TOWN OF PLYMOUTH**

**GARY FRIZZELL**

[gfrizzell@townhall.plymou](mailto:gfrizzell@townhall.plymou)

Evaluator: **ENVIRONMENTAL PARTNE**

**RYAN TRAHAN**

[rjt@envpartners.com](mailto:rjt@envpartners.com)

Sub-trade Work Category 1:    Amount:

Sub-trade Work Category 2:    Amount:

Sub-trade Work Category 3:    Amount:

Notes

Project Status: ✔ Finished Project

Record Status: ✔ Record Complete

**RAYNHAM, PARAMOUNT DRIVE P!**

Project number

Total Contract Amount: **163,650**    % Complete: **100.00**

Contract Start: **8/24/2018** - Contract End: **4/30/2020**

Work Category 1: **Electrical**    Amount: **163,650**

Work Category 2:    Amount:

Work Category 3:    Amount:

Public Authority or Private Owner - Last Invite: 3/24/2021

**TOWN OF RAYNHAM**

**ROBERT CAREY**

[rcarey@raynhamsewer.co](mailto:rcarey@raynhamsewer.co)

Evaluator: **TIGHE & BOND**

**DANIEL HOLMES**

[dsholmes@tighebond.com](mailto:dsholmes@tighebond.com)

Sub-trade Work Category 1:    Amount:

Sub-trade Work Category 2:    Amount:

Sub-trade Work Category 3:    Amount:

Notes

Project Status: ✔ Finished Project

Record Status: ✔ Record Complete

**FOXBORO, CHESTNUT ST WTF**

**CONTRACT NO. 2018-02**

Project number

Total Contract Amount: **1,775,239**    % Complete: **100.00**

Contract Start: **2/14/2019** - Contract End: **10/30/2020**

Work Category 1: **Electrical**    Amount: **1,775,2**

Work Category 2:    Amount:

Work Category 3:    Amount:

Public Authority or Private Owner - Last Invite: 3/8/2022

**TOWN OF FOXBORO**

**ROBERT WORTHLEY**

[bworthley@foxboroma.go](mailto:bworthley@foxboroma.go)

Evaluator: **AECOM**

**BOB BELL**

[bob.bell@aecom.com](mailto:bob.bell@aecom.com)

Sub-trade Work Category 1:    Amount:

Sub-trade Work Category 2:    Amount:

Sub-trade Work Category 3:    Amount:

Notes

Project Status: ✔ Finished Project

Record Status: ✔ Record Complete

**ORLEANS, WELL 7 IMPROVEMENT!**

Project number

Total Contract Amount: **256,200**    % Complete: **100.00**

Contract Start: **7/1/2019** - Contract End: **11/10/2020**

Work Category 1: **Electrical**    Amount: **256,200**

Work Category 2:    Amount:

Work Category 3:    Amount:

Public Authority or Private Owner - Last Invite: 3/8/2022

**TOWN OF ORLEANS**

**TODD BUNZICK**

[tbunzick@town.orleans.m](mailto:tbunzick@town.orleans.m)

Evaluator: **WRIGHT-PIERCE**

**PETER QUERN**

[paq@wright-pierce.com](mailto:paq@wright-pierce.com)

Sub-trade Work Category 1:    Amount:

Sub-trade Work Category 2:    Amount:

Sub-trade Work Category 3:    Amount:

Notes

Project Status: ✔ Finished Project

Record Status: ✔ Record Complete

**BROCKTON, AWRF BNR UPGRADE!**

**DPW 19-BNR CWSRF-4436**

Project number

Total Contract Amount: **565,458**    % Complete: **100.00**

Contract Start: **6/17/2019** - Contract End: **11/24/2021**

Work Category 1: **Electrical**    Amount: **565,458**

Work Category 2:    Amount:

Work Category 3:    Amount:

Public Authority or Private Owner - Last Invite: 3/8/2022

**CITY OF BROCKTON**

**DAVID NORTON**

[dnorton@cobma.us](mailto:dnorton@cobma.us)

Evaluator: **CITY OF BROCKTON**

**DAVID NORTON**

[dnorton@cobma.us](mailto:dnorton@cobma.us)

Sub-trade Work Category 1:    Amount:

Sub-trade Work Category 2:    Amount:

Sub-trade Work Category 3:    Amount:

Notes

9 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**BOURNE, BUZZARDS BAY WWTF**  
**CWSRF #4519**  
 Total Contract Amount: **648,790** % Complete: **100.00**  
 Contract Start: **11/5/2019** - Contract End: **10/26/2021**

Work Category 1: **Electrical** 648,790  
 Work Category 2: Amount  
 Work Category 3: Amount

Public Authority or Private Owner: **TOWN OF BOURNE**  
**ANTHONY SCHIAVI**  
**aschiavi@townofbourne.c**  
 Evaluator: **WESTON & SAMPSON**  
**CORY REPUCCI**  
**repuccic@wseinc.com**

Sub-trade Work Category 1: Amount  
 Sub-trade Work Category 2: Amount  
 Sub-trade Work Category 3: Amount

Notes

10 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**GARDNER, WILLIS RD PUMP STATI**  
 Project number  
 Total Contract Amount: **202,600** % Complete: **100.00**  
 Contract Start: **12/10/2019** - Contract End: **11/25/2020**

Work Category 1: **Electrical** 202,600  
 Work Category 2: Amount  
 Work Category 3: Amount

Public Authority or Private Owner - Last Invite: 3/8/2022: **CITY OF GARDNER**  
**DANE ARNOLD**  
**darnold@garder-ma.gov**  
 Evaluator: **TATA & HOWARD**  
**STEVEN LANDRY**  
**slandry@tataandhoward.c**

Sub-trade Work Category 1: Amount  
 Sub-trade Work Category 2: Amount  
 Sub-trade Work Category 3: Amount

Notes

11 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**SANDWICH, PUMPING STATION 12**  
**CONTRACT NO. 2019-02**  
 Total Contract Amount: **306,000** % Complete: **100.00**  
 Contract Start: **12/19/2019** - Contract End: **2/10/2021**

Work Category 1: **Electrical** 306,000  
 Work Category 2: Amount  
 Work Category 3: Amount

Public Authority or Private Owner - Last Invite: 3/8/2022: **SANDWICH WATER DISTRIK**  
**DAN MAHONEY**  
**dmahoney@sandwichmas**  
 Evaluator: **AECOM**  
**BOB BELL**  
**bob.bell@aecom.com**

Sub-trade Work Category 1: Amount  
 Sub-trade Work Category 2: Amount  
 Sub-trade Work Category 3: Amount

Notes

12 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**FALL RIVER, SOUTH END PUMP ST,**  
**CWSRF PROJECT # 4489**  
 Total Contract Amount: **461,188** % Complete: **100.00**  
 Contract Start: **5/29/2020** - Contract End: **7/21/2021**

Work Category 1: **Sub: Electrica** 461,188  
 Work Category 2: Amount  
 Work Category 3: Amount

Public Authority or Private Owner - Last Invite: 3/8/2022: **CITY OF FALL RIVER, MA**  
**COMMUNITY UTILITIES, SE**  
**sewer@fallriverma.org**  
 Evaluator: **WRIGHT-PIERCE**  
**EDWARD WHATLEY**  
**edward.whatley@wright-p**

Sub-trade Work Category 1: Amount  
 Sub-trade Work Category 2: Amount  
 Sub-trade Work Category 3: Amount

Notes

13 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**CUMBERLAND FRANKLIN FARM W**  
**0231096.00**  
 Total Contract Amount: **598,800** % Complete: **100.00**  
 Contract Start: **7/27/2020** - Contract End: **8/9/2021**

Work Category 1: **Sub: Electrica** 598,800  
 Work Category 2: Amount  
 Work Category 3: Amount

Public Authority or Private Owner: **TOWN OF CUMBERLAND. F**  
**BILL DESCOTEAUX**  
**bdescoteaux@cumberland**  
 Evaluator - Last Invite: 3/8/2022: **WOODARD & CURRAN**  
**ROBERT LITTLE**  
**rlittle@woodardcurran.co**

Sub-trade Work Category 1: Amount  
 Sub-trade Work Category 2: Amount  
 Sub-trade Work Category 3: Amount

Notes

14 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**BARNSTABLE, RENDEZVOUS LANE**  
 Project number  
 Total Contract Amount 102,230 % Complete 100.00  
 Contract Start 9/22/2020 - Contract End 10/30/2021

Work Category 1 Sub: **Electrica** 102,231  
 Work Category 2 Amount  
 Work Category 3 Amount

Public Authority or Private Owner - Last Invite: 3/8/2022  
**TOWN OF BARNSTABLE, DI**  
**DANIEL SANTOS**  
**daniel.santos@town.barn:**  
 Evaluator  
**WRIGHT-PIERCE**  
**DEREK COSTA**  
**derek.costa@wright-pierc**

Sub-trade Work Category 1 Amount  
 Sub-trade Work Category 2 Amount  
 Sub-trade Work Category 3 Amount

Notes

15 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**DRACUT, REPLACEMENT WELL 5A**  
 Project number  
 Total Contract Amount 259,360 % Complete 100.00  
 Contract Start 2/2/2021 - Contract End 12/31/2021

Work Category 1 Sub: **Electrica** 259,361  
 Work Category 2 Amount  
 Work Category 3 Amount

Public Authority or Private Owner - Last Invite: 3/8/2022  
**DRACUT WATER SUPPLY DI**  
**MICHAEL SHEU**  
**michael.sheu@dracutwat**  
 Evaluator  
**TIGHE & BOND**  
**LOUIS SORACCO**  
**lasoracco@tighebond.com**

Sub-trade Work Category 1 Amount  
 Sub-trade Work Category 2 Amount  
 Sub-trade Work Category 3 Amount

Notes

16 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**BRISTOL RI, WWTF RBC & MISC IM**  
**CONTRACT NO.927**  
 Total Contract Amount 190,969 % Complete 100.00  
 Contract Start 5/22/2020 - Contract End 12/23/2021

Work Category 1 Sub: **Electrica** 190,961  
 Work Category 2 Amount  
 Work Category 3 Amount

Public Authority or Private Owner - Last Invite: 3/8/2022  
**TOWN OF BRISTOL, RI**  
**JOSE' DASILVA**  
**jdsumpman@yahoo.com**  
 Evaluator - Last Invite: 3/8/2022  
**BETA GROUP**  
**JAMES DYMENT**  
**jdymment@beta-inc.com**

Sub-trade Work Category 1 Amount  
 Sub-trade Work Category 2 Amount  
 Sub-trade Work Category 3 Amount

Notes

17 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**BARNSTABLE, RENDEZVOUS LANE**  
**20099A**  
 Total Contract Amount 102,230 % Complete 100.00  
 Contract Start 9/22/2020 - Contract End 10/6/2021

Work Category 1 Sub: **Electrica** 102,231  
 Work Category 2 Amount  
 Work Category 3 Amount

Public Authority or Private Owner - Last Invite: 3/8/2022  
**TOWN OF BARNSTABLE,DP**  
**JOHANNA BOUCHER**  
**johanna.boucher@town.b**  
 Evaluator  
**WRIGHT-PIERCE**  
**KEVIN OLSON**  
**kevin.olson@wright-pierc**

Sub-trade Work Category 1 Amount  
 Sub-trade Work Category 2 Amount  
 Sub-trade Work Category 3 Amount

Notes

18 Project Status: **Finished Project**  
 Record Status: **Record Complete**  
**SEEKONK, GP1 REPLACEMNT WELL**  
 Project number  
 Total Contract Amount 58,600 % Complete 100.00  
 Contract Start 9/23/2020 - Contract End 10/30/2021

Work Category 1 Sub: **Electrica** 58,600  
 Work Category 2 Amount  
 Work Category 3 Amount

Public Authority or Private Owner - Last Invite: 3/8/2022  
**SEEKONK WATER DISTRICT**  
**ROBERT BERNARDO**  
**robbernardo@seekonkwa**  
 Evaluator  
**ENVIRONMENTAL PARTNE**  
**LAUREN UNDERWOOD**

Sub-trade Work Category 1 Amount  
 Sub-trade Work Category 2 Amount  
 Sub-trade Work Category 3 Amount

Notes

[leu@envpartners.com](mailto:leu@envpartners.com)

Export List

Sub Bidder Evaluation Summary Report

Prime/Small Prime Evaluation Summary Report

## Certification Application: Sign Prime or Small Prime Contractor Certification

[Main](#) [Projects](#) [Documents](#) [Signature](#) [Submit](#) [Q & A](#) [Utilities](#) [Cert List](#)

**Watermark Electric Co. Inc.**

Type: **Prime or Small Prime Contractor Certification**

App #: **4313880**

Status: **Processing Complete**

Started: **2/15/2022**

Submitted: **2/17/2022**

**ACKNOWLEDGEMENT:** Your eSignature is the electronic equivalent of a hand-written, original signature, and is authentic for all purposes allowed by law.

### TERMS AND CONDITIONS:

As a duly authorized representative binding on the company, the undersigned hereby certifies, warrants and represents, **under pains and penalties of perjury**, that I have been provided the opportunity to review, correct and approve all of the information in connection within this Application for Certification (which will be relied upon in processing this Application for Certification) submitted by or on behalf of my company, and verify and attest to its truthfulness, completeness and accuracy. I understand and accept that the following may be considered grounds for denial, decertification and/or debarment of Certification or other action(s): (i) providing false or misleading information; (ii) failing to provide all required information; and/or (iii) directing a third party to provide false, misleading or insufficient information or knowing that a third party is providing false, misleading or insufficient information.

### Electronic Signature

SIGNATURE	<b>David M. Campbell</b>
TITLE	<b>President</b>
ORGANIZATION	<b>Watermark Electric Co. Inc.</b>
DATE	<b>2/17/2022</b>
IP NUMBER	<b>73.16.137.172</b>
TOKEN	<b>5779356574BF4BC6745B3769EA4FB54E941C091169B1857939...</b>

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