



**LEGEND:**

- 8" DISTRIBUTION MAIN
- 6" DISTRIBUTION MAIN
- ⊗ VALVE
- HYDRANT
- - - 8" DISTRIBUTION MAIN (FUTURE CONSTRUCTION)

**NOTES:**

1. LOT DIMENSIONS ARE APPROXIMATE
2. ALL LOTS HAVE A MINIMUM OF 200' DEPTH UNLESS OTHERWISE NOTED.

**NOTES:**

1. WATER DISTRIBUTION MAIN PIPE SHALL BE CEMENT LINED CAST IRON PIPE WITH PUSH-ON JOINT OR ASBESTOS CEMENT PIPE WITH RING JOINT.
2. A CORPORATION STOP SHALL BE PROVIDED AT EACH LOT.
3. A CURB VALVE AND CURB VALVE BOX SHALL BE PROVIDED AT EACH LOT.
4. ALL SERVICE CONNECTIONS SHALL BE 3/4" (MIN) COPPER PIPE TYPE "K".
5. 6-INCH HYDRANT CONNECTIONS SHALL BE PROVIDED AT ALL HYDRANT LOCATIONS SHOWN. A WATER SHUT-OFF VALVE AND VALVE BOX SHALL BE PROVIDED AT THESE LOCATIONS AS SHOWN ON THE DETAIL.
6. HYDRANTS SHALL BE CONSTRUCTED IN THE FUTURE.
7. A SHUT OFF VALVE AND VALVE BOX SHALL BE PROVIDED AT EACH LOCATION SHOWN.
8. WATER MAINS AND SERVICE CONNECTIONS SHALL HAVE A MINIMUM DEPTH OF COVER OF 5'-6".
9. LOCATION OF DISTRIBUTION MAINS SHALL BE AS SHOWN ON THE DETAIL.
10. PIPE CLASS SHALL BE ASA A26.1 or ASA A28.1 & WITH MINIMUM THICKNESS CLASS OF 22 IF CEMENT LINED CAST IRON PIPE OR MINIMUM CLASS 150 IF ASBESTOS-CEMENT PIPE.

**LANDLIGHT ACRES**

NO.	DATE	DESCRIPTION	BY
DRAWN BY		SO. BURLINGTON, VT.	
TRACED BY		PROPOSED SUBDIVISION FOR	
CHECKED BY		DANIEL R. COFFIN	
		WILLISTON, VERMONT	
SUBMITTED:	RECOMMENDED	APPROVED	
DESIGNED	SCALE: 1" = 100'		
DRAWN	DATE: 5-22-68		
CHECKED		SHEET 1 OF 1	