P131
Received & Recorded
PLYMOUTH COUNTY
REGISTRY OF DEEDS
26 JAN 2007 11:45AM
JOHN R.BUCKLEY, JR.
REGISTER
Bk 34025 Pg 149-150

Quitclaim Deed

I, David J. Marangi, of 8 Fieldstone Drive, Lakeville, MA 02347

for consideration paid, and in consideration of One and NO/100 (\$1.00) Dollar

grant to **Fieldstone Management**, **Inc.**, a Massachusetts corporation having a principal place of business at 8 Fieldstone Drive, Lakeville, MA 02347

with Quitclaim Covenants

The land in Middleborough, Plymouth County, Massachusetts, being a certain lot or parcel of land with the buildings thereon situated on the southeasterly side of North Main Street, bounded and described as follows:

Beginning at a corner in the southeasterly sideline of said North Main Street, which is also a corner in the line of land formerly of the late Everett Robinson, deceased, thence southeasterly in line of land of said Robinson 161.4 feet to a stake in the line of land formerly of Matthew H. Cushing;

Thence in said Cushing's line in a southwesterly direction at an angle deflected to the right from the last mentioned line of 91° 48′, 65.85 feet to a piece of gas pipe driven into the ground;

Thence northwesterly in an angle deflected to the right from the last named line 88° 20' in line of land of the heirs of the late B.F. Jones, deceased, 100.55 feet to a stone bound:

Thence southwesterly still in line of land of the heirs of said Jones, 38 feet to a stone bound;

Thence northwesterly still in line of heirs of said Jones, now or formerly, 64 feet and three (3) inches to a spike driven into the sidewalk in the southeasterly sideline of said North Main Street;

Thence northeasterly in said sideline of said North Main Street, 103 feet, more or less, to the point of beginning.

Said premises are subject to and have the benefit of the provisions as to a common driveway contained in an agreement between the Trustees of the Young Men's Christian Association of Middleborough and Ella F. Thompson et al, dated November 1, 1913, recorded with Plymouth County Registry of Deeds in Book 1607, Page 175.

✓ LAW C